

मणिपुर मणिपुर MANIPUR

03AA 236743

FORM 26
(See rule 4A)

BEFORE THE OATH COMMISSIONER (JUDICIAL), IMPHAL, MANIPUR

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPERS BEFORE THE RETURNING OFFICER FOR
ELECTION TO 12th MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE
HOUSE) FROM 3-KHURAI ASSEMBLY CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART-A

I, KHAGOKPAM KHAMBA SINGH, son of (Late) KHAGOKPAM.
UDHOP SINGH, aged about 64 years, resident of Khurai Awang Kongpal
Laishram Leikai, P.O. & P.S. Porompat, Imphal East District, Pin 795005,
Manipur, a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

[Signature]

7/9/2022
R.K. Mulelata Desai
Oath Commissioner (Judicial)
Manipur

[Signature]



1. I am a candidate set up by **REPUBLICAN PARTY OF INDIA (ATHAWALE)**.
2. My name is enrolled in **3-KHURAI ASSEMBLY CONSTITUENCY, MANIPUR**
(Name of the Constituency and State), at **Part No 3/28, Serial No. 213**
3. My contact telephone number(s) is **+91 6909503137** and my email id (if any) is **Kh.khambasingh@gmail.com** and my social media account(s) (if any) is/are
(i) Facebook Page:- **Shri Khagokpam Khamba Singh.**
(ii) Whatsapp: **+91 6909503137.**

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return(in Rupees) for the last five Financial Years completed(as on 31 st March)	
1	Self Khagokpam Khamba Singh	APSPK1690P	(2020-21)	(i)	Rs.45,070/-
			(2019-20)	(ii)	Rs.18,220/-
			(2018-19)	(iii)	Rs.14,390/-
			(2017-18)	(iv)	Rs.1000/-
			(2016-17)	(v)	Rs.40,000/-
2	Spouse Chingsubam Ibetombi Devi	CLNPD8979B	(2020-21)	(i)	NIL
			(2019-20)	(ii)	NIL
			(2018-19)	(iii)	NIL
			(2017-18)	(iv)	NIL
			(2016-17)	(v)	NIL
3	HUF (If Candidate is Karta/ Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Dependent	NOT APPLICABLE	NOT APPLICABLE	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted"

Handwritten signature and date
7/2/2021
R.K. Akshata Das
Oath Commissioner (Judicial)
Manipur

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5. Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

Table

(a)	FIR No. with name and address of Police Station concerned	68(4)2020PRT/PS Porompat Police Station, Imphal East.	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the section, e.g. Section..... of IPC, etc.)	Under Section 188/34 IPC and 51(b) Disaster management Act, 2005.	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	i) Section 188 IPC- Disobedience to an order Lawfully promulgated by a public servant. ii) Section 34 IPC- Acts done by several persons in furtherance of common intention. iii) Section 51(b) D.M. Act, 2005- Punishment for obstruction for refusal to comply with any direction given by or on behalf of the central Government or the State Government or the National Executive Committee or the	NOT APPLICABLE	NOT APPLICABLE

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7/2/22

R. K. Mahanta Dast
Joint Commissioner (Judicial)
Manipur

R. K. Mahanta



		State Executive Committee or the District Authority under the Act.		
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is yes, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

6. Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mention below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section 188/34 and 51 (b))	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



	Disaster Management Act, 2005 of IPC)			
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order(Mention YES or NO)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

6A. - I have given full and up-to-date information to my political party about all pending criminal cases against me and above all cases of conviction as given in paragraphs (5) and (6). **YES**

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.]

Note:

1. Details should be entered clearly and legibly in Bold letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

7. That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

7/2/2022
 RK Arakshya Dore
 Oath Commissioner (Judicial)
 Manipur

[Signature]



- Note: 2. In case of deposit/ Investment, the detail including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.
- Note: 3. Value of Bond /Share Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parent, son(S), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation- For the purpose of this Form, the expression "offshore asserts" includes, detail of all deposits or investments in Foreign bank and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self Khagokpam Khamba Singh	Spouse Chingsubam Ibetombi Devi	HUF	Dependent Not Applicable
(i)	Cash in hand	Rs. 1,50,000/-	Rs. 1,00,500/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	<p>(i) SBI, Saving Bank A/C. No. 30029942436 Paona Bazar Branch Balance Rs 2579/- as on 05-02-2022</p> <p>(iii) Election Expenditure A/C. Punjab & Sind Bank, Current A/C. No. 10921100000163 Khurai Sajor Leikai, Imphal East Branch. Balance Rs.56,000/- as on 05-02-2022.</p>	<p>Manipur Rural Bank, Saving Bank A/C. No. 900501006615 8, Lamlong Bazar Branch Balance Rs.1,645.02/ as on 07/02/2022</p>	NIL	NIL

7/2/22
R.K. Anand Das
Joint Commissioner, Judicial
Manipur

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(iii)	Details of investment in Bonds, debentures/ shares and units in companies / Mutual funds and others and the amount.	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount.	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles / Aircrafts/ Yachts/ Ships (Details of Make, Registration number etc. year of purchase and amount)	1. Maruti Suzuki Wagon-RVX 07/2006 Car Regd. No. MN01K8683 of 2006 Price: Rs.80,000/- (Current Value as on 05-02-2022). 2. Mahindra Scorpio Car 11/2021 Regd. No. Applied For Price: Rs.18,12,059/- (Current Value as 27-01-2022).			
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	1. 3 san of Gold (Ring) 2. 5 san of Gold (Chain) Value: Rs.1, 56,000/- (apprx.) 3. 0.45 pistol (Glock-21) bearing no. ABP622 under license	5 Tola of Gold Value: Rs.3,20,000/- (apprx.)	NIL	NIL

7/24/22
Riz Akshay Dixit
Joint Commissioner
Manipur

[Signature]



		number no. 3865/ IW having validity upto 31 st Dec. 2022 Value Rs. 75,000/-			
(viii)	Any other assets such as value of claims/ interest.	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 23,31,638/- Apprx.	Rs. 4,22,145/- Apprx.	NIL	NIL

B. Detail of Immovable Assets:-

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

<u>Sl. No.</u>	<u>Description</u>	<u>Self</u> Khagokpam Khamba Singh	<u>Spouse</u> Chingsubam Ibetombi Devi	<u>HUF</u>	<u>Dependent</u> NOT APPLICABLE
(i)	Agriculture Land Location(s) Survey number (s)	i) Patta No. 59/331/369 Covered by C.S. Dag No. 1448 of Village No. 59-Sanjenbam, Imphal East District, Manipur. ii) Patta No. 59/359/478 Covered by C.S. Dag No. 1449 of Village No. 59-Sanjenbam, Imphal East District, Manipur.	Patta no. 1/455, Covered by C.S. Dag No. 2054/2224 of Village No. 01-Sinam, Imphal East District, Manipur.	NIL	NIL
	Area (Total measurement in acres)	i) 0.920 acre. ii) 0.900 acre.	1.640 acre.	NIL	NIL
	Whether inherited	NO	NO	NIL	NIL



	property (Yes or No)				
	Date of purchase in case of self-acquired property	i) 19-10-1995 ii) 23-09-1994	26-02-2014	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	Rs.19,000/-	Rs.1,50,000/-	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 9,00,000/-	Rs. 8,50,000/-	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Patta no. 16/46/555 Covered by C.S. Dag No. 241/754 of Village No. 16- Laishram Leikai, Imphal East, District Manipur.	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	6534 sq.ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Rs. 39,59,760/-	NIL	NIL	NIL
	Approximate current market value	Rs. 3,26,000/- (Under minimum guidance value).	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location (s) -Survey number (s)	NIL	NIL	NIL	NIL
	Area (Total Measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Whether inherited	NIL	NIL	NIL	NIL

7/2/2022

7/2/2022
2nd Commissioner
Land Revenue
Manipur

[Signature]



(vi)	Total of current market value of (i) to (v) above	Rs. 51,85,760 /- Apprx.	Rs. 8,50,000/- Apprx.	NIL	NIL
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8. I give below the detail of liabilities/due to public financial institution and government:-

(Note: Please separate details of name of bank, institution, entity or individual and amount before each item)

<u>Sl. No.</u>	<u>Description</u>	<u>Self</u> Khagokpam Khamba Singh	<u>Spouse</u> Chingsubam Ibetombi Devi	<u>HUF</u>	<u>Dependent</u> NOT APPLICABLE
(i)	(a) Loan or dues to Bank/ financial institution (s). Name of the Bank or financial institution, Amount outstanding, nature of Loan	NIL	NIL	NIL	NIL
	(b) Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL


 7/3/2022
 P. R. J. J. J. J. J.
 Joint Commissioner of Income Tax
 Manipur






(ii)	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <table border="1"><tr><td data-bbox="634 1062 1276 1121">(a) Rent</td><td data-bbox="1276 1062 1554 1121">NO DUE</td></tr><tr><td data-bbox="634 1121 1276 1247">(b) Electricity charges</td><td data-bbox="1276 1121 1554 1247">NO DUE as on 05-02-2022</td></tr><tr><td data-bbox="634 1247 1276 1373">(c) Water charges</td><td data-bbox="1276 1247 1554 1373">NO DUE as on 05-02-2022</td></tr><tr><td data-bbox="634 1373 1276 1465">(d) Telephone charges</td><td data-bbox="1276 1373 1554 1465">NO DUE</td></tr></table> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p>	(a) Rent	NO DUE	(b) Electricity charges	NO DUE as on 05-02-2022	(c) Water charges	NO DUE as on 05-02-2022	(d) Telephone charges	NO DUE	NO
(a) Rent	NO DUE										
(b) Electricity charges	NO DUE as on 05-02-2022										
(c) Water charges	NO DUE as on 05-02-2022										
(d) Telephone charges	NO DUE										

Ad

7/2/2022

R. K. Sharma
Joint Commissioner
Manipur

R. K. Sharma



<u>Sl. No.</u>	<u>Description</u>	<u>Self</u> Khagokpam Khamba Singh	<u>Spouse</u> Chingsubam Ibetombi Devi	<u>HUF</u> NOT APPLICABLE	<u>Dependant</u> NOT APPLICABLE
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Income tax dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	GST Dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Municipal/Property tax dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Any other dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Grand total of all Government dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

9. Details of profession or occupation;

(a) Self: **Pensioner (Retd. as Addl. Chief Engineer in Electricity Dept. Govt. of Manipur) in the year January, 2017.**

(b) Spouse: **House Wife.**

9A. Details of source(s) of income:

(a) Self: **Pension.**

(b) Spouse: **NOT APPLICABLE.**

9B. **Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate: **NOT APPLICABLE**

(b) details of contracts entered into by spouse: **NOT APPLICABLE**

7/2/2022
 H. K. Akshata Devi
 Joint Commissioner
 Manipur

[Signature]



(c) details of contracts entered into by dependents: **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NOT APPLICABLE**

(e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NOT APPLICABLE**

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share: **NOT APPLICABLE**

(10) My educational qualification is as under: -

Bachelor of Electrical Engineering, (Hons.) from Deen Dayal Upadaya Gorakpur University, Gorakpur under Roll No. 9992 in 1978.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

7/2/2022
R.K. Adhikari
Oath Commissioner (Judicial)
Mirzapur

(Signature)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:

1.	Name of the Candidates	KHAGOKPAM KHAMBA SINGH			
2.	Full Postal Address	KHURAI AWANG KONGPAL LAISHRAM LEIKAI, P.O. AND P.S. POROMPAT, IMPHAL EAST DISTRICT, MANIPUR-795005.			
3.	Number and name of the constituency and state	3-KHURAI ASSEMBLY CONSTITUENCY, MANIPUR			
4.	Name of the political party which set up the candidate (otherwise write 'independent')	REPUBLICAN PARTY OF INDIA (ATHAWALE).			
5.	Total number of pending criminal cases	1 (One)			
6.	Total number of cases in which convicted	NIL			
7.		PAN of	Year for which last income Tax return filed	Total income shown	
	(a) Candidate Khagokpam Khamba Singh	APSPK1 690P	NOT APPLICABLE	NOT APPLICABLE	
	(b) Spouse Chingsubam Ibetombi Devi	CLNPD8 979B	NOT APPLICABLE	NOT APPLICABLE	
	(c) HUF	NIL	NOT APPLICABLE	NOT APPLICABLE	
	(d) Dependent	NIL	NOT APPLICABLE	NOT APPLICABLE	
8.	Details of Assets and Liabilities (including offshore assets) in Rupees				
	<u>Description</u>	<u>Self</u> Khagokpam Khamba Singh	<u>Spouse</u> Chingsubam Ibetombi Devi	<u>HUF</u> NOT APPLICABLE	<u>Dependent</u> NOT APPLICABLE
A.	Moveable Assets (Total value)	Rs.23,31,638/-	Rs.4,22,145/-	NOT APPLICABLE	NOT APPLICABLE
B.	Immovable Assets				NIL
I.	Purchase Price of self-acquired immovable property	Rs.19,000/-	Rs.1,50,000/-	NOT APPLICABLE	NOT APPLICABLE
II.	Development/construction cost of immovable property after purchase (if applicable)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

7/2/2022
 EX-101/2022
 Gath Committee
 Manipur

[Signature]



III.	Approximate Current market price- a) self-acquired assets (Total Values) b) inherited assets (Total Value)	Rs. 51,85,760 /- Apprx.	Rs. 8,50,000/- Apprx.	NOT APPLICABLE	NOT APPLICABLE
9.	Liabilities				
(i)	Government dues (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Loans from Bank, Financial Institutions and others (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
10	Liabilities that are under dispute				
(i)	Government dues (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Loans from Bank, Financial Institutions and others (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
11.	Highest educational qualification: Bachelor of Electrical Engineering, (Hons.) from Deen Dayal Upadaya Gorakpur University, Gorakpur under Roll No. 9992 in 1978.				


 7/2/2022
 R. K. Abhishek Das
 Joint Comm. Manipur





VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that: -

(a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above;

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal West, Manipur on this Thursday, the 7th day of February, 2022.

DEPONENT


(Khagokpam Khamba Singh)

Solemnly affirm before me on 7/2/22 at Imphal West, Manipur, by the Dependent who is identified by S. Dima. The Dependent declares to understand the contents fully with the hearing read over and explained to him.


7/2/2022
RK A. G. Singh
Joint Commissioner, Judicial
Manipur