

भारतीय गैर न्यायिक

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TEN
RUPEES

Rs.10



INDIA NON JUDICIAL

बिजु मणिपुर MANIPUR

03AA 201141

BEFORE THE OATH COMMISSIONER : MANIPUR AT IMPHAL

Form 26
(See rule 4A)

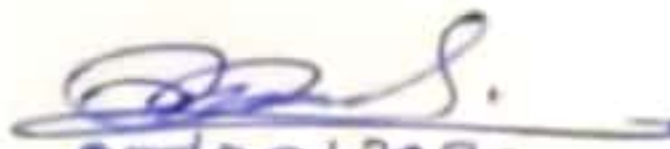


BEFORE THE OATH COMMISSIONER (JUDICIAL) IMPHAL WEST, MANIPUR
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION TO 12- MANIPUR
LEGISLATIVE ASSEMBLY CONSTITUENCY (NAME OF THE HOUSE) FROM 38-
HIYANGLAM ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I **Dr. Huidrom Jiten Singh**, son of **Huidrom Ibosana Singh** Aged **50** years, resident of **Langmeidong Bazar Awang Leikai P.O. Kakching P.S. Waikhong**, District- **Kakching**, State- **Manipur-795103** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Indian National Congress (INC)**.
- (2) My name is enrolled in **38-HIYANGLAM ASSEMBLY CONSTITUENCY** (Name of the Constituency and the state), at Serial No **311** in Part No **21**.
- (3) My contact telephone number (s) is/are, **9862191634** and my email id (if any) is **jitenhkmes@gmail.com**.


05/02/2022

(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Impal West, Manipur






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(4) Details of Permanent Account Number (PAN) and status of filing of income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Year completed (as on 31st March)	
1.	Self, DR. HUIDROM JITEN SINGH	BYNP54481B	F.Y. 2020-2021	(i)	Rs. 525,791 (A.Y. 2017-18)
				(ii)	Rs. 559,971 (A.Y. 2019-20)
				(iii)	Rs. 497,400/- (A.Y. 2020-21)
				(iv)	Rs. 11,87,610/- (A.Y. 2021-22)
2.	Spouse HUIDROM SANATHOI DEVI (Now deceased)	CSLPD8746B	F.Y. 2020-2021	(i)	Rs. 736,570 (A.Y. 2021-22)
3.	HUF (If Candidate is Karta or Coparcener)	N/A	N/A	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent-1 Jsa Panorama Quench	N/A	N/A	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5.	Dependent-2 Jsa Encyclopedia Mare	N/A	N/A	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent-3 Jsc Thesaurus	N/A	N/A	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

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Oath Commissioner (Judicial)
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7.	Dependent-4 Jsd Gumption Glin	N/A	N/A	Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal case.

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me :
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

NOT APPLICABLE

Table

(a)	FIR No. with name and address of place	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

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[Signature]
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Oath Commissioner (Judicial)
Imphal West, Manipur

[Signature]

OR

- (ii) I have been convicted for the offences mentioned below :
 (If the candidate has been convicted, then tick this alternative and score off alternative
NOT APPLICABLE
 (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6A) I have given full and up-to-date information to my political party about all pending criminal case against me and about all cases of conviction as given in paragraphs (5) and (6).
NOT APPLICABLE

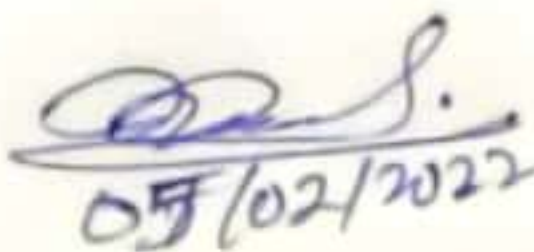
[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

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A. Details of movable assets :

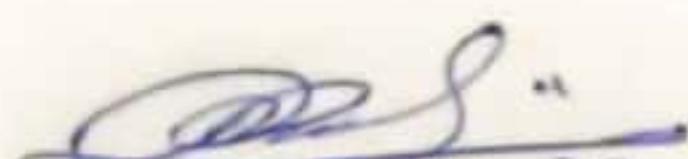
- Note : 1. Assets in joint name indicating the extent of joint ownership, will also have to be given.
- Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note : 5. Details including amount is to be given separately in respect of each Investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Cash in hand	Rs. 2,75,000/-	Rs. 54,600/-	Nil	Rs. 10,600/-	Rs. 5,200/-	Rs. 5,100/-	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil	Nil

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(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	1. Bus : Vehicle No. MN06B1326 Rs. 10,11,500/- 2. XUV-500, Vehicle No. MN01AK4799 Rs. 896,702/- 3. Maruti Gypsy, Vehicle No. MN01G7704 Rs. 453,273/-	1. Motor Car vehicle No. MN01AK6912 Rs. 606,761	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Rs. 7,56,400/- (260 grams)	Rs. 12,45,600/- (380 grams)	Nil	Rs. 3,45,600/- (130 grams)	Rs. 1,65,400/- (60 grams)	Rs. 1,58,000/- (55 grams)	Nil
(viii)	Any other assets such as value of claims/interest	Pistol Revolver: Lic. No. LN224 28A7A/8520/140/ KCG Rs. 4,50,000/-	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 38,42,875	Rs. 19,069.61p	Nil	Rs. 3,56,200/-	Rs. 1,70,600/-	Rs. 1,63,100/-	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

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[Signature]
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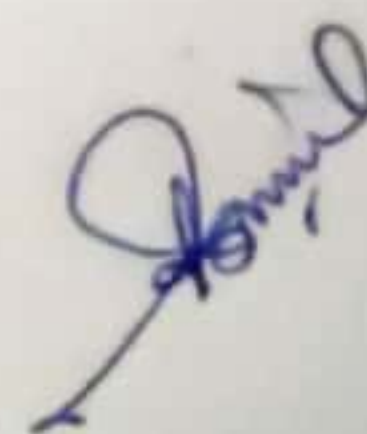
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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Agricultural Land Location(s) Survey number(s)	1. 71-Langmeidong, patta No. 1278/ Part(A)/C.S. Dag No. 333. 2.73-Elangkhangpokpi, patta No. 121(N), 485, 403 (old).	1. 71-Langmeidong, patta No. 939 (New)/ 92 (old), C.S. Dag No. 3289/3290 2. 71-Langmeidong, patta No. 36-A, Dag No. 3027/A. 3. 71-Langmeidong, patta No. 290/A (New), 866 (old), Dag No. 3412-A. 4. 71-Langmeidong, patta No. 728 Part-A (New), 581 (Old), Dag No. 2243-A. 5. 71-Langmeidong, patta No. 1277 (New), C.S. Dag No. 3409.	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	1. Area 3.81 acre 2. Area .47 acre/ .475 acre	1. Area.78 acre and .87 acres 2. Area 1.45 acre 3. Area .625 acre & .625 acre 4. Area .64 acre 5. Area 1.175 acre	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	1. No 2. No	1. No 2. No 3. No 4. No 5. No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	1. Rs. 286,500/- 2. Rs. 2,56,400/- 27-06-2005, 15-01-2005 & 16-09-2017.	1. 17/12/2019 2. 12/04/2011 3. 16/08/2019 4. 21/10/2019 5. 09/05/2017	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	1. Rs. 2,86,500/- 2. Rs. 2,56,400/-	1. Rs. 110,000/- 2. Rs. 156,800/- 3. Rs. 112,300/- 4. Rs. 115,300/- 5. Rs. 125,700/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

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	Approximate current market value	1. Rs. 850,000/- 2. Rs. 375,000/- & 3. Rs. 375,000/-	1. Rs. 950,000/- (Rs. 450,000/- Rs. 500,000/-) 2. Rs. 600,000/- 3. Rs. 430,000/- 4. Rs. 430,000/- 5. Rs. 550,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	1. Land at Nungoo Sanamahi, Patta No. 662/1208 (New), 473 (old), Dag No. 1583, 1584/1997. 2. Land at Nungoo Sanamahi, Patta No. 612/Pt-A (New), Dag No. 1603/Pt-A. 3. Land at Nungoo Sanamahi, Patta No. 539/851 (New), Dag No. 1576/1939. 4. Land at Nungoo Sanamahi, Patta No. 723 (New), Dag No. 1584. 5. Land at Nungoo Sanamahi, Patta No. 320/640 (New), Dag No. 1586/1601. 6. Land at Nungoo Sanamahi, Patta No. 624 (New), Dag No. 1602. 7. Land at Nungoo Sanamahi, Patta No. 795 (New), E Ang (old), Dag No. 1575. 8. Land at Nungoo Sanamahi, Patta No. 25 (New), 360 Ang (old), Dag No. 1577. 9. Land at Nungoo Sanamahi, Patta No. 616 (New), Dag No. 1607. 10. Land at Nungoo Sanamahi, Patta No. 25 (New), Dag No. 1577. 11. Land at Nungoo Sanamahi, Patta No. 539/851 (New), Dag No. 1587/1939, 1582, 1588. 12. Land at Nungoo Sanamahi, Patta No. 623 (New), Dag No. 1600. 13. Land at Nungoo Sanamahi, Patta No. 723 (New), Dag No. 1585. 14. Land at Nungoo Sanamahi, Patta No. 92 (New), Dag No. 1599.	Nil	Nil	Nil	Nil	Nil	Nil

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(Signature)
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Oath Commissioner (Judicial)
Imphal West, Manipur

(Signature)



Area (total measurement in sq.ft.)	1. Area 2.085 acres 2. Area .85 acre 3. Area .89 acre 4. Area 1.10 acre 5. Area 1.83 acre and .89 acre. 6. Area 1.05 acre 7. Area .18 acre 8. Area .28 acre 9. Area .87 acre 10. Area .26 acre 11. Area .59 acre, .05 acre, .28 acre. 12. Area .92 acre 13. Area 1.95 acre 14. Area 1.23 acre	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	No	No	No	No	No	No	No
Date of purchase in case of self-acquired property	1. 28/11/2011 2. 04/07/2010 3. 12/03/2016 4. 07/08/2011 5. 17/06/2012 6. 05/11/2009 7. 18/12/2019 8. 08/09/2017 9. 04/05/2009 10. 02/12/2019 11. 18/12/2018 12. 30/11/2019 13. 04/11/2016 14. 20/06/2017	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	1. Rs. 445,000/- 2. Rs. 156,400/- 3. Rs. 245,000/- 4. Rs. 245,000/- 5. Rs. 435,000/- 6. Rs. 345,000/- 7. Rs. 45,000/- 8. Rs. 85,600/- 9. Rs. 235,400/- 10. Rs. 85,600/- 11. Rs. 75,600/- 12. Rs. 245,000/- 13. Rs. 445,000/- 14. Rs. 356,700/-	Nil	Nil	Nil	Nil	Nil	Nil

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	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Ingkhol: 1. Rs. 18,00,000/- 2. Rs. 5,70,000/- 3. Rs. 6,20,000/- 4. Rs. 7,50,000/- 5. Rs. 21,30,000/- (Rs. 15,10,000/- and Rs. 6,20,000/-) 6. Rs. 10,40,000/- 7. Rs. 1,25,000/- 8. Rs. 3,25,000/- 9. Rs. 6,10,000/- 10. Rs. 3,25,000/- 11. Rs. 11,25,000/- (Rs. 6,50,000/-, Rs. 1,50,000/-, Rs. 3,25,000/-) 12. Rs. 7,20,000/- 13. Rs. 15,50,000/- 14. Rs. 11,20,000/-	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Locations(s)- Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired Property	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil

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[Signature]



	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	1. Land at Nungoo Sanamahi, Patta No. 97 (New), 25 (Old), Dag No. 1589	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	1. 1.24 acre	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	40 ft. x 41 ft.	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	04-05-2009	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Rs. 3,45,000/-	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	
	Approximate current market value	Rs. 11,50,000/-	Nil		Nil	Nil	Nil	
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil	
(vi)	Total of current market value of (i) to (v) above	Rs. 15,535,000/-	Rs. 29,60,000/-	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

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[Signature]
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(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
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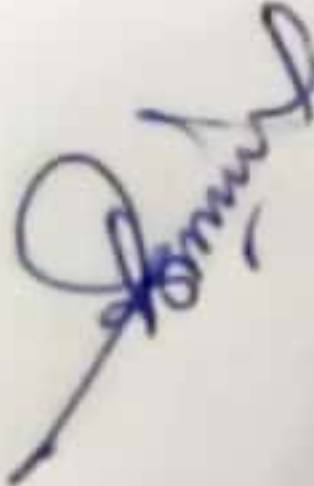
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Sl. No.	Description	Self	Spouse (deceased)	HUF	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Loan or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	1. Loan from Shiram Transport Finance Rs. 4,20,000/- 2. Loan from HDFC: Rs. 3,13,884/-	1. Loan from HDFC, Rs. 1,44,520/-	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs. 773,884/-	Rs. 144,520/-	Nil	Nil	Nil	Nil	Nil
(ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>Yes/No (Pl. Tick the appropriate alternative)</p>	

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Sl. No.	Description	Self	Spouse (deceased)	HUF	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil	Nil

(9) **Details of profession or occupation:**

- (a) Self **Social Worker**
- (b) Spouse **Social Worker**

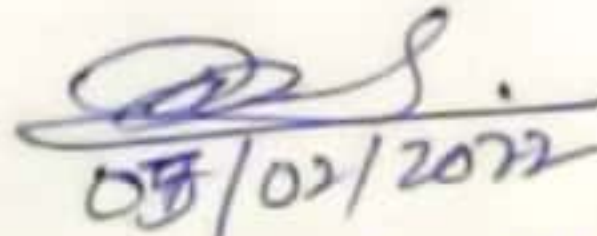
(9A) **Details of source(s) of income :**


- (a) Self : **Income from Business and Professions.**
- (b) Spouse : **Income from Business and Agricultures.**
- (c) Source of income, if any, of dependents, **Nil.**

(9B) **Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate **Nil**
- (b) details of contracts entered into by spouse **Nil**
- (c) details of contracts entered into by dependents **Nil**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **Nil**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **Nil**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **Nil.**

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- (10) My educational qualification is as under:-
- i) X pass in the year 1987 under Board of Secondary Education, Manipur.
 - ii) Bachelor of Arts (General) pass in the year 2015 under Sun Rise University, Alwar (Rajasthan) India.
 - iii) Doctor of Education (D.Ed) Specialising in School Education (Honoris Causa) in the year 2019, under California Public University, Northern Mariana Island, USA.
 - iv) Master of Mass Communication Sem-iv (May-2019) from Veer Bahadur Singh Purvanchal University, Jaunpur.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate		Dr. HUIDROM JITEN SINGH					
2.	Full postal address		LANGMEIDONG BAZAR AWANG LEIKAI, P.O. KAKCHING, P.S. WAIKHONG, DISTRICT- KAKCHING, STATE-MANIPUR, 795103.					
3.	Number and name of the constituency and State		38-HIYANGLAM, MANIPUR STATE					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		INDIAN NATIONAL CONGRESS (INC)					
5.	Total number of pending cases		Not Applicable					
6.	Total Number of cases in which convicted		Not Applicable					
7.		PAN of	Year for which last income Tax Return filed		Total income shown			
	(a) Candidate	BYNPS4481B	1. A.Y. 2017-18 2. A.Y. 2019-20 3. A.Y. 2020-21 4. A.Y. 2021-22		1.Rs. 5,25,791/- 2. Rs. 5,99,971/- 3. Rs. 4,97,400/- 4. Rs. 11,87,610/-			
	(b) Spouse (deceased)	CSLPD8746B	A.Y. No. 2021-22		Rs. 7,36,570/-			
	(c) HUF	Nil	Nil		Nil			
	(d) Dependent	Nil	Nil		Nil			
8.	Details of Assets and Liabilities (including offshore assets) in rupees							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A.	Moveable Assets (Total Value)	Rs. 38,42,875/-	Rs. 19,069,61/-	Rs. 3,56,200/-	Rs. 1,70,600/-	Rs. 1,63,100/-	Nil	Nil

Contd... 15

(Signature)
08/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

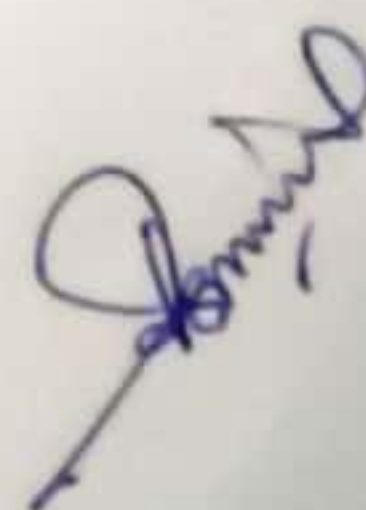
(Signature)



B.		Immovable Asset	Rs.15,535,000/-	Rs.29,60,000/-	Nil	Nil	Nil	Nil	Nil
	I.	Purchase price of self-acquired immovable property	Rs. 3,45,000/-	Nil	Nil	Nil			Nil
	II.	Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	III.	Approximate Current market price of - (a) self acquired assets (Total value) (b) inherited assets (Total value)	Rs. 11,50,000/-	Nil	Nil	Nil	Nil	Nil	Nil
9.		Liabilities							
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 7,33,884/-	Rs. 1,44,520/-		Nil	Nil	Nil	Nil
10		Liabilities that are under dispute							
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil


 08/02/2012
(Y. Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur

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11	<p>Highest educational qualifications:-</p> <p>i) X pass in the year 1987 under Board of Secondary Education, Manipur.</p> <p>ii) Bachelor of Arts (General) pass in the year 2015 under Sri Aurobindo University, Alwar (Rajasthan) India.</p> <p>iii) Doctor of Education (D.Ed) Specialising in School Education (Honoris Causa) in the year 2019, under California Public University, Northern Mariana Island, USA.</p> <p>iv) Master of Mass Communication Sem-iv (May-2019) from Veer Bahadur Singh Purvanchal University, Jaunpur.</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p>
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 5th day of February, 2022.

DEPONENT

(DR. HUIDROM JITEN SINGH)

- Note :1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note :2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note :3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note :4. The Affidavit should be either typed or written legibly and neatly."
- Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019).

Solemnly affirm before me on 05/02/2022
at 11:30 am at the Court Premises by the
Deponent who is identified by

The Deponent Seems to understand the
contents fully well on their being read over and
explained to him

05/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

भारतीय गैर न्यायिक

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TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

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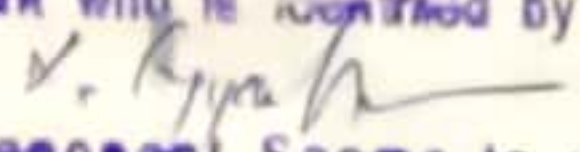
BEFORE THE OATH COMMISSIONER: MANIPUR AT IMPHAL
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 5th day of February, 2022


DEPONENT

Solemnly affirm before me on 05/02/2022
at 11:32 am at the Court Premises by the
Deponent who is identified by
 Advocate
The Deponent Seems to understand the
contents fully well on their being read over and
explained to him

127 L
Advocate


05/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur