

भारतीय गैर न्यायिक

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TEN
RUPEES

Rs. 10



INDIA NON JUDICIAL



बनिश्वर मणिपुर MANIPUR

Form No. 26
(See Rule - 4A)

03AA 254798

Affidavit to be filled by the candidate along with nomination paper before the Returning Officer for election to 12th Manipur Legislative Assembly Election 2022 from 22-Wangoi Assembly Constituency.

BEFORE THE OATH COMMISSIONER (JDUL) MANIPUR AT IMPHAL

PART - A

I, Salam Joy Singh S/o. (L) Salam Krishnadas Singh aged about 48 years, resident of Samurou Awang Leikai, Ward No. 04 P.O./P.S. Wangoi, Imphal West District, Manipur Pin No. 795009, India a candidate at the above election, do hereby solemnly affirm and state on as under :-

- 1). I am a candidate set up by Indian National Congress (INC) .
- 2). My name is enrolled in 22-Wangoi Assembly Constituency, Manipur at Serial No. 526 in Part No. 22/04-Samurou Awang Leikai.
- 3). My Contact Telephone Nos. are 9436025934 / 9366319137.
- 4). Details of Permanent Account Number (PAN) and status of filing of Income Tax Return :-

Sl. No	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees) for the last five financial year (as on 31 st March)
1.	Self - Salam Joy Singh	ATVPS4545A	2020-2021	(i) Rs. 10,21,650
			2019-2020	(ii) Rs. 919,350
			2018-2019	(iii) Rs. 1080,354
			2017-2018	(iv) Rs. 956,280
			2016-2017	(v) Rs. 946,423

S. Joy Singh

[Signature]
07/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



2.	Spouse Salam(O) Swarnalata Devi	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If candidate is Karta / Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1 Salam Yaiphabi Devi (Daughter)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent 2 Salam Nando Singh (Younger Brother)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3 Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

S. Joy An

Y. Sanatomba Meetei
07/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

OR

- (ii) The following criminal cases are pending against me:**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR No. with name and address of Police Station concerned	FIR No. RC-03/2011/NIA-GUW Guwahati, Assam	N/A	N/A
(b)	Case No. with Name of the Court	Spl. NIA Case No. 2/2012 In the Court of Spl. Judge, NIA, Guwahati Branch	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/S 19/39(2) of UA (P) Act, 1967	N/A	N/A
(d)	Brief description of offence	i) U/S 19-Whenever voluntarily harbours or conceals, or attempt to harbour or conceals any person knowing that such person is a terrorist shall be punishable with imprisonment for a term which shall not be less than three years but which may extend to imprisonment for life, and shall also be liable to fine : Provided that this section shall not apply to any case in which the harbour or concealment is by the spouse of the offender. ii) U/S 39 (2) - A person, who commit the offence relating to support given a terrorist organisation under sub-section (1) shall be punishable with imprisonment for a term not exceeding ten years, or with fine, or with both.	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	Yes	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	27/05/2014	N/A	N/A
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	No	N/A	N/A

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07/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

✓ Jyoti


6/10/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation :

For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

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07/10/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
		Salam Joy Singh	S(O) Swarnalata Devi		S. Yaiphabi Devi	S. Nando Singh	N/A
(i)	Cash in hand	Rs. 250,000	Rs. 25,000	N/A	Nil	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Cash at Bank i) MRB Hiyangthang A/C No. 9016050002455 Rs. 2,000.00 ii) SBI Mu Campus A/C No. 20110102872 Rs. 6,982.00	Nil	N/A	Nil	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	N/A	Nil	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	N/A	Nil	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	N/A	Nil	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Mitsubishi-Pajero Regd. No. MN01/W/0563 Year 2007 Rs. 80,000.00	Nil	N/A	Nil	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	3 Tolla of Gold Rs. 2,00,000.00	5 Tolla of Gold Rs. 2,60,000.00	N/A	3 Tolla of Gold Rs. 1,56,000.00	N/A	N/A
(viii)	Any other assets such as value of claims/interest	i) One . 32 Revolver Rs. 1,40,000.00 ii) One DBBL Rs. 40,000.00	Nil	N/A	Nil	N/A	N/A
(ix)	Gross Total value	Rs. 7,18,982	Rs. 2,85,000	N/A	Rs. 1,56,000	N/A	N/A

S. Joy Singh

Y. Sanatomba Meetei
07/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



A. Details of Immovable assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

Note 3: Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self Salam Joy Singh	Spouse S(O) Swarnalata Devi	HUF	Dependent 1 S. Yaiphabi Devi	Dependent 2 S. Nando Singh	Dependent 3 N/A
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	N/A	Nil	N/A	Nil	N/A	N/A
	Area (total measurement in acres)	N/A	Nil	N/A	Nil	N/A	N/A
	Whether inherited property (Yes or No)	No.	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction, etc.	No.	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	N/A	Nil	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction, etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A

✓ *S. Joy Singh*

S. Sanatomba Meetei
08/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



Sl. No.	Description	Self	Spouse	HUF	Dependent 1	S.Nando Singh	Dependent 3
(iii)	Commercial Buildings (including apartments)						
	Location(s)	Nil	Nil	N/A	Nil	At Naorem Chaprou Patta No.158(N) Dag N. 264	N/A
	Survey number(s)						
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	31,755sq.ft. (0.73 acre)	N/A
	Built-up Area (total measurement in sq.ft.)	14/28 sq. ft. (Oil Pump Office)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	No	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	Rs. 1,00,000.00	N/A
	Any Investment on the property by way of development, construction, etc.	Nil	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	i) Office Building Rs. 4,00,000 ii) Pump : Rs. 150,00,000	N/A	N/A	N/A	Land Rs. 10,00,000	N/A
(iv)	Residential Buildings (including apartments)						
	Location(s)	At Samurou Awang Leikai Patta No. 878/155(2) Dag No. 1220/1521	N/A	N/A	N/A	N/A	N/A
	Survey number(s)						
	Area (total measurement in sq. ft.)	20,880 sq.ft. (0.43 acre)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	Old House : 40/15 sq.ft.	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction, etc.	Nil	N/A	N/A	N/A	N/A	N/A

✓ J. Joy An


08/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



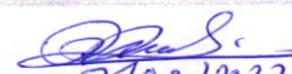
Sl. No.	Description	Self	Spouse	HUF	Dependent 1	S.Nando	Dependent 3
	Approximate current market value	Ingkhol Rs. 20,00,000	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	Nil	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs. 2,17,58,000	N/A	N/A	N/A	10,00,000	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-


(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Punjab National Bank, RIMS i) Housing A/C No. 0652300062259 Rs. 31,21,000 ii) Petrol Pump A/C No. 0652250200242 Rs. 44,21,000.00	Nil	N/A	Nil	N/A	N/A
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, Nature of loan	Nil	N/A	N/A	N/A	N/A	N/A
	Any other liability	Nil	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	Rs. 75,42,938.85	N/A	N/A	N/A	N/A	N/A
(ii)	Government Dues: Dues to departments dealing with Government accommodation Nil	(A) Has the Deponent been in occupation of accommodation provided by the Govt. at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Govt. accommodation: N/A					N/A

✓ Jyoti


07/10/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



	 Enclosed Tax Receipts.	(ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					N/A
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self Ex-MLA

(b) Spouse House Wife

(9A) Details of source(s) of income:

(a) Self Business and Pension

(b) Spouse Nil

(c) Source of income, if any, of dependents, Nil

✓ Jyoti

(Signature)
 08/02/2022
(Y. Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur



(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under:

..... Graduate (Science), Mayai Lambi College, Yumnam Huidrom
..... under Manipur University Canchipur in 1994 - 95
.....

(Give details of highest School / University education mentioning the full form of the certificate / diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

✓ Jy A


08/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

PART B



(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Shri Salam Joy Singh					
2.	Full postal address	Samurou Awang Leikai, P.O/P.S. Wangoi, I/W					
3.	Number and name of the constituency and State	22- Wangoi Assembly Constituency, Manipur					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress (INC)					
5.	Total number of pending criminal cases	One					
6.	Total Number of cases in which convicted	Nil					
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	ATVPS4545A	2020-21		Rs. 10,21,650.00		
	(b) Spouse	Nil	N/A		N/A		
	(c) HUF	N/A	N/A		N/A		
	(d) Dependent	Nil	N/A		N/A		
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
A.	Moveable Assets (Total value)	i) Car - Rs. 80,000 ii) Revolver - Rs. 1,40,000 iii) DBBL - Rs. 40,000 iv) Gold - Rs. 2,00,000 Total : Rs. 4,60,000	Gold : Rs. 2,85,000	N/A	Gold : Rs. 1,56,000	N/A	N/A
B.	Immovable Assets	Land					
	I. Purchase Price of self-acquired immovable property	i) Rs. 1,00,000 ii) Rs. 1,00,000 iii) Rs. 1,20,000	N/A	N/A	N/A	N/A	N/A
	II. Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A	N/A

✓ *[Signature]*

08/02/2022
(Y. Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur



III. Approximate Current Market Price-									
(a) Self-acquired assets (Total Value)	Rs. 2,27,58,982								
(b) Inherited assets (Total Value)	Rs. 20,00,000								
9. Liabilities	Nil	N/A	N/A	N/A	N/A	N/A			
(i) Government dues (Total)									
(ii) Loans from Bank, Financial Institutions and others (Total)	PNB, RIMS Rs. 75,42,000	N/A	N/A	N/A	N/A	N/A			
10. Liabilities that are under dispute									
(i) Government dues (Total)	Nil	N/A	N/A	N/A	N/A	N/A	N/A		
(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	N/A	N/A	N/A	N/A	N/A	N/A		
11. Highest educational qualification:									
Graduate (Science), Mayai Lambi College, Yumnam Huidrom under Manipur University, Canchipur in 1994 - 95.									
(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)									

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07/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-


- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, this February, the 07th day of 2022


DEPONENT

-
- Note 1:** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note 2:** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note 3:** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4:** The affidavit should be either typed or written legibly and neatly.
- Note 5:** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirm before me on 07/02/2022
at 8:40am at the Court Premises by the
Deponent who is identified by Y.M.
Abhijit (Advocate)
The Deponent Seems to understand the
contents fully well on their being read over and
explained to him


07/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur