

मिनशूत मिणपुर MANIPUR

718788



Form 26 (See rule 4A)



AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TOLEGISLATIVE ASSEMBLY OF MANIPUR (NAME OF THE HOUSE) FROM37 – KAKCHING ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY).

PART A

INAOREM NABACHANDRA SINGH **son/daughter/wife of(L) NAOREM BHUBON SINGH Aged58years, resident ofKAKCHING PAJI LEIKAI MAKHA LOU, P.O.&P.S. – KAKCHNG, KAKCHING DISTRICT, MANIPUR – 795103(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Naorem Nabarbarda Str. 11 02 222 (Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

ONTH COMMISS

* MANIPUR

- (1) I am a candidate set up by JANATA DAL (UNITED)
 - (**name of the political party) / **am contesting as an Independent candidate. (**strike out whichever is not applicable)
- (2) My name is enrolled in 37 - KAKCHING ASSEMBLY CONSTITUENCY, MANIPUR (Name of the Constituency and the state), at Serial No969in Part No. 19

My contact telephone number(s) is/are9862054316/8730895720and my e-mail id (if any) isnaoremnaba.btsd@gmail.com/bhobonbtsd@gmail.comand my social media account(s) (if any) is/are

- facebook: NaoremNabachandra Singh
 - (ii) facebook page: NaoremNabachandra Singh
 - (iii).....NIL.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial	Total	income
			year for which	show	n in Income
			the last	Tax	Return(in
	_ =		Incometax	Rupe	es) for the last
			return has been	five	Financial
			filed	Years	completed
				(as or	n 31st March)
		LA HIERON DE LA CO		Self	
1	Self	BCBPS5083B	2020 - 2021	(i)	4,90,800/-
	(NaoremNabachandra		2019 – 2020	(ii)	3,00,900/-
	Singh)		2018 – 2019	(iii)	5,09,220/-
			2017 – 2018	(iv)	5,83,140/-
			2016 – 2017	(v)	4,39,980/-
2	Spouse	BBDPD5338K	2020 - 2021	(i)	4,15,640/-
	(NAOREM ONGBI		2019 - 2020	(ii)	3,55,170/-
The Lates	BINARANI DEVI)		2018 - 2019	(iii)	3,40,562/-
			2017 – 2018	(iv)	3,35,190.20/-
			2016 – 2017	(v)	3,11,602.20/-
3	HUF (If Candidate is	NIL	NIL	(i)	NIL
	Karta/Coparcener)			(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Dependent 1	AZTPN3523F	NOT FILED	(i)	NIL
	(ROBIUM			(ii)	NIL

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		NAOREM)			(iii)	NIL
					(iv)	NIL
	5				(v)	NIL
	5	Dependent 2	BBAPN1231J	NOT FILED	(i)	NIL
		(SONIKA DEVI			(ii)	NIL
		NAOREM)			(iii)	NIL
					(iv)	NIL
COMM	7				(v)	NIL
ATH GOILING	26:	Dependent 3	BFUPN7826R	NOT FILED	(i)	NIL
MATH COMM	100	(MANGAL			(ii)	NIL
(W 3	1501	NAOREM)			(iii)	NIL
TATE OF	1=1				(iv)	NIL
सन्यमव जयते	2000				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned		NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).		NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e)	NIL	NIL	NIL

Noorem Nabadandr Sryl. 11 (02/2022

Oath Commissioner (Judicial) Imphal West, Manipur

	above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) – NOT APPLICABLE

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES 6 or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

COMMISSIONER A MANIPURA X

(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,-For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self (Naorem Nabachan	Spouse	HUF	Dependen t-1 (Robium	nt-2	Dependent- 3 (Mangal	
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		dra Singh)			Naorem)	Devi Naorem)	Naorem)
(i)	Cash in hand	Rs. 7,489/-	5,19,604. 93/-	NIL	7000/-	10,000/-	8000/-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1. AXIS Bank current bank accoun t No. 912020 042174 415 having balance of Rs. 16,753 .69/- 2. Manip ur Rural Bank current bank accoun t No. 900905 000158 8 . having balance of Rs. 10,000/ - 3. HDFC Bank Current bank Accou nt No. 502000 349591 65 having balance of Rs. 27579/ -	1. AXIS Bank Savin g Bank Acco unt No. 9110 1005 2536 887 havin g amou nt of Rs. 4217 8.33 as balan ce. 2. ICICI Bank savin g bank accou nt No. 2583 0150 0734 havin g Rs. 14,54 5.58 as balan ce.	NIL	AXIS Bank Saving Bank Account No. 91101006 6646020 having closing balance of Rs. 39,689.21/	1. AXIS Bank Savin g Bank Accou nt No. 91201 00475 52842 havin g closin g balanc e of Rs. 12242 .66/- 2. ICICI Bank saving bank accou nt No.25 83010 00800 havin g closin g balanc e of Rs.6,9 62.38	ICICI Bank saving bank account No. 2583015005 21having closing balance of Rs. 14726.04/-

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(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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		4. ICICI Bank saving bank accoun t No. 258301 500853 having balance of Rs. 227481					
(iii)	Details of investment in Bonds, Debentures/Sh ares and units in companies/Mu tual Funds and others and the amount.	.92 1. Share amount of Rs. 50,000/ - in Bhubo n Techni cal & Skill Develo pment (BTSD) Private Limite d. 2. Share	50,000/- in Bhubon Technical & Skill	NIL	NIL	NIL	NIL
		amount of Rs. 50,000/ - to NBR Real Estate & Develo pers (P) Ltd.					
(iv)	Details of investment in NSS, Postal Saving, Insurance	NIL .	NIL	NIL	NIL	NIL	NIL

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	Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL .	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircr afts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	having Reg. No.	g to Rs.	NIL	NIL	NIL	NIL

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		No. MN01 G9519 purcha sed in the year 2016 amount ing to Rs. 11,40,0 00/- 3. Hyund ai Verna (preow ned) having Reg. No. MN01 X7855 amount ing to Rs. 3,50,00 0/-					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	4. 1. Chain - 3 Tolla (2 nd) amount ing to Rs. 1,20,00 0/- (calcul ated at the rate of Rs.10,0 00/san) 2. Ring - 2 Tolla (2 nd) amount	1. Nec klac e - 5 Toll a (2 nd) amo unti ng to Rs.2,00,000/-(@Rs.10,0 00/s an)	NIL	NIL	NIL	NIL

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11/02/2022

(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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	of Rs. 10,000/ - per san) NPB Pistol/ Revolv er .32 Pistol bearing No. RP - 151443 amount ing Rs. 83,303/ - under No. UIN 224220	of Rs. 10,000/ Rs. 2,00 san) ,000 /- NPB (cal Pistol/ cula Revolv ted er .32 @R Pistol bearing 10,0 No. RP 00/s an) . 151443 amount ing Rs. Rin 83,303/ g - 3 under Toll No. UIN (2nd 224220) 009182 amo unti ng Licens e No. LN224 120, 22A7A 2DF18/ 4599/I (cal	of Rs. 10,000/ Rs. 2,00 san) ,000 /- NPB (cal Pistol/ cula ted er .32 @R Pistol bearing 10,0 No. RP 00/s an) . 151443 amount ing Rs. 83,303/ g - 3 under Toll No. UIN (2nd 224220) 009182 amo 822015 unti ng Licens e No. LN224 120, 22A7A 2DF18/ 4599/I (cal the rate of Rs. 10,0 00/- per	of Rs. 10,000/ Rs. 2,00 san)	of Rs. 10,000/ Rs. 2,00 san)	of Rs. 10,000/ - per 2,000 san) ,0000 NPB (cal Pistol/ cula Revolv ted er .32 @R Pistol s. bearing 10,0 No. RP 00/s an) . 151443 amount ing Rs. 83,303/ - UNA (2nd 224420) 009182 amo 822015 unti ng Licens e No. LN224 22A7A 2DF18/ 4599/I W outper value of Rs. 10,0 00/- per value valu

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(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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(ix)	Gross Total value	Rs. 22 92 606 · 61/-	Rs.1296	NIL.	Rs. 466 89.21	Rs. 2920 5.04	Rs. 22,726.04/-
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
		NH	4. Cha in -2 Toll a (2nd) amo unti ng to Rs. 80,0 00/- (cal cula ted at the rate of Rs. 10,0 00/- per san)				

8 B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note:

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Depe ndent -1	Depe ndent -2	Depe ndent -3
(i)	Agricultural Land Location(s)	Under Patta No. 302 (O) 41 (N) of village No105		NIL	NIL	NIL	NIL



11/02/2022

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	Survey number(s)	LamdengKhunou covered by CS Dag No. 1138					
	Area (total measurement in acres)	Area = 0.48 acres	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	29.08.2014	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL .	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	1,10,000/- One Lakh Ten Thousand)	NIL	NIL	NIL	NIL	NIL
ii)	Non Agricultural Land Location(s) Survey number(s)	A. Patta Nil (O) 4238 (N) of village No. 95 – Moreh TPL covered by CS Dag 7422 & 7429 (updated patta)	223/pt. (F) (N) covered by CS Dag No. 186 of village No. 63 Kakching	NIL	NIL	NIL	NIL
		B. Patta No. 348/260 (N) covered by CS dag No. 1139/1210 of village No. 105 — LamdengKhuno u .	(O) 682 (N) covered by CS dagNo. 831 of 92				
1	COMMIS	C. Patta NO. 348					

(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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	(O) 181/238 (N) covered by CS dag No. 1139/1202 of village No. 105 LamdengKhuno u D. Dag Nos. 293-294-474Rev. Village Patgaon, Dakshin Rani					
Area (total measurement in sq. ft.)	A. 2392.5 Sq. ft. B. 26970 Sq. ft C. 42630 Sq. ft. D. 144,000 Sq. ft.	A. 5244 Sq. ft. B. 720 Sq. ft.	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	A. NO B. NO C. NO D. NO	NO NO NO	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property.	A. 10.09.2011 B. 05.09.2013 C. 13.09.2013 D. 19.09.2015	A. 31.10.2014 B. 19.05.2007 by way of gift deed	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	A. Rs. 50,000/- B. 250,000/- C. Rs. 350,000/- D. Rs. 13,000,000/	A. Rs. 2,00,000 /- B. Rs. 1000 /-	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	A. NIL B. NIL C. NIL D. NIL	A. NIL B. NIL	NIL	NIL	NIL	NIL
Approximate current	A. Rs. 20,00,000/-	A. Rs. 11,00,000/-	NIL	NIL	NIL	NIL



(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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	market value.	B. 2,70,000/- C. 4,26,000/- D. 1,50,00,000/	B. Rs. 3,00,000/-				
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built -up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Invest ment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
HS.C.	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

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(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)						NIII	NIL	NIL
measurement in sq. ft) sq. ft. Built up A. 1680Sq.ft NIL NIL NIL NIL NIL neasurement in sq. ft.) Whether inherited property R. NO NIL	(iv)	Buildings (including apartments): -Location (s) -Survey	No. 381 (O) 566 (N) of village No63 KakchingWairi covered by CS Dag No. 419 (ii) Under Patta No. 2026 (O) 624/626 (N) of 63 KakchingWairi covered by CS Dag No. 436/468 B. (i) Under Patta No. 161 (O) 1234/1504 (N) of 44 Lalambung covered by CS Dag No. 3390/3444. (ii) Under Patta No. 161 (O) 1234/1504 (N) of 44 Lalambung covered by CS Dag No. 3390/3444.	NIL	NIL	NIL		
Area (Total measurement in sq. ft.) Whether inherited B. NO NIL NIL NIL NIL NIL NIL property		measurement in sq. ft) sq.	ft. B. Area = 5400 Sq.	NIL	NIL	NIL	NIL	NIL
Whether inherited B. NO NIL		Area (Total measurement in sq. ft.) measurement	A. 1680Sq.ft B. 1200 Sq. ft			NIL	NIL	NIL
	OWA	Whether inherited property			NIL	NIL	NIL	NIL

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(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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		1					-
	(Yes or No)						
	Date of purchase in case of self – acquired property	A. (i)12.08.1986 (ii) 02.07.2007 (by way of gift deed) B. (i) 16.11.2009 (ii) 21.11.2009		NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	(ii) NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	A. (i) Rs. 11,00,000/- (ii) Rs. 6,00,000/- B. Rs. 51,70,304/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	A. Rs. 17,00,000/- B. Rs. 13,44,700/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 207407 9 9/-	Rs. 14,00,000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note:Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)		NIL	NIL	NIL	NIL	NIL
Se.	Name of Bank				0		

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(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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or Financial Institution, Amount outstanding, Nature of loan						
Loan or dues to any other individuals/ entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
Name(s), Amount outstanding, nature of loan						
Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(ii)	Government Dues: Dues to departments dealing with Government accommodation	of acco Government of the control of	Deponent been in occupation ommodation provided by the ment at any time during the a years before the date of tion of the current election? The error (A) above is YES, the g declaration may be d namely:-	(Pl. tick the appropriate alternative)
		(i) TI ac	ne address of the Government commodation:	NIL NIL
		res acc rer wa	dere is no dues payable in spect of above Government commodation, towards- (a) at; (b) electricity charges; (c) ater charges; and (d) ephone charges as on	NIL

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(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

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........(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

S. No.	Description	Self	Spouse	HUF	Dependen t-1	Depende nt-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self...Business, Social Worker.....

COMMISSION COMMISSION

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Oath Commissioner (Judicial)

Imphal West, Manipur

Naoren Nabarhadu Syl

(b) SpouseBusiness
(9A) Details of source(s) of income:
(a) SelfBusiness
(b) SpouseBusiness
(c) Source of income, if any, of dependents,NIL
(9B) Contracts with appropriate Government and any public company or companies
(a) details of contracts entered by the candidateNIL
(b) details of contracts entered into by spouseNIL
(c) details of contracts entered into by dependentsNIL
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestNIL
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse of dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse of dependents have shareNIL
(10) My advectional qualification is as under

Passed Master of Arts (Sociology) in the year 2017 under Indira Gandhi National Open University.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

* MANUPUR

Montan (Y. Sanatomba Meetei) Oath Commissioner (Judicial) Imphal West, Manipur

Naoren Nabarladu Singl

PART – B
(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

	3. BFUPN7826R		NOT FILED NOT FIELD		NIL NIL				
	(d)Dependent	1. AZTPN3523F 2. BBAPN1231J	NOT FILED		NIL				
	(c) HUF	NIL	NIL		NIL				
	(b) Spouse	BBDPD5338K	2010 - 2021		4,15,640/-				
	(a) Candidate	BCBPS5083B	2010 - 2021		4,90,800/-				
7.		PAN of	Year for which last Income Shown Income Tax Return filed			wn			
6	Total number convicted.								
5	Total number cases	NIL							
4	Name of the po up the candid Independent)								
3	Number and constituency an	37-KAKCHING ASSEMBLY CONSTITUENCY, MANIPUR							
		MANIPUR – 795103 ALSO AT URIPOK YAMBEM LEIKAI, PO. & P. S – IMPHAL IMPHAL WEST DISTRICT, MANIPUR – 795001							
2.	Full postal addr	KAKCHING PAJI LEIKAI MAKHA LOU, P.O & P.S. – KAKCHNG, KAKCHING DISTRICT							
1	Name of candid		SHRI NAOREM NABACHANDRA SINGI				NGH		

HI COMMISSION OF COMMISSION OF

11/02/2022

(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Noon Nabachen Singl

A.	Moveable Assets (Total value)		NIL	NIL	NIL	NIL	NIL	NIL
В.		Immovabl e Assets	NIL	NIL	NIL	NIL	NIL	NIL
	I	Purchase Price of self- acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II	Developme nt/construct ion cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	II	Approxima te Current Market Price –	NIL	NIL	NIL	NIL	NIL	NIL
		(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9.		Liabilities	NIL	NIL	NIL	NIL	NIL	NIL



Morpois

Naoren Nabachadu Sings

	(i)	Governmen t dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL		
	(i i)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL		
10		Liabilities that are under dispute								
	(i)	Governmen t dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL		
	(i i)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL		
11.		Passed M National (est educational qualification: sed Master of Arts (Sociology) in the year 2017 under Indira Gandhi ional Open University. ve details of highest School /University education mentioning the full form							
		of the certificate/ diploma/ degree course, name of the School /Col University and the year in which the course was completed.)								



(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Naoven Nabarbada Soyl.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this Friday the 11th day of February, 2022.



Noorem Nasarkenedu Singl.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly. Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019 (4)/2018 – Leg. II, DATED 10TH OCTOBER, 2018 AND Notification No. h-11019/13/2016-Leg. II, DATED 26th February, 2019)

Solemnly affirm before me on 1102 2022
at 100 pM at the Court Premises by the
Deponent who is identified by
The Deponent Seems to understand the
contents fully well on their being read ever and
explained to him

(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Namen Klabanhandon Sings

Il respects even diter ion