

मणिपुर MANIPUR

03AA 253359

Form 26 (See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 12 MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 16-SEKMAI (SC) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

BEFORE THE OATH COMMISSSIONER IMPHAL WEST, MANIPUR

I, Shri Ningthoujam Biren Singh son/daughter/wife of (Late) N. Khunjao Singh Aged about 59 years, resident of Phayeng Kharang, P.O. & P.S. Lamshang, Imphal West District, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS.

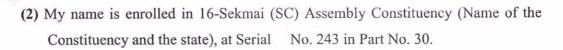
(**name of the political party) / **am contesting as an Independent candidate.

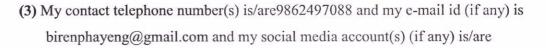
(**strike out whichever is not applicable)

N-Ronings:

M. Bala Devi
Oath Commissioner (Judicial)
Imphal West, Manipur

1







- (i) NA
- (ii) NA
- (iii) NA

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	which the	shov Rup Fina	wn in Income Tax Return (in lees) for the last five lancial Years completed (as
	Self	AHPPB2 002B	2021-22 2020-21	(i) (ii)	240538 12402
	ı.				NA
					NA NA
2.	Spouse	ATBPD5 586G	2021-22	(i)	10577
			2020-21		32896 NA
				(iv)	NA
				(v)	NA
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i)	NA
	147			(ii)	NA
	¥		et plan e	(iii)	NA
	9			(iv)	NA
				(v)	NA

K. Ponensi



4.	Dependent 1	AZKPN7		(:)	NA
			7 %	(i)	INA
		495D		(ii)	NA
				(iii)	NA
				(iv)	NA
					NA
5.	Dependent 2	AZKPN7 494C		(i)	NA
	1 .			(ii)	NA
				(iii)	NA
5				(iv)	
				(v)	NA
6.	Dependent 3	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

N-Poneuli

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

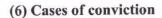
Table

3



(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA .
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

N. Porus



(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

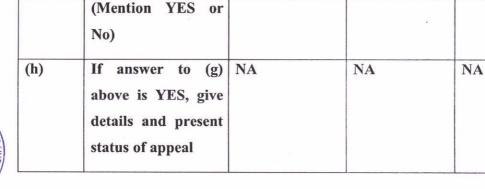
(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		NA	NA
(d)	Brief description of offence for which convicted	1	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order		NA	NA

N-Ponen b



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Norma bi

Note: 6. Details should include the interest in or ownership of offshore assets.

details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent -2	Dependen t-3
(i)	Cash in hand	2,00,000/-	60,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	M,G, Avenue, Branch. A/c No. 10929275489 Rs. 10,51,942.30/- (ii) Bank of Baroda, Imphal Branch, A/c No. 79020100003697 Rs. 78,721.96/-		NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL

N. Printoz

(v)	Personal loans/advance	State Bank of	NIL	NIL	NIL	NIL	NIL
CATH COMM	amount.	India, M,G, Avenue, Branch. A/c No. 10929275489 (Loan Due) Personal Loan Rs. 13,25,000/-	.v.	v	7		
A PAVIAUR	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Tavera Car R/C No. MN 1W 3284, Year of manufacture 2006, Value Rs. 75,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	One Neck chain & two Finger ring (Rs. 3,70,000/-)	One Necklace, Ear ring & two Finger ring (Rs. 5,00,000/-)	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs.29,00,664.26/	Rs.5,11,547.9	NIL	NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

e HUF ent-1 ent-2 ent-3	S. No	Description	Self	Spous e HUF	Dependent-1	d Depend ent-2	Depend ent-3
-------------------------	-------	-------------	------	----------------	-------------	-------------------	-----------------

N. Pinenti

(i)	Agricultural Land	(i) Patta No.63 (N) Dag. No. 94,
A COMMINION TO THE PROPERTY AND THE PROP	Location(s) Survey number(s)	area 1.54 acre, of Village No. 57-Kangchup, Sub-Division Lamshang, Imphal West District, Manipur. (ii) Patta No.100 (N) Dag. No. (Sheet No. 2) 1228, 1231, 1215/1245, area 2.16012 acre, of Village No. 56-Kadanband, Sub-Division Lamshang, Imphal West District, Manipur.
		(iii) Patta No.9 (N) Dag. No. (Sheet No. 1) 68, area 2.68005 acre, of Village No. 62- Lairenkabi, Sub-Division Lamshang, Imphal West District, Manipur.
		(iv) Patta No.87 (N) Dag. No. (Sheet No. 1) 40, area 0.77701 acre, of Village No. 58- Awang Lairenkabi, Sub-Division Lamshang, Imphal West District, Manipur.
		(v)Patta No.97 (N) Dag. No. (Sheet No. 1) 15, area 1.68 acre, of Village No. 58- Awang Lairenkabi, Sub-Division Lamshang, Imphal West District, Manipur.
		(vi) Patta No.277 (N) Dag. No. (Sheet No. 1) 77, area 1.95 acre, of Village No. 55- Lamlongei, Sub-Division Lamshang, Imphal West District, Manipur
		(vii) Patta No.278 (N) Dag. No. (Sheet No. 1) 169, area 2.06 acre, of Village No. 55- Lamlongei, Sub-Division Lamshang, Imphal West

Notoniu 63

TOSTH COMMISSOUTH	viii) Patta No.100 (N) Dag. No. (Sheet No. 1) 185, area 4.48 acre, of Village No. 55- Lamlongei, Sub-Division Lamshang, Imphal West District, Manipur				
	(ix) Patta No.183 (N) Dag. No. (Sheet No. 1) 207, area 0.60 acre, of Village No. 55- Lamlongei, Sub-Division Lamshang, Imphal West District, Manipur			-	
	(x)Patta No.111/456 (N) Dag. No. (Sheet No. 1) 97, area 0.999 acre, of Village No. 55- Lamlongei, Sub-Division Lamshang, Imphal West District, Manipur				
	(xi) Patta No.92 (N) Dag. No. (Sheet No. 2) 1138, area 1.03999 acre, of Village No. 55- Lamlongei, Sub-Division Lamshang, Imphal West District, Manipur			, et	
	(xii) Patta No.100 (N) Dag. No. (Sheet No. 1) 185, area 4.48 acre, of Village No. 55- Lamlongei, Sub-Division Lamshang, Imphal West District, Manipur		= **	1	
	(xiii) Patta No.288 (N) Dag. No. (Sheet No. 1) 139, area 0.61918 acre, of Village No. 55- Lamlongei, Sub-Division Lamshang, Imphal West District, Manipur	NIL	NIL	NIL	NIL
ii	(xiv) Patta No.101 (N) Dag. No. (Sheet No. 1) 171, area 1.58001 acre, of Village No. 55-				

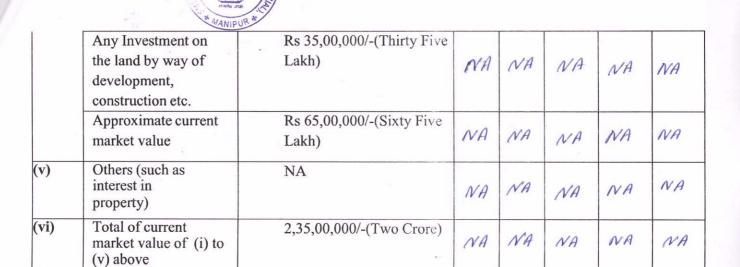
No Romen So

Г	A (4-4-1	24.40015 acre		I			
	Area (total measurement in acres)	24.40013 acre	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
MANIPUR	pate of purchase in case of self - acquired property	NA *	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NA	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NA	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs, 1,00,00,000/- (Approx.)	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	(i) Patta No. 56 (N) Dag. No. (Sheet No. 1) 158, area 0.57999 acre, of Village No. 58- Awang Leirangkabi, Sub-Division Lamshang, Imphal West District Manipur.	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.	0.57999 acre	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	ML	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NA	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NA	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Rs. 30,00,000(Thirty Lakh	NIL	. NIL	NIL	NIL	NIL
	Approximate current market value	Rs 70,00,000/-(Seventy Lakh)	NIL	NIL	NIL	NIL	NIL

NiRoneulo

	Commercial	The state of the s					
i)	Commercial Buildings (including apartments) -Location(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Patta No. 60 (N) Dag. No (Sheet No. 1) 135 Corresponding Old patta No.48 (Old) area 1.68992 acre, of Village No. 59 Kharang Koireng Sub- Division Lamshang, Impha West District, Manipur.	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	1.68992 acre	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq.	3,326 sq.ft	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self – acquired	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA

N. Romen 62



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Bank/Financial Institution(s) Name of Bank or	State Bank of India, M,G, Avenue, Branch. A/c No. 1092927 5489 (Loan Due)	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Personal Loan Rs. 13,25,00 0/-	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA

N. Ronulsi

	Grand total of liabilities	Rs. 13,25,00 0/-	NA)	NA	N.	A NA	NA
(ii)	Government Dues: Dues to departments dealing with Government acommodation	(A) H ac ar of (B) If	ny time definition of notifical answer eclaration. The accommodition of	dation production of the to (A) about to (A) about and the address commodation where is no every ards- rent; NA electricity water charactelephone date should month prefer election reafter].	current electrone is yes and National dues payable ernment and charges as outlined by the rior to the	S, the following mely:- e Government le in respect of accommodation, A A on NA .(date) last date of the month in which or any date cate' from the espect of rent, r charges and	t (Pl. tick the appropriate alternative)
	Description	Self	Spouse	HUF	Dependent	-1 Dependent-2	Dependent-3
	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
v)	Income Tax dues	NA	NA	NA	NA	NA	NA

N. Ronen be

(v)	GST dues	NA	NA	NA	NA	NA	NA
54°-							
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
ii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA

(9) Details of profession or occupation:

- (a) Self...Social Woker...
- (b) Spouse-Government Employee in Social Welfare Dept. Govt. of ManipuR
- (9A) Details of source(s) of income:
 - (a) SelfAgriculture.....
 - (b) SpouseGovt. Employee.....
 - (c) Source of income, if any, of dependents,.....NA....
- (9B) Contracts with appropriate Government and any public company or companies
 - (a) details of contracts entered by the candidate..... NA
 - (b) details of contracts entered into by spouse NA
 - (c) details of contracts entered into by dependents ... NA
 - (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA.....
 - (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA
 - (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(10) My educational qualification is as under:

N. Poneubi

B.Sc Thoubal College, Manipur University

LLB. LMS Law College, Manipur University.



(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

N. Rounhi





ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.		Name of the candida	ate			Sh. Ningthoujam Biren Singh							
2.		Full postal address				Phayeng Kharang Village P.O & P.S Lamsang Distric							
						Imphal	West N	ang villi	age P.O & P.S	Lamsang Distric			
3.		Number and name of the						Manipur.		3			
		constituency and State				16 Sekmai (SC) Assembly Constituency.							
4.		Name of the political party which set				Indian N	Jationa	1 Congr	999				
		up the candidate (otherwise write 'Independent')				Indian National Congress							
5.		Total number of pending criminal cases				No							
6.		Total N. 1 C											
		Total Number of cases in which convicted				NO				- 4			
7.			PAN of		Year for which last Total Income Shown								
					Income Tax Return filed			iled	Total Income Shown				
		(a) Candidate	ATIPPPPAGGE										
		(b) Spouse	AHPPB2002B		2021-2022								
		(c) HUF	ATBPD5586G NA		2021-2022								
		(d) Dependent	AZKPN7495D										
8.		Details of Assets and	Liabilities	(includ	ding	offshore as	sets) i	n runees					
		Description	Self										
٩.		Moveable Assets	1,00,000/	Spous	e	HUF	Depe	ndent-1	Dependent-2	Dependent-3			
		(Total value)	-	0/ IN1I		Nil		Nil	Nil	Nil			
3.		Immovable Assets	2,35,00,0 Nil		Nil		Nil		Nil	Nil			
	-		00/-						1411	INII			
	1	Purchase Price of self-acquired immovable property	NA	Nil	N	Vil	Nil		Nil	Nil			
	П	Development/const ruction cost of immovable property after purchase (if applicable)	NA	Nil	N	Vil	Nil		Nil	Nil			

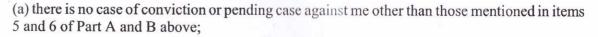
N. Porin fr

	III	Approximate Current Market Price	NA .	NA	NA	NA	NA	NA				
H COMMIS	SOMER JULO	(a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)										
Hard Jana	13/	Liabilities					1					
ANIPUR	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil				
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil				
10.		Liabilities that are under dispute										
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil				
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil				
11.	-	Highest educational	qualificati	on:			L					
		(Give details of highest School /University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)										

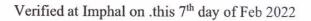
N. Round

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-



(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



DEPONENT

N. Ronen D=

Solemnly affirmed betweeneout.

at the court premises by the declarand who is identified by

The declarant seems to understand the contents fully well on their read over and explained to him/har.



MANIPUR

03AA 253360

Additional affidavit to be submitted by the Candidate Election to the 12th Manipur Assembly 2022.16 Sekmai (SC) Assembly constituency.

BEFORE THE OATH COMMISSIONER, IMPHAL WEST, MANIPUR **AFFIDAVIT**

I, NingthoujamBiren SinghS/o (Late) N. KhunjaoSingh.His postal address of PhayengKharang, P.O. & P.S. Lamshang, Imphal West District, Manipur do hereby take an oath and solemnly affirm as follows:-

That, I have not been allotted government accommodation during the period of the Last 10 years period to the date of notification of the current election.

VERIFICATION

I, Deponent and avove name do hereby Verified that the above contents of this affiodavit are true and correct to the best of my knowledge and belief and nothing material has been conceal there from. I further decklare that the abiove statements are correct to the best of my knowledge, and I put my signature on this 7th day of Feb. 2022 at Imphal.

Dated/Imphal

The 7th/Feb. 2022

Chingangbam And dyocate

Advocate High Court of Manipur

Solemnily attirmed between our ... Z

come it understand the contents fully well on their read over and somethic to him/her

Signature of the Deponent

N. Komen So

Oath Commissioner (Judicial)

Imphal West, Manipur