

Nomination no. S/LA/2022/RO/40/JBM

Date 11/4/2022



मानिपुर/मानिपुर MANIPUR

652446

BEFORE THE JUDICIAL MAGISTRATE FIRST CLASS: JIRIBAM

**AFFIDAVIT**

FORM 26

(See Rule 4A)

Affidavit to be filed by the Candidate alongwith Nomination Paper before the Returning Officer for Election to **12<sup>th</sup> Manipur Legislative Assembly** from **40-Jiribam Assembly Constituency**.



**PART-A**

I, **MD. ACHAB UDDIN**, \*\*Son/ daughter/—wife of **TURPAN ALI**, aged about 56 years, resident of **Sonapur Part-1, PO & PS Jiribam, Jiribam District, Manipur—795116**, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by the **JANATA DAL (UNITED)**. (\*\*name of the political party)/ ~~\*\* am contesting as an Independent candidate.~~ (\*\* strike out whichever is not applicable).

(2) My name is enrolled in **40-Jiribam Assembly Constituency, Manipur** (Name of the Constituency and the State), at Serial No. **604** in Part No. **21**.

*Achab Uddin*

*Monny*  
10/02/2022  
Judicial Magistrate  
1st Class, Jiribam





(3) My contact telephone number(s) is/ are **8974916291** and my e-mail id (if any) is **ashabindmla@gmail.com** and my social media account(s) (if any) is/ are

- (i) Twitter: **@ashabuddinmla**  
**https://twitter.com/ashabuddinmla?t=D9tROQ2MUEV\_rKL7twRX4w&s=09**
- (ii) NOT APPLICABLE
- (iii) NOT APPLICABLE

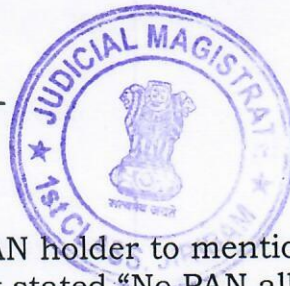
(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The Financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self: <b>MD. ACHAB UDDIN</b>	ADSPU8810D	2020-2021	i) 2020-21: Rs. 7,89,930/- ii) 2019-20: Rs.3,28,700/- iii) 2018-19: Rs.3,30,500/- iv) 2017-18: Rs.6,05,800/- v) 2016-17: Rs.2,34,000/-
2.	Spouse: <b>NAJMA BEGUM</b>	CVCPCB5723L	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
3.	HUF (If Candidate is Karta/ Coparcener	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
4.	Dependant-1: <b>Fateha Yeasmin</b>	BHWPY6435M	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
5.	Dependent-2	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
6.	Dependent-3	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:

**NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/ codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

**NOT APPLICABLE**

(If the candidate has been convicted, then this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE**

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/ Codes involved (give no. of the section, e.g. Section ..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and above all cases of conviction as given in paragraph (5) and (6). **NOT APPLICABLE IN VIEW OF ENTRIES 5(i) and 6(i), above**

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES 5(i) and 6(i), above**]

Judicial Magistrate  
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*Signature*



**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in WP (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.
- Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries:**

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	<b>Rs. 55,000/-</b>	<b>Rs. 10,000/-</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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1st Class, Jiribam

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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p><b>i) State Bank of India, Secretariat Branch</b> Account No: 20377606296 <b>Rs 1,22,106.83/-</b></p> <p><b>ii) Punjab National Bank, Jiribam Branch</b> Account No: 032520010000249 <b>Rs. 1,01,000/-</b> <b>(For Election)</b></p> <p><b>iii) Punjab National Bank, Jiribam Branch.</b> Account No: 0325010422666 <b>Rs. 2977.54/-</b></p>	<p><b>i) Federal Bank Limited, Silchar Branch</b> Account No: 12360100132475 <b>Rs 2,03,686.40/-</b></p> <p><b>ii) Punjab National Bank, Jiribam Branch,</b> Account No: 0325010453929 <b>Rs. 6469/-</b></p>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	and others and the amount						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	<b>LIC 's Bima Shree</b> Policy No: 402271945 <b>Rs: 119488/-</b> (Sum Assured- Rs. 1000000/- )	<b>LIC's New Endowment Plan Policy</b> No: 401543043. <b>Rs: 50,000/-</b> (Sum Assured- Rs. 5,00,000 )	NO T APP LIC ABL E	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLIC ABLE
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NOT APPLICAB LE	NOT APPLICA BLE	NO T APP LIC ABL E	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLIC ABLE
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number, etc.) year of purchase and amount	<b>i) Honda Activa</b> Regd. No.: MN-01-AC-3096. Purchased in 2016. Rs. 60,000/-  <b>ii) Mahindra Scorpio S10.</b> Regd. No.: MN-01-AK-	NOT APPLICA BLE	NO T APP LIC ABL E	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLIC ABLE

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		6988. Purchased in 2018 Rs. 1320123/- (As per IDV of First Insurance)					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NOT APPLICAB LE	i) <b>11.64g m Gold Earring</b> Rs. 28,800/ -  ii) <b>28.60g m Gold Chain</b> Rs.1,04, 000/-	NO T APP LIC ABL E	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLIC ABLE
(viii)	Any other assets such as value of claims/ interest	NOT APPLICAB LE	NOT APPLICA BLE	NOT APP LIC ABL E	NOT APPLIC ABLE	NOT APPLICA BLE	NOT APPLIC ABLE
(ix)	<b>Gross total value</b>	<b>Rs. 1780695. 37/-</b>	<b>Rs 402955. 4/-</b>	NO T APP LIC ABL E	<b>Rs 67744 /-</b>	NOT APPLICA BLE	NOT APPLIC ABLE

#### **B. Details of Immovable assets:**

- Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note:2. Each land or building or apartment should be mentioned separately in this format.
- Note:3. Details should include the interest in or ownership of offshore assets.

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Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Agricultural Land</b> Location(s) Survey Number	<p><b>(i)</b> Patta No. 77(O)/ 112(N) Dag No. 252/253/254/255/256 Village No. 6-Sonapur, Jiribam, Manipur.</p> <p><b>(ii)</b> Patta No. 8(O)/ 126(N) Dag No. 31/37 Village No. 9-Bhutangkhal, Jiribam, Manipur.</p> <p><b>(iii)</b> Patta No. 4(O)/ 6(N), Dag No. 102/ 106, Village No. 9-Bhutangkhal, Jiribam, Manipur.</p>	<p><b>(i)</b> Patta No. 100(O)/ 244(N), Dag No. 420/422 Village No. 6-Sonapur, Jiribam, Manipur.</p> <p><b>(ii)</b> Patta No. 11(O)/ 232(N), Dag No. 274, Village No. 6-Sonapur, Jiribam, Manipur.</p> <p><b>(iii)</b> Patta No. 19, Dag No. 208/292. Mouja: Arkatipur Grant, Porgona: Udharbond, Cachar, Assam.</p>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in acres)	(i) 1.07 acre + (ii) 0.82 ½ acre + (iii) 0.86 acre = 2.75 ½ Acres	(i) 0.6615 acre + (ii) 0.9884 acre + 0.1650 acre = 1.8149 Acres	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	i) NO ii) NO iii) NO	i) NO ii) NO iii) NO	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	Date of purchase in case of self-acquired property	<b>i)</b> 06/05/2011 <b>ii)</b> 02/07/2015 <b>iii)</b> 02/07/2015	<b>i)</b> 03/12/2013 <b>ii)</b> 03/12/2013 <b>iii)</b> 16/07/2019	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE
	Cost of Land (in case of purchase) at the time of purchase	<b>i)</b> Rs 85,000/- <b>ii)</b> Rs 72,000/- <b>iii)</b> Rs 75,000/-	<b>i)</b> Rs 1,00,000/- <b>ii)</b> Rs 66,000/- <b>iii)</b> Rs. 1,50,000/-	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE
	Any Investment on the land by way of development, construction, etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE
	Approximate Current market value	<b>i)</b> Rs. 1,66,500/- <b>ii) + iii) =</b> Rs. 2,67,984/-	<b>i) + ii) =</b> Rs. 2,80,400/- <b>iii)</b> Rs. 60,000/-	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE
(ii)	<b><u>Non-Agricultural Land</u></b>  Location(s) Survey Number	<b>i)</b> Patta No. 45(O)/ 321(N) Dag No.1572/16 51 Village No. 13- Babupara, Jiribam, Manipur.  <b>ii)</b> Patta No. 45(O)/ 206/283(N) Dag No. 1569 Village No. 13- Babupara,	<b>i)</b> Patta No. 151(O)/ 231(N), Dag No. 12 Village No. 6- Sonapur, Jiribam, Manipur.  <b>ii)</b> Patta No.1422, Dag No. 8982. Pargona: Barakpar, Mouza: Silchar Town, Cachar, Assam.	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE

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	Jiribam, Manipur.  <b>iii)</b> Patta No. 45(O)/ 206/289(N) Dag No. 1572/1648 Village No. 13- Babupara, Jiribam, Manipur					
Area (total measurem ent in sq. ft.)	i) 3053.56 sq ft + ii) 21579.62 sq ft + iii) 2173.64 sq ft = <b>26806.82 sq. ft.</b>	i) 23226 .19 sq ft + ii) 5758.63 sq ft = <b>28984.821 sq. ft.</b>	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE
Whether inherited property (Yes or No)	i) No. ii) No iii) No	i) No. ii) No.	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE
Date of purchase in case of self- acquired property	i) 24/04/2019 ii) 21/06/2018 iii) 03/05/2019	i) 17/12/2018 ii) 18/12/2017	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE
Cost of Land (in case of purchase) at the time of purchase	i) Rs. 1,25,000/- ii) Rs. 5,39,055/- iii) Rs. 1,00,000/-	i) Rs.1,16,000/- ii) Rs. 3,00,000/-	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE
Any Investment on the land by way of developme nt, constructio n, etc.	i) NOT APPLICABLE  ii) Earth filing and levelling of Rs. 2,20,000/-	i) NOT APPLICABLE  ii) construction of compound wall and metal gate Rs.	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE	NOT APPLI CABLE





		iii) NOT APPLICABLE	1,00,000/-				
	Approximate current market value	i) + iii) = Rs 2,50,900/- ii) Rs 6,30,000/-	i) Rs. 2,00,700/- ii) Rs. 35,12,552/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	<b><u>Commercial Buildings</u></b>  (including apartments) - Location(s) - Survey number(s)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built-up Area (total measurement in sqft)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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1st Class, Jiribam

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	Any Investment on the property by way of development, construction, etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	<b>Residential Building</b> (including apartment) : - Location(s) - Survey number(s)	Patta No. 26(O)/36(N), Dag No. 372, Village No. 6-Sonapur, Jiribam, Manipur.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (Total measurement in sq. ft.)	37670.68 sq. ft.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built up Area (Total measurement in sq. ft.)	2475 sq.ft.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	Yes	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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1st Class, Jiribam

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	Any Investment on the land by way of development, construction, etc.	3 floor pucca building Rs.35,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	Rs 39,40,850/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Others (such as interest in property)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Total of current market value of (i) to (v) above	Rs. 5256234/-	Rs. 4053652/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(8) I give herein below the details of liabilities/ due to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank or Financial Institution, Amount Outstanding, Nature of loan	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*Honey*  
10/02/2022  
Judicial Magistrate  
1st Class, Jiribam

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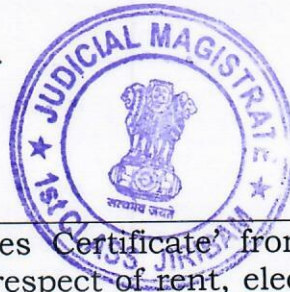


	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Housing Loan from Manipur Legislative Secretariat amounting Rs. 30,00,000/- outstanding Rs. 28,16,740/- (as on 31/12/2021)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	<b>Any other liability</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	<b>Grand total of liabilities</b>	28,16,740/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	<b><u>Government dues:</u></b>	<p>(A) Has the Deponent been in occupation of accommodation provide by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;"><u>Type-V Quater No: IV, Babupara, Imphal</u> <u>Imphal West District, Manipur-795001</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on 7<sup>th</sup> Feb. 2022. (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p>					<p>✓ <b>YES/</b> <b>NO</b> (Pl. tick the appropriate alternative)</p>

*Henny*  
10/02/2022  
Judicial Magistrate  
1st Class, Imphal

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		<b>Note-</b> 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APP LIC ABL E	NOT APPLI CABLE	NOT APP LIC ABL E	NOT APPLICABL E	NOT APPLICABLE	NOT APPLIC ABLE
(iv)	Income Tax dues	NOT APP LIC ABL E	NOT APPLI CABLE	NOT APP LIC ABL E	NOT APPLICABL E	NOT APPLICABLE	NOT APPLIC ABLE
(v)	GST dues	NOT APP LIC ABL E	NOT APPLI CABLE	NOT APP LIC ABL E	NOT APPLICABL E	NOT APPLICABLE	NOT APPLIC ABLE
(vi)	Municipal/Property tax dues	NOT APP LIC ABL E	NOT APPLI CABLE	NOT APP LIC ABL E	NOT APPLICABL E	NOT APPLICABLE	NOT APPLIC ABLE
(vii)	Any other dues	NOT APP LIC ABL E	NOT APPLI CABLE	NOT APP LIC ABL E	NOT APPLICABL E	NOT APPLICABLE	NOT APPLIC ABLE
(viii)	Grand total of all Government dues	NOT APP LIC ABL E	NOT APPLI CABLE	NOT APP LIC ABL E	NOT APPLICABL E	NOT APPLICABLE	NOT APPLIC ABLE
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved	NOT APP LIC ABL E	NOT APPLI CABLE	NOT APP LIC ABL E	NOT APPLICABL E	NOT APPLICABLE	NOT APPLIC ABLE

*Honey*  
10/02/2022  
Judicial Magistrate

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and the authority before which it is pending						
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**(9) Details of profession or occupation:**

- (a) Self : Ex-Member of Manipur Legislative Assembly/  
Social Worker  
(b) Spouse : House wife and Social Worker

**(9A) Details of source(s) of income:**

- (a) Self : Salary and Agricultural Income.  
(b) Spouse : Agricultural Income.  
(c) Source of income, if any, of dependents,

**NOT APPLICABLE**

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate

**NOT APPLICABLE**

- (b) details of contracts entered into by spouse

**NOT APPLICABLE**

- (c) details of contracts entered into by dependents

**NOT APPLICABLE**

- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

**NOT APPLICABLE**

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

**NOT APPLICABLE**

- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

**NOT APPLICABLE**

**(10) My educational qualification is as under:**

**Passed Higher Secondary School Leaving Certificate Examination in the year 1985 from Jiribam Higher Secondary School under Board of Secondary Education, Manipur (BOSEM).**

*Handwritten signature: Honey*  
*10/02/2022*  
Judicial Magistrate  
1st Class, Jiribam

*Handwritten signature: A. K. S. S.*





(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

### PART-B

#### (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate		MD. ACHAB UDDIN				
2.	Full postal address		Sonapur Part-1, PO & PS Jiribam, Jiribam District, Manipur—795116				
3.	Number and name of the constituency and State		40-Jiribam Assembly Constituency, Manipur				
4.	Name of the political party which set up the candidate		JANATA DAL (United)				
5.	Total number of pending criminal cases		NOT APPLICABLE				
6.	Total number of cases in which convicted		NOT APPLICABLE				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ADSPU8810D	2020-2021	Rs. 7,89,930 /-			
	(b) Spouse	CVCPB5723L	NOT APPLICABLE	NOT APPLICABLE			
	(c) HUF	NIL	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependent-1	BHWPY6435 M	NOT APPLICABLE	NOT APPLICABLE			
8	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Rs. 1780695.37/-	Rs. 402955.4/-	NOT APPLICABLE	Rs. 67744/-	NOT APPLICABLE	NOT APPLICABLE

*Monney*  
10/02/2022  
Judicial Magistrate  
1st Class, Jiribam

*Achab Uddin*





B	I	<b><u>Immovable Assets</u></b> Purchase Price of self-acquired immovable property	Rs. 996055/-	Rs. 732000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	II	Development/ construction cost of immovable property after purchase (if applicable)	Rs. 3720000/-	Rs. 100000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	II I	Approximate Current Market Price-  (a) Self-acquired assets (Total Value)  (b) Inherited assets (Total Value)	a) Rs. 1315384/-  b) Rs. 3940850/-	a) Rs. 4053652/-  b) NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
9	i	<b><u>Liabilities</u></b> Government dues (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	ii	Loans from Bank, Financial Institutions	Rs. 30,00,000 /- Outstandi	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*Yenny*  
10/02/2022  
Judicial Magistrate  
1st Class, Jiribam

*Acharya*





		and others (Total)	ng Amount Rs. 2816740/-					
10		<b>Liabilities that are under dispute</b>						
	I	Government dues (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	ii	Loans from Bank, Financial Institutions and others (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
11.		<b>Highest educational qualification:</b>  <b>Higher Secondary School Leaving Certificate Examination (HSSLCE), 1985 in (Arts) from Jiribam Higher Secondary School, Manipur under Board of Secondary Education, Manipur (BOSEM).</b>  (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

*Donny*  
10/2/2022  
Judicial Magistrate  
1st Class, Jiribam

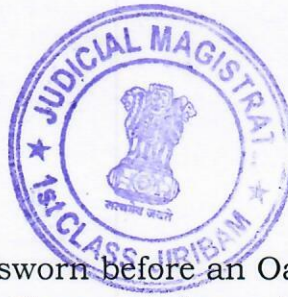
Verified at **JIRIBAM** on this **10<sup>th</sup>** day of **February, 2022.**

*Deponent*

**DEPONENT**

**Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.





**Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note: 4.** The affidavit should be either typed or written legibly and neatly.

**Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*Donny*  
*10/02/2022*  
Judicial Magistrate  
1st Class, Jiribam

*Arundhati*



भारतीय गैर न्यायिक

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TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL



MANIPUR

02AA 913130

BEFORE THE JUDICIAL MAGISTRATE FIRST CLASS: JIRIBAM

**ADDITIONAL AFFIDAVIT to be submitted by Candidates**

**Election to 12<sup>th</sup> Manipur Legislative Assembly** (Name of the House), From 40-JIRIBAM Assembly Constituency.

I, Md. Achab Uddin, S/o Turpan Ali, aged about 56 years, resident of Sonapur Part-1, PO & PS Jiribam, Jiribam District, Manipur-795116 a candidate at the above election do solemnly affirm and state on oath as under:

- (i) ~~I have not been allotted any government accommodation at any time during the period of last 10 years prior to the date of notification of the current election.~~
- OR
- (ii) I have been allotted government accommodation at Type-V Quater No: IV, Babupara, Imphal, Imphal West District, Manipur-795001 (mention the address of the accommodation) during the period of the last 05 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 07-02-2022 (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).
- (iii) "No Dues Certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declared that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Jiribam this the 10<sup>th</sup> day of February, 2022.

*Achab Uddin*

Deponent

By

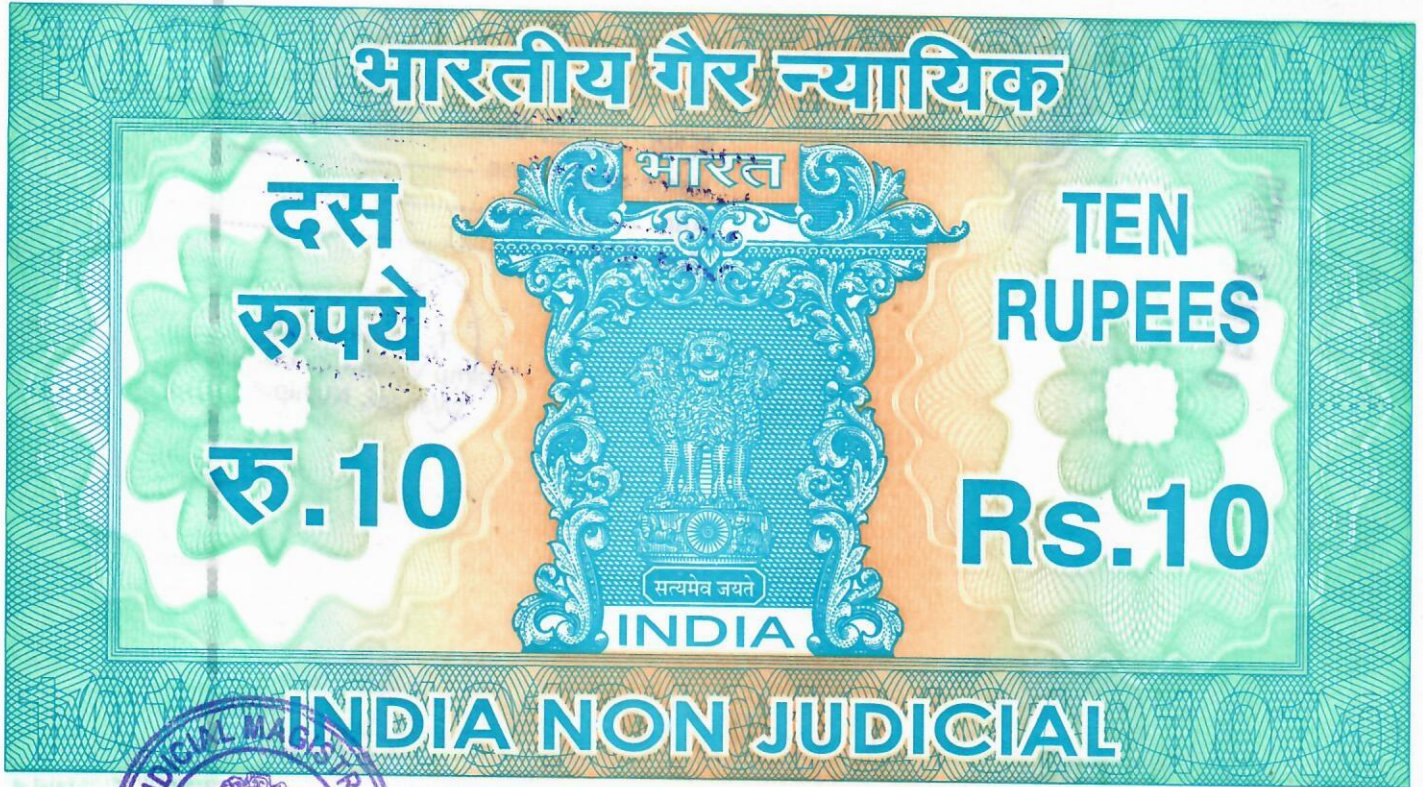
*Juno R...*

Advocate

JUNO R...  
LL.M. Advocate  
Minuthong Hafiz Hatta,  
1st Class, Jiribam

*Monny*  
10/02/2022  
Judicial Magistrate  
1st Class, Jiribam





02AA 913132

BEFORE THE JUDICIAL MAGISTRATE FIRST CLASS: JIRIBAM

**AFFIDAVIT**

I, Md. Achab Uddin, S/o Turpan Ali, aged about 56 years, resident of Sonapur Part-1, PO & PS Jiribam, Jiribam District, Manipur—795116, do hereby make oath and solemnly affirm as follow: -

1. That, I am a bonafide citizen of India. This is true to my knowledge.
2. That, my name **Md. Achab Uddin** is recorded in my Voter Card bearing No. BPT0135848; PAN Card bearing No. ADSPU8810D; Aadhar Card No. 949200944592; and Senior Secondary School Examination, 1986 issued by Board of Secondary Education, Manipur. whereas in my High School Leaving Certificate Examination, 1983 issued by Board of Secondary Education Manipur my name has been recorded as **Muhammad Achabuddin** and in State Bank of India, Secretariat Branch, Savings Account No. 20377606296 my name has been recorded as **Ashab Uddin** as these names are same and for one individual person i.e., myself and known by the people. This is true to my knowledge.

Verified that the contents of above paras No. 1 to 2 of this Affidavit are all true to the best of my knowledge, it conceals nothing and I swear this Affidavit on this 10<sup>th</sup> February, 2022.

*Achab Uddin*

Signature of the Deponent;

Dated/Jiribam,

The 10<sup>th</sup> February, 2022

Drawn by: -

*Juno Rahman*  
Advocate.

**JUNO RAHMAN**  
LL.M. Advocate  
Minuthong Hafiz Hatto,  
Imphal(E), Manipur

*Monny*  
10/02/2022  
Judicial Magistrate  
1st Class, Jiribam





**BEFORE THE JUDICIAL MAGISTRATE FIRST CLASS: JIRIBAM**

**DECLARATION AFFIDAVIT**


I, Md. Achab Uddin, S/o Turpan Ali, aged about 56 years resident of Sonapur Part-1, PO & PS Miriam, Jiribam District, Manipur—795116, do hereby solemnly affirm and declare as follows:


1. That I am the candidate of 40-Jiribam Assembly Constituency proposed by the Janata Dal (United). This is true to the best of my knowledge.
2. That the photographs having size of 2cm X 2.5 cm enclosed with the present Declaration is my photograph. This is true to the best of my knowledge.
3. That the said photograph having size of 2cm X 2.5 cm along with the present Declaration are attached with my Nomination Paper, Form 26 Affidavit as per requirement for filing my Nomination Paper for contesting the 12<sup>th</sup> Assembly Legislative Assembly, 2022 from 40-Jiribam Assembly Constituency. This is true to the best of my knowledge.
4. That the above statements are true to the best of my knowledge and belief and I make this Declaration on oath for future reference.

Dated/ Jiribam  
The 10<sup>th</sup> February, 2022

By:   
Advocate

**JUNO RAHMAN**  
LL.M. Advocate  
Minuthong Hafiz Hatta,  
Imphal(E), Manipur

  
Signature of the Deponent

  
10/02/2022  
Judicial Magistrate  
1st Class, Jiribam