



मणिपुर मणिपुर MANIPUR

604687

Form 26  
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM  
BISHNUPUR CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I, Oinam Nabakishore Singh, son of Oinam Angoubi Singh, aged 62 years, resident of Ningthoukhong Kha Ward no. 7, Sub-Division Bishnupur, Bishnupur District, Post Office: Ningthoukhong, Manipur, PIN- 795126 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by JANATA DAL (UNITED)
- (2) My name is enrolled in 26- Bishenpur Assembly Constituency of Manipur (Name of the Constituency and the state), at Serial No. 314 in Part No. 35.
- (3) My contact telephone number(s) is/are 9612160645 and my e-mail id is [oinamsingh@gmail.com](mailto:oinamsingh@gmail.com) and my social media account(s) (if any) is/are
  - (i) Facebook – Oinam Nabakishore Singh
  - (ii) Twitter - @oinamsingh

1  
8/1/2022  
L. SUMILA DEVI  
Oath Commissioner  
Regd. No. 44/2021  
Bishnupur Dist. Manipur

L. PRIYOBALA CHANU  
BSc. LLB. Advocate  
Phubala Makha Mamang Leikai



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self ( OINAM NABAKISHORE SINGH)	AAEPO0041R	2020-21	Rs.8,22,720.00
			2019-20	Rs.12,31,020.00
			2018-19	Rs.24,23,439.00
			2017-18	Rs.38,54,147.00
			2016-17	Rs.28,04,713.00
2.	Spouse (OINAM THOIBI DEVI)	ARXPD0984G	2020-21	Rs.4,98,080.00
			2019-20	Rs.4,46,470.00
			2018-19	Rs.9,20,592.00
			2017-18	Rs.7,95,456.00
			2016-17	Rs.9,08,035.00
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	NA
				NA
				NA
				NA
				NA
4.	Dependent 1	Nil	Nil	NA
				NA
				NA
				NA
				NA
5.	Dependent 2	Nil	Nil	NA
				NA
				NA
				NA
				NA
6.	Dependent 3	Nil	Nil	NA
				NA
				NA
				NA
				NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*o. chandrayan*





(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	FIR NO. – RC-DST-2019-A/-0011, DATE – 20/11/2019, STB POLICE STATION, NEW DELHI	NIL	NIL
(b)	Case No. with Name of the Court	CHARGESHEET NOT YET SUBMITTED AND HENCE CASE NO. AND COURT NOT YET FIXED.	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g., Section..... of IPC, etc.).	420/409/406/403/120-B/34 IPC & 13(2) and 13(1) P.C ACT 1988.	NIL	NIL
(d)	Brief description of Offence	CHEATING, CRIMINAL BREACH OF TRUST BY PUBLIC SERVANT, OR BY BANKER, MERCHANT OR AGENT, CRIMINAL BREACH OF TRUST, DISHONEST MISAPPROPRIATION OF PROPERTY, COMMON INTENTION, CRIMINAL CONSPIRACY, CRIMINAL MISCONDUCT	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO.	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NIL	NIL



(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO.	NIL	NIL
-----	--	-----	-----	-----

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (iii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

- (i) above, and give details in the Table below

Not Applicable

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g., Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA



(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for





their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.30,000.00	Rs.30,000.00	NA	NA	NA	NA

*8/2/2022*  
**L. SUMILA DEVI**  
Oath Commissioner  
Regd. No.464/2021  
Bishnupur Dist. Manipur

*[Signature]*  
**L. PRIYOBALA CHANU**  
BSc. LLB, Advocate  
Phubala Makha Mamang Leikai

*[Signature]*



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>1. State Bank of India, Imphal Branch, Savings Account No. 55113313633. Balance – Rs. 3,082.83</p> <p>2. State Bank of India, Imphal Secretariat, Current Account No. 407460001973 Balance: Rs. 8,00,000.00</p> <p>3. HDFC Bank, Defence Colony, New Delhi Account No. 88888 Balance – (-) Rs. 2300.29 as on 28<sup>th</sup> January 2022.</p>	<p>1. Allahabad Bank, Paona Bazar, Imphal. Account No. – 21155111505 Balance: Rs. 17,942.56 as on 02/02/2022</p> <p>2. State Bank of India, Imphal Secretariat Branch, Current Account No. – 36204463632 Balance: Rs. 1,24,140.92 as on 27.01.2022</p> <p>3. State Bank of India, Imphal Secretariat Branch, Account No. – 38849302267 Balance : Rs. 95,468.00</p> <p>4. State Bank of India, Manipur University, Account No. – 10329734071 Balance: Rs. 1,869.84 as on 27.01.2022</p> <p>5. State Bank of India, Imphal Secretariat. Term Deposit Account No. – 39969246707 Balance : Rs. 2,50,000.00 Date of Deposit – 21.01.2021</p> <p>6. Manipur Women's Cooperative Bank Term Deposit No. 004917 for Rs. 5,000.00 Date of Deposit – 28.02.2018</p> <p>7. ICICI Bank, Uripok Branch, Current Account No. – 258305006389. Balance – Rs. 730.09</p>	NA	NA	NA	NA
------	--	---	--	----	----	----	----



(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	1. 23 shares of State Bank of India (SBIN). Buying date – 01.06.2021 Buying price – Rs.427.60 Total Value as on 07.02.2022- Rs.12,279.70	Rs. 13,00,000.00 in shares of Oriental Vision Enterprises Pvt Ltd	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1. HDFC Life Sampoom Samridhi Plus Policy No. 17849266 Sum Assured : Rs.7,49,550.00 Premium : Rs. 99,999.00	LIC Policy No. 491759684 with sum Assured Rs.2,05,000.00 and annual premium of Rs.13,247.00	NA	NA	NA	NA

*[Signature]*  
28/2/2022

**L. SUMILA DEVI:**  
Oath Commissioner  
Regd. No. 414/2021  
Bishnupur Dist. Manipur

*[Signature]*

**L. PRIYOBALA CHANU**  
BSc. LLB. Advocate  
Phubala Makha Mamang Leikai

*[Signature]*





(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Rs.3,50,000.00 to Oriental Vision Enterprises Pvt. Ltd.	NIL	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Swift Dzire by Maruti Suzuki. Registration No. DL7CN7626 Year of Purchase :2014 Price – Approximately Rs. 3,00,000.00	Omni E (Eight-Seater) by Maruti Suzuki. Registration No. MN01X1937 Year of Purchase: 2011 Price: Rs. 1,64,000.00	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	Six Tolas of gold jewellery worth Rs. 3,00,000.00	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	1. 0.22 Bore Rifle No. KD-70401 By BSA Co. Ltd. License No. 1043/IW. Present Value: Rs.35,000.00 2. DBBL No. 154-89 by Amor Workshop. License No. 1043/IW. Present Value: Rs.20,000.00	Nil	NA	NA	NA	NA
(ix)	<b>Gross Total value</b>	Rs.16,48,061.24	Rs.23,02,398.41	NA	NA	NA	NA



**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	54	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>  Location(s) Survey number(s)	NIL	1. 44- Ningthoukhong C S Dag No :1258. 2. 44-Ningthoukhong C S Dag No : 1221 3. 44- Ningthoukhong C S Dag No : 1305 36 – Takhok Awang C S Dag No : 182 5. 36- Takhok Awang C S Dag No : 177 & 180 6. 60- Sagang C S Dag No : 6138 7. 16-Utlou C S Dag No.127	NA	NA	NA	NA
	Area (total measurement in acres)	NA	1. 1.51 acres 2. 1.56 acres 3. 2.50 acres 4. 0.65 acres 5. 0.69 acres 6. 2.18 acres 7. 0.30 acre	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Not Applicable	1. No 2. No 3. No 4. No 5. No 6. No 7. No	NA	NA	NA	NA



Date of purchase in case of self-acquired property	Not Applicable	1. 15.12.1986 2. 29.05.1992 3. 20.07.1994 4. 05.03.2013 5. 05.03.2013 6. 29.05.1992 7. 15.09.2019	NA	NA	NA	NA
Cost of Land (in case of purchase) at the time of purchase	Not Applicable	1. Rs.10,000.00 2. Rs.20,000.00 3. Rs.45,000.00 4. Rs.50,000.00 5. Rs.50,000.00 6. Rs.35,000.00 7. Rs.2,00,000.00	NA	NA	NA	NA
Any Investment on the land by way of development, construction etc.	Not Applicable	1. Nil 2. Nil 3. Nil 4. Nil 5. Nil 6. Nil 7. Nil	NA	NA	NA	NA
Approximate Current market value	Not Applicable	1. Rs.3,00,000.00 2. Rs. 3,00,000.00 3. Rs.2,00,000.00 4. Rs.75,000.00 5. Rs.75,000.00 6. Rs.2,00,000.00 7. Rs.2,50,000.00	NA	NA	NA	NA

*8/2/2022*

**L. SUMILA DEVI**  
Oath Commissioner  
Regd. No.464/2021  
Bishnupur Dist. Manipur

*ds*  
**L. PRIYOBALA CHANU**  
BSc. LLB. Advocate  
Phubala Makha Mamang Leikai

*O. P. Singh*





(ii)	<b><u>Non-Agricultural Land</u></b>  Location(s) Survey number(s)	1. 90-Thangmeiband. CS Dag No. : 9029/9316 2. 90- Thangmeiband. CS Dag No.:5001 3. 90- Thangmeiband CS Dag No.:5002	1. 42/Keishamthong C S Dag No. 4313 2. 42A-Babupara CS Dag No.XXIV/94/134 3. 42A-Babupara CS Dag No. 94/134 4. 16/Utlou C S Dag No. 127/943	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	1. 5533 sq. ft. 2. 8084 sq. ft. 3. 958 sq. ft. (half area by self and jointly with Shri Salam Nabachandra Singh, 50:50)	1. 0.13739 acres 2. 5899 sq. ft. 3. 1927 sq. ft. 4. 0.32 acres	NA	NA	NA	NA
	Whether inherited property (Yes or No)	1. No 2. No 3. No	1. Yes 2. No. 3. No. 4. No.	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	1. 23.09.2002 2. 14.06.1989 3. 14.06.1989	1. NA 2. 29.01.2017 3. 29.01.2017 4. 15.09.2019	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	1 Rs.2,10,000.00 2 Rs. 50,000.00 3 Rs.0.00(included in Sale Deed of Sl. No. 2 above)	1. NA 2. & 3. Rs.3,00,000.00 4. Rs.2,50,000.00	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	Nil	1. Nil 2. & 3. Rs. 10,00,000.00 for house construction jointly with spouse 4. Rs.70,00,000.00 for building and allied infrastructure.	NA	NA	NA	NA
	Approximate current market value	1.Rs.3,10,000.00 2.Rs.1,05,000.00 3. Rs10,000.00	1. Rs. 5,00,000.00 2. and 3. Rs. 15,00,000.00 4. Land – Rs. 3,00,000.00 Building and allied infrastructure – Rs.67,00,000.00	NA	NA	NA	NA
(iii)	<b><u>Commercial Buildings</u></b>  (including apartments) -Location(s)	NIL	NIL	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA

**L. SUMILA DEVI**  
Oath Commissioner  
Regd. No.464/2021  
Bishnupur Dist. Manipur

**L. PRIYOBALA CHANU**  
BSc. LLB. Advocate  
Phubala Makha Mamang Leikai



Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA

(iv)	<b><u>Residential Buildings</u></b> (including apartments): -Location (s) -Survey number(s)	1. DLF Carlton Estate, Phase V, DLF City, Gurgaon. Apartment No. C1B144 located in Wing B on 14 <sup>th</sup> Floor. Jointly with spouse @ 50:50 share. 2. Shop-cum-Residential Building Unit, Lamphelpat, Imphal. Unit No. 55. 3. Supertech Livingstone Crossings Republic, Ghaziabad, UP. Flat No. D1-0004. Jointly with spouse @ 50:50 share.	1. DLF Carlton Estate, Phase V, DLF City, Gurgaon. Apartment No. C1B144 located in Wing B on 14 <sup>th</sup> Floor. Jointly with spouse @ 50:50 share. 2. Supertech Livingstone Crossings Republic, Ghaziabad, UP. Flat No. D1-0004. Jointly with spouse @ 50:50 share	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	1. 665 sq. ft. (50% share) 2. Ground: 639.93 sq. ft. First Floor: 672.21 sq. ft. 3. 1038 sq. ft. (50% share)	1. 665 sq. ft (50% share) 2. 1038 sq. ft. (50% share)	NA	NA	NA	NA

8/2/22  
L. SUMILA DEVI  
Oath Commissioner  
Regd. No.464/2021  
Bishnupur Dist. Manipur

L. PRIYOBALA CHANU  
BSc. LLB. Advocate  
Phubala Makha Mamang Leikai





	Built up Area (Total measurement in sq. ft.)	1. 665 sq. ft. (50% share) 2. Ground: 639.93 sq. ft. First Floor: 672.21 sq. ft. 3. 2075 sq. ft.	1. 665 sq. ft (50% share) 2. 1038 sq. ft. (50% share)	NA	NA	NA	NA
	Whether inherited property (Yes or No)	1. No 2. No 3. No	1. No 2. No	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	1. 17.11.2003 2. 26.02.2003 3. 12.07.2009	1. 17.11.2003 2. 12.07.2009	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	1. Rs.10,48,063.00 (50% share) 2. Rs.4,04,300.00 3. Rs.19,81,625.00 (50% share)	1. Rs. 10,48,063.00 (50% share) 2. Rs.19,81,625.00 (50% share)	NA	NA	NA	NA
	Any Investment on the land by way of development,	1. Nil 2. Nil 3. Nil	1. Nil 2. Nil	NA	NA	NA	NA
	Approximate current market value	1. Rs.17,00,000.00 (50 % share) 2. Rs.12,00,000.00 3. Rs.22,00,000.00 (50% share)	1. Rs17,00,000.00 (50% share) 2. Rs.22,00,000.00 (50% share)	NA	NA	NA	NA
(v)	Others (such as interest in property)	Nil	Nil	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs.55,25,000.00	Rs.1,43,00,000.00	NA	NA	NA	NA

8/2/2022  
L. SUMILA DEVI  
Oath Commissioner  
Regd. No. 10/2021  
Bishnupur District, Manipur

L. PRIYOBALA CHANU  
BSc. LLB. Advocate  
Phubala Makha Mamang Leikai

*[Signature]*





(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	1. Rs.50,00,000.00 from NORTH EASTERN DEVELOPMENT FINANCE CORPORATION LTD, Imphal Branch. Nature of Loan – Term Loan Amount Outstanding – Rs. 49,96,116.00 2. Rs. 30,00,000.00 from State Bank of India, Imphal Branch. Account No. – 40143411147 Nature of Loan – Working Capital Amount Outstanding – Rs. 29,96,099.84	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nil	Nil	NA	NA	NA	NA
	<b>Any other liability</b>	Nil	Nil	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	Nil	Rs.80,00,000.00	NA	NA	NA	NA

25/12/2022

*[Signature]*



(ii)	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <ol style="list-style-type: none"> <li>Quarter No. 2, Type V(DI), Hudco Place, Ansrews Ganj, New Delhi</li> <li>Quarter No. 1, Type V, Sanjenthong, Officers Colony, Imphal</li> <li>Chief Secretary's Quarter, Sanjenthong Officers Colony, Imphal</li> </ol> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <ol style="list-style-type: none"> <li>rent;</li> <li>electricity charges;</li> <li>water charges; and</li> <li>telephone charges as on 01.02.2022(date)</li> </ol> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO- (Pl. tick the appropriate alternative)</p> <p><b>YES</b></p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p>Nil</p>	<p>Nil</p>

8/27/2022

*[Signature]*

*[Signature]*



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	NA	NA	NA	NA
(v)	GST dues	Nil	Nil	NA	NA	NA	NA
(vi)	Municipal/Property tax Dues	Nil	Nil	NA	NA	NA	NA
(vii)	Any other dues	Nil	Nil	NA	NA	NA	NA
(viii)	Grand total of all Government dues	Nil	Nil	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	NA	NA	NA	NA

**(9) Details of profession or occupation:**

- (a) Self: Social Worker  
(b) Spouse: Business and Social Worker

**(9A) Details of source(s) of income:**

- (a) Self: Pension and rent from House Properties (Rent)  
(b) Spouse: Business and Income from House Properties (Rent)  
(c) Source of income, if any, of dependents: Not Applicable

**(9B) Contracts with appropriate Government and any public company or companies**

(a) Details of contracts entered by the candidate: Nil

(b) Details of contracts entered by spouse:

1. Honda Cars India Ltd., for sale and service of Honda cars including sale of spare parts.
2. Manipur Handloom and Handicrafts Emporium at Security Hold Area of Imphal International Airport with Airport Authority of India.
3. Agreement with Indian Oil Corporation to operate a retail outlet of Petroleum products.
4. Details of contracts entered by dependents: Not Applicable
5. Details of contracts entered by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: Not Applicable

17

*L. Sumila Devi*  
L. SUMILA DEVI  
Oath Commissioner  
Regd. No. 454/2021  
Bishnupur Dist. Manipur

*L. Priyobala Chanu*  
L. PRIYOBALA CHANU  
BSc. LLB. Advocate  
Phubala Makha Mamang Leikai

*O. Phubala*





6. Details of contracts, entered by partnership firms in which candidate or spouse or dependents are partners: Nil
7. Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: Spouse has shares in Oriental Vision Enterprises Pvt. Ltd., which has entered contracts for sale, service of Honda Cars including sale of spare parts.

**(10) My educational qualification is as under:**

S. No.	Name of Degree/Diploma/Certificate	Name of University	College/School/Institution	Year of Passing/Completion
1.	Certificate of Advanced Study, Public Administration.	Syracuse University, USA	Maxwell School of Public Affairs and Citizenship, Syracuse	2008
2.	Master in Development Management	Asian Institute of Management, Philippines	Asian Institute of Management, Philippines	2002
3	Master of Science (Physics)	Delhi University, Delhi	St. Stephen's College, Delhi	1982
4.	Bachelor of Science, Physics Honours	Delhi University, Delhi	St. Stephen's College, Delhi	1980
5.	Pre-University Course (Science)	Guwahati University, Guwahati	Imphal College, Imphal	1977
6.	High School Leaving Certificate Examination	Board of Secondary Education, Manipur	Ningthoukhong High School	1975

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

18

**L. SUMILA DEVI**  
Oath Commissioner  
Regd. No. 464/2021  
Bishnupur Dist. Manipur

**L. PRIYOBALA CHANU**  
BSc. LLB. Advocate  
Phubala Makha Mamang Leikai



**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate		OINAM NABAKISHORE SINGH				
2.	Full postal address		NINGTHOUKHONG KHA WARD NO. 7, SUB-DIVISION BISHNUPUR, BISHNUPUR DISTRICT, POST OFFICE : NINGTHOUKHONG, MANIPUR PIN - 795126				
3.	Number and name of the constituency and State		26- BISHNUPUR, MANIPUR				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		JANATA DAL (UNITED)				
5.	Total number of pending criminal cases		1				
6.	Total Number of cases in which convicted		NIL				
7.		<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AAEPO0041R	2020-21	Rs. 8,22,720.00			
	(b) Spouse	ARXPD0984G	2020-21	Rs. 4,98,080.00			
	(c) HUF	NA	NA	NA			
	(d) Dependent	NA	NA	NA			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	Rs. 16,48,061.24	Rs. 23,02,398.41	NA	NA	NA	NA
B.	<b>Immovable Assets</b>						
I	Purchase Price of self-acquired immovable property	Rs. 36,93,988.00	Rs. 39,89,688.00	NA	NA	NA	NA
II	Development/construction cost of immovable property after purchase (if applicable)	Nil	Rs. 80,00,000.00	NA	NA	NA	NA

19

**L. SUMILA DEVI**  
Oath Commissioner  
Regd. No. 464/2021  
Bishnupur Dist. Manipur

**L. PRIYOBALA CHANU**  
BSc. LLB. Advocate  
Phubala Makha Mamang Leikai



III	Approximate Current Market Price -			NA	NA	NA	NA
	(a) Self-acquired assets (Total Value)	Rs.55,25,000.00	Rs.1,38,00,000.00				
	(b) Inherited assets (Total Value)	Nil	Rs.5,00,000.00				
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	Nil	Nil	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Rs.80,00,000.00	NA	NA	NA	NA
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	Nil	Nil	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	NA	NA	NA	NA

  
 8/12/2022  
 L. SUMILA DEVI  
 Oath Commissioner  
 Regd. No.464/2021  
 Bishnupur Dist. Manipur

  
 L. PRIYOBALA CHANU  
 BSc. LLB. Advocate  
 Phubala Makhia Mamang Leikai

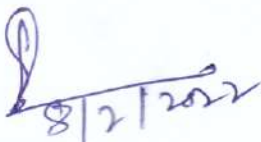






11. **Highest educational qualification:**  
(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

S. No.	Name of Degree/Diploma/Certificate	Name of University	College/School/Institution	Year of Passing/Completion
1.	Certificate of Advanced Study, Public Administration.	Syracuse University, USA	Maxwell School of Public Affairs and Citizenship, Syracuse	2008
2.	Master in Development Management	Asian Institute of Management, Philippines	Asian Institute of Management, Philippines	2002
3.	Master of Science (Physics)	Delhi University, Delhi	St. Stephen's College, Delhi	1982
4.	Bachelor of Science, Physics Honours	Delhi University, Delhi	St. Stephen's College, Delhi	1980
5.	Pre-University Course (Science)	Guwahati University, Guwahati	Imphal College, Imphal	1977
6.	High School Leaving Certificate Examination	Board of Secondary Education, Manipur	Ningthoukhong High School	1975

  
8/2/2022

L. SUMILA DEVI  
Oath Commissioner  
Regd. No. 464/2021  
Bishnupur Dist. Manipur



L. PRIYOBALA CHANU  
BSc. LLB. Advocate  
Phubala Makha Mamang Leikai





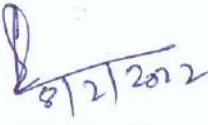
### VERIFICATION

I, the deponent, above named, do hereby verify, and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Ningthoukhong, this Monday, the 8<sup>th</sup> day of February, 2022

  
L. SUMILA DEVI  
Oath Commissioner  
Regd. No. 464/2021  
Bishnupur Dist. Manipur

Solemnly affirm before me on 8/2/2022  
at 10.15 AM. at the court Premises  
by the Deponent who is identified by  
Prigobala X. (Adv.)  
The Deponent seems to understand the  
contents fully well on their being read over  
and explained to him.

  
O. Nabakishore Singh

DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

  
L. SUMILA DEVI  
Oath Commissioner  
Regd. No. 464/2021  
Bishnupur Dist. Manipur


**PUBLIC WORKS DEPARTMENT**  
**GOVERNMENT OF MANIPUR**

**TO WHOM IT MAY CONCERN**

Imphal, the 7<sup>th</sup> February, 2022

NEE/BD-II/Estt.(ND)/21-22/ 30 \ This is to certify that there is no recoverable due from Shri O. Nabakishore Singh, Retd. IAS for occupying Government accommodation under this Department.

He is not related to me

  
(Y. MUNINDRO MANGANG)  
Executive Engineer,  
Building Division No.II,  
P.W.D., Manipur

***Executive Engineer***  
***Building Division No II***  
***PWD Manipur***

Copy to:

1. Under Secretary(Works), Govt. of Manipur.
2. Person concerned.
3. Guard File





**TO WHOM IT MAY CONCERN**

Imphal, the 7<sup>th</sup> February, 2022

**No. 20/103/94-PDA:** This is to certify that Shri Oinam Nabakishore Singh S/o O. Angoubi Singh of Ningthoukhong, Manipur is an allottee of Unit No. 55 of Shop-cum-Residential Complex, Lamphelpat of Planning & Development Authority (PDA), Manipur. As per office record, Shri Singh has cleared all dues including annual ground rent (tax) for the above mentioned Unit No. 55. As on 7<sup>th</sup> February, 2022 there is no outstanding dues payable to PDA.

(Jugolkishore Salam)

Assistant Secretary,  
Planning & Development Authority,  
Manipur

Assistant Secretary  
Planning and Development Authority  
Manipur

Sl. No. 003103

Treasury Copy

MANIPUR STATE POWER DISTRIBUTION COMPANY LTD.  
OFFICE OF THE DEPUTY GENERAL MANAGER, I.E.D.  
NO DUE CERTIFICATE

(In respect of Electricity Consumption Charges)

1. Certified that Shri/Smt/Kumari O. Nabakishore  
(Designation) Ex- Chief Secy, Manipur of the office of the Department, is enjoying / not enjoying  
electricity at his/her premises under Consumer Registration No. .....  
in the Name of Shri/Smt/Kumari/Mr .....  
of ..... Leikal (of the person or his/her relative  
under the same household)

2. Certified that the last Electricity Bill No. ..... dated .....  
was raised against the consumer for an amount of Rs. ..... (Attest and  
current monthly bill). The consumer paid Rs. ..... Vide Receipt No. .....  
Dated ..... and there is no outstanding due recoverable from the said employee on  
account of Electricity Consumption Charge ending ..... of the year .....

or  
the above consumer is a Prepaid Consumer and hence there is no outstanding due recoverable  
from him/her.

This certificate is valid only for six months from the date of issue.

Place ..... Date of issue .....  
Certified that there is no outstanding dues  
on account of Electricity consumption charges

Prepared by ..... against Shri O. Nabakishore issued by .....

Signature of Manager ..... Deputy General Manager .....  
(Seal) ..... (Seal) .....  
Central Sub-Divn. No.-1 ..... Deputy General Manager  
MSPDCL ..... Imphal Electrical Divn. No.-1  
MSPDCL

PROFORMA FOR IDENTIFICATION OF EMPLOYEE CONSUMING ELECTRICITY

- NAME OF DEPARTMENT : .....
1. NAME OF EMPLOYEE WITH HOUSE NO. .....
  2. NAME OF HUSBAND/FATHER .....
  3. DESIGNATION .....
  4. REGULAR / AD-HOC .....
  5. PLACE OF PRESENT POSTING .....
  6. PERMANENT ADDRESS .....
  7. NAME OF CONSUMER WITH HOUSE NO. .....
  8. CONSUMER NO. .....
  9. RELATION .....
  10. SUB-DIVISION PREPARING / ISSUING ELECTRIC BILL .....

Name, Signature and Designation with Seal  
of the General Manager, Manipur State Power Distribution Company Ltd.



Sl. No. 144218

Treasury Copy

MANIPUR STATE POWER DISTRIBUTION COMPANY LTD.  
OFFICE OF THE DEPUTY GENERAL MANAGER, I.E.D.-1  
NO DUE CERTIFICATE

(In respect of Electricity Consumption Charges)



1. Certificate that the person named A. Nakakishore Singh of the office of the En. Chy. Inga, Manipur Department, is enjoying / not enjoying electricity as a member of the household in the name of the person named A. Thokhi Devi in the house of Bekupara, Imphal (of the person or his/her relative under the same household).  
Consumer Registration No. 058000001652

2. Certificate that the said Electricity Bill No. 1111 dated 11/11/20 was indeed issued and considered for an amount of Rs. 500 and the consumer paid Rs. 500 and there is no outstanding due recoverable from the said employee on account of Electricity Consumption Charges ending January/feb of the year 2022 or

the above consumer is a Prepaid Consumer and hence there is no outstanding due recoverable from him/her.

This certificate is valid only for six months from the date of issue.

Date of issue 07/01/22

Prepared by  
Signature of Manager  
Deputy General Manager  
Iuphal Electrical Divn. No-1  
MSPDCL

Issued by  
Signature  
Deputy General Manager  
Deputy General Manager  
Iuphal Electrical Divn. No-1  
MSPDCL

PERFORMA FOR IDENTIFICATION OF EMPLOYEE CONSUMING ELECTRICITY

NAME OF DEPARTMENT	
NAME OF EMPLOYEE WITH HOUSE NO.	<u>A. Nakakishore Singh</u>
NAME OF RESIDENTIAL ADDRESS	
DEPARTMENT	
STRENGTH / AD-DC	
PLACE OF PRESENT RESIDING	
PRESENT RESIDENCE	
NAME OF OTHER WIFE WITH HOUSE NO.	<u>A. Thokhi Devi</u>
CONTRACT NO.	<u>058000001652</u>
RELATION	<u>consort is my wife</u>
FOR EMPLOYEE PREPARING ISSUING ELECTRIC BILLS	<u>CSP-1</u>

These figures are consistent with the  
of the General Office regarding the electricity.



**PROVISIONAL (FOR ELECTION PURPOSE)**

GOVERNMENT OF INDIA  
DIRECTORATE OF ESTATES  
TYPE SPL-I SECTION  
NIRMAN BHAVAN, NEW DELHI

**SUB- NO DEMAND CERTIFICATE UP TO 30.07.2019  
(DATE OF VACATION)**

**REFERENCE NO. 9/2452/03-TS**

IT IS CERTIFIED THAT NOTHING IS OUTSTANDING IN  
THE NAME OF SH. OINAM NABAKISHORE SINGH,  
FORMER OSD, MANIPUR BHAWAN FOR  
ACCOMMODATION NO. B-02, HUDCO PLACE EXTENSION,  
NEW DELHI, ON ACCOUNT OF LICENSE FEE DUES UP TO  
30 JULY 2019 (DATE OF VACATION).

  
(SANJAY KUMAR)  
DEPUTY DIRECTOR (RENT)

SH. OINAM NABAKISHORE SINGH, FORMER OSD,  
MANIPUR BHAWAN.

DATED-01.02.2022





# Government of India CPWD Sewa

Central Public Works Department  
Ministry of Housing and Urban Affairs

30/07/2019 12:45

## VACATION REPORT FOR DIRECTORATE OF ESTATES

NIC/CPWD

SERVICE CENTRE : 420 - Hudco Place

SUB-DIVISION	: 3/V	DIVISION	: V
CIRCLE	: DCC-11	ZONE	: CE(NDZ-7)
PHONE	: 01126264084	EMAIL	:

### Quarter Details

Quarter	: B-2, HUDCO PLACE	Quarter ID	: 502002
Pool	: GP	Floor	: 2
Occupied on	: 14/07/2003		

DoE HID	: 343266	Quarter Type	: 5B
Locality	: HUDCO PLACE EXTENSION	Sector	: -
Block	: B	Quarter No	: 2

### Occupant Details

Name of Allottee	: Sh. O. Nabekishare	Designation	: Director
Department	: M/O H. Resources	Phone(Off)	: 9582132113
Date of Vacation	: 30/07/2019 (Afternoon)	Mobile No.	: 9612160545
Reason for Vacation	: Regular Vacation		

### Recovery Details

S.No.	Items	Amount (Rs.)
1:		0
2:		0
3:		0
4:		0
5:		0
TOTAL : (Rs.)		0

### Physical condition of the House

Whether immediately habitable ?	: No
If no, the time required (in days) for making it habitable :	0

Date :

Signature of Allottee/Representative

Date :

Signature of AE/JE of CPWD Service  
Centre with Office Seal

Hudco Place, New Delhi  
30, CPWD, New Delhi  
P. 28204584



# BSES

BSES Rajdhani Power Limited

(DISTRICT: HAUZ KHAS)  
NO DUES CERTIFICATE

PAID Rs. : 1315.00

Counter No. : 720

CA.No. : 102421602

Name : Mr. O N SINGH

Address : QTR-B-2 CPWD HUDCO PLACE ANDREWS GANJ NEW DELHI.

Pin Code : 110049

Receipt No. : 53/53

The consumer of the above connection has made the payment of final bill/up-to-date bill of the special reading on 28/07/2019 'No Dues' are outstanding as per record onwards Electricity Consumption.

Noc is being issued only against CA no-102421602

How ever if any dues are found later on, the same would be get adjusted from the security deposit held by this office.

*[Signature]*  
07-19  
Customer care officer  
(Div. Hauz khas)

Ceiling fan → 5A1

Exhaust fan → 1

Drywall fittings 5A1

Wall fittings → 3

Ceiling fittings → 2

mirror light fittings → 2

Customer care executive  
(Div. Hauz khas)

*[Signature]*  
29/7/19

*[Stamp]*  
PAID  
Remit  
Due

*[Signature]*  
30/07/19

Registered office: BSES Rajdhani Power Limited, BSES Shikhar, Noida Place, New Delhi-110019





**INDRAPRASTHA GAS LIMITED**

(A joint Venture of GAIL (India) Ltd., BPCL & Govt. of NCT of Delhi)

## NO OBJECTION CERTIFICATE

NO. IGL THE  
AND HIS ASSOCIATESDate 3-17-19

is certify that Mr./Ms./Mrs. O. N. Singh Residing of \_\_\_\_\_

B-2 Block/Sector Indira Place New Delhi is having

Dues against PNG connection given by **INDRAPRASTHA GAS LIMITED**, New Delhi.



Signature of IGL Engineer with seal

Full House Pennet



भारत संचार निगम लिमिटेड  
(भारत सरकार का उपक्रम)  
**BHARAT SANCHAR NIGAM LIMITED**  
(A Govt. of India Enterprise)

OFFICE OF THE GENERAL MANAGER TELECOM DISTRICT, MANIPUR SSA, IMPHAL – 795 001  
No.TRA/GMTD-IP/Bills Corr/Certificate/21-22/107 Dated at Imphal, 8<sup>th</sup> Feb'2022

**NO DUE CERTIFICATE**

This is to certify that SHRI OINAM NABAKISHORE SINGH, S/o (L) O. Angoubi Singh residing at Ningthoukhong Ward No. 07, Bishnupur, Manipur -795133 has neither BSNL Landline/fiber Nor Mobile connection in his name.

Hence, there is no telephone bill outstanding dues against his name. This is issued as per CDR billing records maintained in this office.

Accounts Officer (TRA)  
O/o the GMTD, BSNL, Imphal

Account officer (TRA/Comp),  
Bharat Sanchar Nigam Limited  
o/o G.M.T.D., Imphal - 795001


**GOVERNMENT OF MANIPUR**  
**PUBLIC HEALTH ENGINEERING DEPARTMENT**

No. AE-Rent/WSM-I/WR/CC/26/2021-22/122

Imphal, the 8<sup>th</sup> Feb., 2022



This is to certify that there is no outstanding water rent dues in the name of Oinam Nabakishore Singh, H/O Oinam Thoibi Devi of Babupara, Imphal, Manipur as he has cleared his water rent dues upto 31/3/2022 Vide T.R. No. 50/3987 dated 8/2/2022.

  
Assistant Engineer,  
W/S, Maint.-I Rent Sub Division  
P.H.E. Deptt., Manipur  
*Assistant Engineer,  
W/S, Maint. Rent Sub Division  
P.H.E. Deptt., Manipur*

- Copy to :-
- (i) The Executive Engineer W/S Maint.Divn. No-I, PHED, Manipur.
  - (ii) *Personal concerned.*
  - (iii) File Concerned.
-