

मणिपुर मणिपुर MANIPUR

648678

(FORM 26)

(See rule 4A)

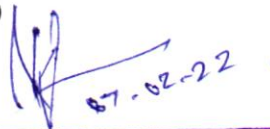
BEFORE THE OATH COMMISSIONER (JUDICIAL), IMPHAL
WEST, MANIPUR

AFFIDAVIT TO BE FILED BY THE
CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION
TO 12th MANIPUR LEGISLATIVE ASSEMBLY, 2022
FROM 22-WANGOI (GEN) ASSEMBLY
CONSTITUENCY.

PART-A

I, **Oinam Lukhoi Singh**, **son/daughter/wife (late) **Oinam Dhananjoy Singh**, aged about **46** years, resident of **Laku Huidrom Awang Leikai** and also at **Thiyam Leishangkhong, P.O. & P.S. Wangoi, Imphal West District, Manipur**, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by the **Bharatiya Janata Party (BJP)**.
(**name of the political party)/ *am contesting as an Independent candidate
**strike out whichever is not applicable)


27-02-22

Ch. Dorendro Singh
Oath Commissioner, (Judicial)
Imphal West, Manipur
Regd. No. 432/2020

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(2) My name is enrolled in **22-Wangoi Assembly Constituency, Manipur State** at Sl. No. **355**, in Part no. **31**.

(3) My contact telephone number is **9362151938** and my email id (if any) is - **oinamlukhoisingh@gmail.com** and my social media account (s) (if any) is –

(i) Facebook- Oinam Lukhoi Singh

<http://www.facebook.com/lukhoi.oinam.351>

(ii) Twitter- Oinam Lukhoi Singh@LukhoiOinam

<https://twitter.com/LukhoiOinam?s=08>

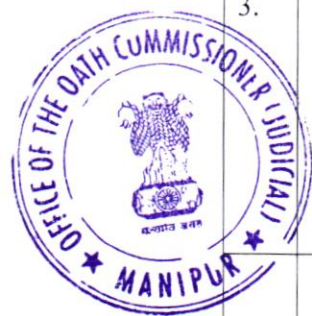
(iii) WhatsApp- 9362151938

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March,2021) |
|---------|---------------------------------------|------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Oinam Lukhoi Singh (Self) | CRDPS3571C | 2020-21 | (i) 29,51,840/- |
| | | | 2019-20 | (ii) 5,01,250/- |
| | | | 2018-19 | (iii) 4,58,900/- |
| | | | 2017-18 | (iv) 6,42,430/- |
| | | | 2016-17 | (v) 3,65,480/- |
| 2. | Dorina Thangniang @ Luxmi (Spouse) | AJQPT7366R | 2020-21 | (i) N.A. |
| | | | 2019-20 | (ii) N.A. |
| | | | 2018-19 | (iii) N.A. |
| | | | 2017-18 | (iv) N.A. |
| | | | 2016-17 | (v) N.A. |

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O. Lukhoi



| | | | | |
|----|----------------------------------------|-----------------|----------------|------------|
| 3. | HUF (If candidate is Karta/Coparcener) | Not Applicable | Not Applicable | (i) N.A. |
| | | | | (ii) N.A. |
| | | | | (iii) N.A. |
| | | | | (iv) N.A. |
| | | | | (v) N.A. |
| 4. | Alex Oinam (Dependent 1) | No PAN Allotted | Not Applicable | (i) N.A. |
| | | | | (ii) N.A. |
| | | | | (iii) N.A. |
| | | | | (iv) N.A. |
| | | | | (v) N.A. |
| 5. | Albert Oinam (Dependent 2) | No PAN Allotted | Not Applicable | (i) N.A. |
| | | | | (ii) N.A. |
| | | | | (iii) N.A. |
| | | | | (iv) N.A. |
| | | | | (v) N.A. |
| 6. | Luxmikanta Oinam (Dependent 3) | No PAN Allotted | Not Applicable | (i) N.A. |
| | | | | (ii) N.A. |
| | | | | (iii) N.A. |
| | | | | (iv) N.A. |
| | | | | (v) N.A. |

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5) Pending criminal cases

☒ (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

[Signature]
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[Signature]

✓(H) The following criminal case are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

| | | | | |
|-----|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----|-----|
| (a) | FIR No. with name and address of Police station concerned | FIR No. 55 (8) 2009 Mayang Imphal Police Station, Imphal West District, Manipur. | N/A | N/A |
| (b) | Case No. with name of the Court | Special Court for MLAs and MPs, Manipur. | N/A | N/A |
| (c) | Section (s) of the concerned Act (s) / Codes involved (give number of the section e.g. Section of IPC etc.) | U/S 212/121/121-A/34 IPC, 20 UA (P) Act & 25 (1-C) Arms Act. | N/A | N/A |
| (d) | Brief description of offence | Harbouring, waging war, conspiring offence against the state with common intention | N/A | N/A |
| (e) | Whether charges have been framed (mention YES or NO) | NO | N/A | N/A |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | N/A | N/A |
| (g) | Whether any appeal/ application for revision has been filed against the proceedings (Mention YES or NO) | NO | N/A | N/A |

(6) Cases of Conviction –

✓(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.

OR

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- (ii) I have been convicted for the offences mentioned below : **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

| | | | | |
|-----|--------------------------------------------------------------------------------------------|------|------|------|
| (a) | Case No. | N.A. | N.A. | N.A. |
| (b) | Name of the Court | N.A. | N.A. | N.A. |
| (c) | Sections of Acts/Codes involved (give no. of the Section e.g. Sectionof IPC, etc) | N.A. | N.A. | N.A. |
| (d) | Brief description of offence for which convicted | N.A. | N.A. | N.A. |
| (e) | Dates of orders of conviction | N.A. | N.A. | N.A. |
| (f) | Punishment imposed | N.A. | N.A. | N.A. |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | N.A. | N.A. | N.A. |
| (h) | If answer to (g) above is YES, give details and present status of appeal | N.A. | N.A. | N.A. |

(6A) I have given full and up to date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)
[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF** ENTRIES IN 5(i) and 6(i), above]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

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Note : 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in Respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son (s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets

Explanation :

For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in foreign banks and any other body or institutions abroad, and details of all assets and liabilities in foreign countries;

| Sl. No. | Description | Self O. Lukhoi Singh | Spouse Mrs. Dorina Thangniang @ Luxmi | HUF | Dependent- 1: Alex Oinam | Dependent - 2 : Albert Oinam | Dependent- 3 Luxmi kanta Oinam |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|
| (i) | Cash in hand | Rs. 1,50,000/- | Rs. 85,000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of Deposit in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | (i) IndusInd Bank (Singjamei Branch) A/C No. 159612959543, Balance amount Rs. 15,77,555.25/- (As on 2 nd Feb., 2022) (ii) Election Account: Manipur Rural Bank (Kwakeithel Branch) A/C No. 9011010138390 Balance Amount of Rs. 10,02,000/- (As on 1/2/2022) | i) IndusInd Bank, Imphal Branch, A/c No. 158974047603, Amount : Rs. 0.01/- (As on 2 nd Feb., 2022) ii) SBI, Imphal Secct. Br. A/c No. 30989482633, Amount : 72.78/- (As on 1st Feb., 2022) iii) PNB, Singjamei Branch, Account No. 0651010396073 Amount:- | Nil | 1) IndusInd Bank, Imphal Branch, A/c No. 1000538 18402 Amount : Rs. 23,385.66/-(As on 2 nd Feb., 2022) | Nil | Nil |



| | | | | | | | |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|-----------------------------|
| | | (iii) FDR (IndusInd Bank, Singjamei Branch) FD No. 300730247974, Amount : Rs. 3,57,282.40/- as on 01/02/2022 | Rs.34,654.85 (As on 01/02/2022) | | | | |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/ Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of Investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | (i) LIC Insurance policy No. 118347478. Rs.6,16,332.12/- (as on 31.01.2022) (ii) LIC Insurance policy No. 118347477. Rs.5,87,756/- (as on 02.02.2022) | (i) HDFC Life Policy No. 22194785. Rs.2,00,000/- (as on 22.03.2021) | Nil | LIC Insurance No. 4914844 25 Rs. 2,00,000 /-(as on 11.06.20 21) | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, Registration No. etc, Year of Purchase and amount) | (i) Tata Truck bearing Regd. No. MN02/1289 (TELCO LTD.) Yr. of purchase 1988 Rs. 4,00,000/- | Tata Truck bearing Regd. No. MN01/5692 (TELCO LTD.) Yr. of purchase, 1996 Rs. 3,50,000/- | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 1 gold chain, 4 rings & 2 Jantras (9, 8 & 3 sans), Total-20 sans for an | 1 gold chain, 1 pair of earrings and 2 rings (8,1,& 2 sans), Total – 11 sans for | | | | 1 pair of ear rings (1 san) |



| | | | | | | | |
|--------|---------------------------------------------------|-------------------------------------------------|--------------------------------------------------|-----|-------------------|-----|--------------|
| | | amount of Rs. 3,30,000/- @ Rs. 16,500/- per san | an amount of Rs. 1,81,500/- @ Rs. 16,500 per san | Nil | Nil | Nil | Rs. 16,500/- |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | Rs. 50,20,925.77/- | Rs. 8,51,227.64/- | Nil | Rs. 2,23,385.66/- | Nil | Rs. 16,500/- |

B. Details of Immovable assets :

- Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note : 2. Each land or building or apartment should be mentioned separately in this format.
 Note : 3. Details should include the interest in or ownership of offshore assets.

| Sl. No. | Description | Self O. Lukhoi Singh) | Spouse Mrs. DorinaThangnian g @ Luxmi | HU F | Dependen t- 1: Alex Oinam | Depe ndent - 2 : Alber t Oina- m | Depen dent- 3 Luxmi k-anta |
|---------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-------------------------------------|-------------------------------|
| (i) | <u>Agricultural Land</u> Location (s) Survey number(s) | Dag No. 412/119 of 85- Wangoi Top. Patta No.77 (O) & 423/1961(N) | (i) Dag No. 19/2033 of 87- Wangoi, Patta No. 169 (N) (ii) Dag. No. 19/2032 of 87- Wangoi, Patta No. 34 (N) (iii) Dag No. 20/2034 of 87- Wangoi, Patta No. 685 (N) | Nil | Dag No. 362 of 84- LakuHui drom, Patta No. 106 (N) | Nil | Nil |

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|----------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------|-----|----------------|-----|-----|
| | | (iv) Dag No. 4/169 of 85- Wangoi Top, Patta No. 703 (N) (v) Dag No. 345/P of 11-Laipham Siphai, Patta No. 366/A (N) | | | | |
| Area (Total measurement in acres) | 0.66 acre | i) 0.65 acres ii) 0.58 acres iii) 1.43 acres iv) 1.24 acres v) 0.0624 acres | Nil | 0.81 acres | Nil | Nil |
| Whether inherited property (Yes or NO) | No | No | Nil | No | Nil | Nil |
| Date of purchase in case of self - acquired property | 19.06.2019 | i) 03.11.2007 ii) 03.11.2007 iii) 03.11.2007 iv) 26.6.2019 v) 28.11.2018 | Nil | 15/07/2008 | Nil | Nil |
| Cost of Land (in case of purchase) at the time of purchase | Rs.1,37,000/- | i) } ii) } Rs. 8,00,000/- iii) } iv) Rs. 50,000/- v) Rs. 50,000/- | Nil | Rs. 2,20,000/- | Nil | Nil |
| Any Investment on the land by way of development, construction, etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate Current market value | i) Rs.2,00,000/- | i) Rs. 2,00,000/- ii) Rs. 1,80,000/- iii)Rs. 5,50,000/- | Nil | Rs. 3,50,000/- | Nil | Nil |

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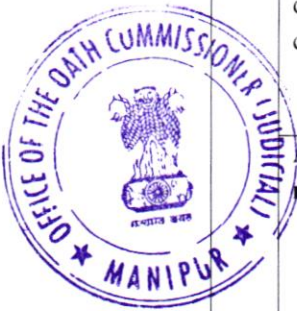


| | | | | | | |
|------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
| | | iv) Rs. 5,00,000/- v) <u>Rs. 13,00,000/-</u> Rs. 27,30,000/- | | | | |
| (ii) | <u>Non-Agricultural Land</u> Location (s) Survey number(s) | i) Dag No. 17248 of 85- Sagolband, Patta no. 1554 (O) & 117 (N) ii) Dag No. 17248/17521 of 85-Sagolband, Patta No. 1551 (O) & 117/3646 (N) iii) Dag No. 17248/17603 of 85-Sagolband, Patta No. 1554 (O) & 117/4592 (N) | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq.ft)) | i) 3293.75 sq.ft. ii) 1679.16 sq.ft. iii) 818.05 sq.ft | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or NO) | i) NO ii) NO iii) NO | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | i) 31.07.2000 ii) 30.12.2021 iii) 30.12.2021 | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | i) Rs. 1,50,000/- ii) Rs. 1,70,000/- iii) Rs. 1,00,000/- | Nil | Nil | Nil | Nil |

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| | | | | | | | |
|-------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction, etc. | i) Rs. 50,000/- (Land Dev.) ii) NIL iii) NIL | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | i) Rs. 5,00,000/- ii) Rs. 1,70,000/- iii) <u>Rs. 1,00,000/-</u> Rs. 7,70,000/- | Nil | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or NO) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the property by way of development, construction, etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |

| | | | | | | | |
|------|--------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|-----|-----|-----|-----|
| (iv) | <u>Residential Building</u> (including apartments), - Location(s) | Dag No. 17248 of 85- Sagolband | Raj Nagar-II, Palam Colony, New Delhi. | Nil | Nil | Nil | Nil |
|------|--------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|-----|-----|-----|-----|

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|------|----------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------|-----|----------------|-----|-----|
| | -Survey number(s) | Patta no. 1554 (O) & 117 (N) | Property No. RZ-G-685/3 out of Khasra No. 50/10/2, 11/1 | | | | |
| | Area (total measurement in sq. ft.) | 3,293.76 sq.ft. | 945.07 sq.ft. | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq. ft.) | 2,455.68 sq.ft. | 945.07 sq.ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or NO) | NO | NO | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | 31.07.2000 | 16.05.2018 | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Rs. 1,50,000/- | Rs. 17,00,000/- | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction, etc. | Rs. 20,00,000/- for house construction | NO | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Rs. 1,50,76,036/- | Rs. 14,22,360/- | Nil | Nil | Nil | Nil |
| (v) | Others(such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of Current market value of (i) to (v) above | Rs.1,60,46,036/- | Rs. 41,52,360/- | Nil | Rs. 3,50,000/- | Nil | Nil |


(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | HUF | Dependent- 1: | Dependent - 2 : | Dependent- 3 |
|---------|-------------|-----------------|---------------------------------|-----|---------------|-----------------|---------------------|
| | | O. Lukhoi Singh | Mrs. Dorina Thangn iang @ Luxmi | | Alex Oinam | Albert Oinam | Luxmi k- anta Oinam |

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[Handwritten Signature]



| | | | | | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|-----------|------------|------------|------------|
| (i) | Loan or dues to Bank /Financial Institution(s) Name of Bank or Financial Institution (s), Amount outstanding, Nature of loan | Nil | Nil | NA | Nil | Nil | Nil |
| | Loan or dues to any individuals/Entity other than mentioned above. Name (s) Amount outstanding , Nature of loan | Manipur Legislative Assembly, Rs. 4,00,060/- as on 19.01.2022 Vehicle Loan | Nil | NA | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | NA | Nil | Nil | Nil |
| | Grand total of liabilities | Rs. 4,00,060/- | Nil | NA | Nil | Nil | Nil |

| | | | | | | | |
|-------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|------------------------------------------------------------------------------------------------------------|
| (ii) | <u>Government Dues :</u> Dues to departments dealing with Government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Govt. at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Govt. accommodation : Qtr. No. 2/Type-VII & T-V/F-4 , Sanjenthong Officers' Colony, Imphal (ii) There is no dues payable in respect of above Govt. accommodation, towards- (a) rent; (No due upto March, 2022) (b) electricity charges; (No due upto Dec., 2021) (c) water charges; (No due upto March, 2022) and (d) telephone charges (N.A.) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter] Note – “No Dues Certificate” from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Govt. accommodation should be submitted. | | | | | <input checked="" type="checkbox"/> YES/N O (Pl. tick the appropriate alternative) |
| (iii) | Dues to departments dealing with Government | | | | | | |

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| | | | | | | | |
|--------|-----------------------------------------------------------------------------------------------------------------------|-----|-----|----|-----|-----|-----|
| | transport (including aircrafts and helicopters) | Nil | Nil | NA | Nil | Nil | Nil |
| (iv) | Income Tax dues | Nil | Nil | NA | Nil | Nil | Nil |
| (v) | GST dues | NIL | NIL | NA | NIL | NIL | NIL |
| (vi) | Municipal/Property Tax dues | Nil | Nil | NA | Nil | Nil | Nil |
| (vii) | Any other dues | NIL | Nil | NA | Nil | Nil | Nil |
| (viii) | Grand total of all Government dues | Nil | Nil | NA | Nil | Nil | Nil |
| (ix) | Whether any other liabilities are in dispute. If so, mention the amount involved and the authority before which it is | No | No | NA | No | No | No |

(9) Details of profession or occupation :

(a) Self : **Social Worker & MLA**

(b) Spouse : **Housewife**

(9A) Details of source(s) of income :

(a) Self : **Salary as MLA, Truck and Agriculture**

(b) Spouse : **Truck, Agriculture.**

(c) Source of income, if any of dependents : **NIL**

(9B) Contracts with appropriate Government and any public company or companies-

(a) details of contracts entered by the candidate - **NOT APPLICABLE**

(b) details of contracts entered into by spouse - **NOT APPLICABLE**


(c) details of contracts entered into by dependents - **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **NOT APPLICABLE**

(e) details of contracts entered into by partnership Firms in which candidate or spouse or dependents are partners - **NOT APPLICABLE**

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share - **NOT APPLICABLE**

(10) My educational qualification is as under :


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Handwritten signature

High School Leaving Certificate Examination passed from Tombisana High School, Imphal, Under Board of Secondary Education Manipur in the year 1990.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)



PART -B

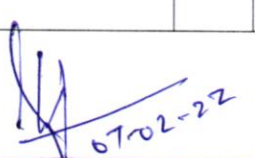
ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

| | | | | |
|----|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------|
| 1. | Name of the candidate | Oinam Lukhoi Singh | | |
| 2. | Full Postal address : | Laku Huidrom Awang Leikai and also at Thiyam Leishangkhong, P.O. & P.S. Wangoi, Imphal West District, Manipur. | | |
| 3. | Number and name of the constituency and State | 22-Wangoi (General) Assembly Constituency for Manipur State. | | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | Bharatiya Janata Party (BJP). | | |
| 5. | Total number of pending criminal cases | 1 (one) | | |
| 6. | Total number of cases in which convicted | NO | | |
| 7. | NA | PAN of | Year for which last Income Tax Return Filed | Total Income Shown |
| | (a) Candidate : | CRDPS3571C | 2020-21 | Rs. 29,51,840/- |
| | (b) Spouse: | AJQPT7366R | Nil | Nil |
| | (c) HUF | N/A | N/A | N/A |
| | (d) Dependents : | Nil | Nil | Nil |


Ch. Dhirendro Singh
 Oath Commissioner (Judicial)
 Imphal West, Manipur
 Regd. No. 432/2020

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| | | | | | | | | |
|-----|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|-----------------------------|---------------------------------------------------|-------------------------------------|
| 8 | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | | |
| NA | NA | Description | Self O. Lukhoi Singh | Spouse Mrs. DorinaThangnia ng @ Luxmi | HU F | Dependent- 1: Alex Oinam | Depe ndent - 2 : Alber t Oina m | Dependent - 3 Luxmik- anta |
| | NA | Moveable Assets (Total value) | Rs. 50,20,925.77/- | Rs. 8,51,227.64/- | Nil | Rs. 2,23,385.66/- | Nil | Rs. 16,500/- |
| B | Immovable Asset | | | | | | | |
| i | Purchase Price of self acquired immovabl e Property | i) Rs. 1,37,000/- ii) Rs. 1,50,000/- iii) Rs.1,70,000/- <u>iv) Rs. 1,00,000/-</u> Rs. 5,57,000/- | i) Rs. 8,00,000/- ii) Rs. 50,000/- iii) Rs. 50,000/- <u>iv) Rs.17,00,000/-</u> Rs. 26,00,000/- | Nil | Rs.2,20,000/- | Nil | Nil | |
| ii | Developm ent/ constructi on cost of immovabl e property after purchase (if applicable) | Rs. 20,50,000/- | Nil | Nil | Nil | Nil | Nil | |
| iii | Approxim ate Current Market Price – a) self acquired assets(Tot al Value) | Rs.1,60,46,036/- | Rs.41,52,360/- | Nil | Rs. 3,50,000/- | Nil | Nil | |

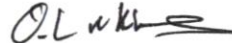

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 Gath Commissione. (Judicial)
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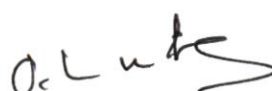
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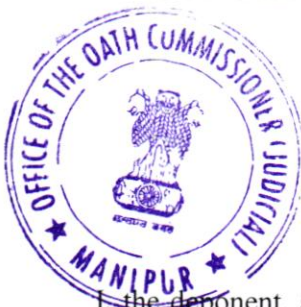


| | | | | | | | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|-----|-----|-----|-----|-----|
| | b) | Inherited assets (Total Value) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Liabilities | | | | | | | |
| | (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Rs. 4,00,060/- | Nil | Nil | Nil | Nil | Nil |
| 10 | Liabilities that are under dispute | | | | | | | |
| | (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 11 | Highest Educational Qualification: High School Leaving Certificate Examination passed from Tombisana High School, Imphal Under Board of Secondary Education Manipur in the year 1990. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed) | | | | | | | |


07-02-22
Ch. Dorendro Singh
Oath Commissioner, (Judicial)
Imphal West, Manipur
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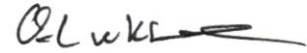


VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 and Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, this, the 7th February, 2022.



DEPONENT

Note: 1. Affidavit should be filed latest by 3:00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law and Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)

Solemnly affirm before me on 07-02-22, at 09:58 AM at the Court Premises by the Deponent/Dependents who is identified by Mr. Kulajit, A. The Deponent seems to understand the contents fully well on he/she/their being read over and explained to him/her/them.


Ch. Dorendro Singh
Oath Commissioner (Judicial)
Imphal West, Manipur
Regd. No. 432/2020