

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE 12TH MANIPUR LEGISLATIVE ASSEMBLY FROM 41-CHANDEL (ST) CONSTITUENCY

PART-A

I, Lunkhopao Haokip @ Apao son of (Late) Paokhohang Haokip, aged 55 years, resident of M.G. Avenue, Thangal Bazar, Part-2, Imphal West, P.O. & P.S. City, Manipur-795001, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by National People's Party.

(**name of the political party)/**am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 9/Thangmeiband (GEN) Assembly Constituency, Manipur, at Serial No. 368 in Part No. 2.

(3) My contact telephone number(s) is/are +916009071648, +918974765188 and my e-mail id is lunkhopaohaokip01@gmail.com and my social media account(s) are

(i) Facebook: Lunkhopao Apao Haokip For Chandel: With Chandel

(ii) Instagram: lunkhopao haokip

1

Marky

H. Iboyaima Singh
Oath Commissioner (Judicial) Manipur
Regd. No. 456 of 2021

| OF THE SAL | (4) Details | of Per | manent Account | Number (PAN) | and status of | filing of Income tax return: |
|------------|-------------|--------|----------------|--------------|---------------|------------------------------|
| 6 | WELL ST | 15 | | | | |
| 빙 | Stavo. | Name | s | PAN | The financial | Total income |

| ANIPUR | Names C | | year for which the last In- come-tax re- turn has been | shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|--------|----------------------------------|----------------------|---|--|
| 1. | Self Lunkhopao Haokip | | 2021-2022 2020-2021 2019-2020 | (i) Rs. 4,95,650/- (ii) Rs. 4,61,960/- (iii) Rs. 55,905/- (iv) Nil (2018-2019) (v) Nil (2017-2018) |
| 2. | Spouse Niengneivah Haokip | АМСРН9828F | Nil | (i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable |
| 3. | | Not applica- ble | Not applica- ble | (i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable |
| 4. | Dependent1: Zalhing Haokip | АТВРН4787К | Nil | (i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable |
| 5. | Dependent2: Hanglenthang Haokip | No PAN allot- ted | Not applica- ble | (i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable |
| 6. | Dependent 3 Hanggoulal Haokip | No PAN allot- ted | Not applica- ble | (i) Not applicable (ii) Not applicable (iii) Not applicable (iv) Not applicable (v) Not applicable |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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minal cases

(i) I destare that there is no pending criminal case against me.

his alternative if there is no criminal case pending against the Candidate and ICABLE against alternative (ii) below)

OR

(ii) The following criminal cases is pending against me: \

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Po- lice Station con- | FIR No. 232(9)07 SJM. PS. | Not applica- ble | Not applicable |
|-----|--|---|---------------------|----------------|
| (b) | cerned Case No. with Name | CJM, Imphal | Not applica- | Not applicable |
| (0) | of the Court | West, Manipur | ble | N. Pashla |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). | U/S 468/471/120-B I.P.C-1860 | Not applica- ble | Not applicable |
| (d) | Brief description of offence | Section 468: Forgery for the purpose of cheating. Section 471: Using as genuine a forged document which is known to be forged. Section 120-B: Any other criminal conspiracy | Not Applica- ble | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO) | NO | Not Applica- ble | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | Not Applica- ble | Not Applicable |

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| CATHO | OMMISSI | 2/6 | | | |
|--|------------|--|----------------|---------------------|----------------|
| OF 7 | | Whether any Appeal Application for | Not Applicable | Not Applica- ble | Not Applicable |
| 삥 | House seek | revision has been | | bic | |
| The state of the s | | filed against the beoceedings (Men- | | | , |
| N | MANIPO | tion YES or NO) | | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
|-----|---|----------------|----------------|----------------|
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |

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have given full and up-to-date information to my political party about all pending criminal ucases against me and about all cases of conviction as given in paragraphs (5) and (6).

eandidates to whom this Item is not applicable should clearly write NOT APPLICA-

IN VIEW OF ENTRIES IN 5(i) and 6(i), above

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A.Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, **the details including Serial Number**, Amount, Date of Deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5.Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

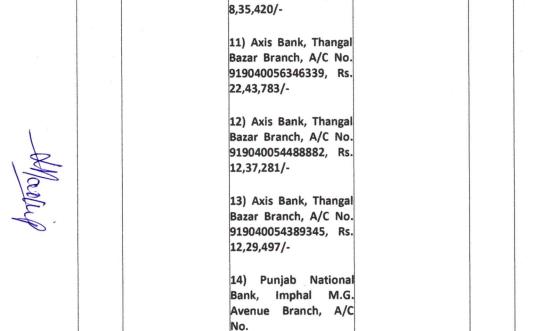
Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

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| Description A MANIPUR* | elf | Spouse | HUF | | dent-2 | Dependent- |
|---|--|---|------------------------|--|----------------|------------|
| (i) Cash in Hand | Rs. 5 lakhs | Rs. 3 Lakhs | Not Appli- cable | Rs. 10,000/- | Rs. 5,000/- | Nil |
| in Bank accounts (FDRs,Term Deposits and all | riate Branch A/C No.40752028502, Rs. 50,000/- 2)SBI, Imphal Secreta riate Branch A/C No.33869260875, Rs 818022/- 3)SBI, Imphal Secreta riate Branch A/C No.10929200864, Rs 12,30,637/- 4)HDFC,Imphal Branch A/C No.1092920864, Rs Nil | Branch, A/C No. 30186882054, Rs. 61,108/- Punjab National Bank, Paona Bazar Branch, A/C No. 0484011313789, Rs. 5,33,718/- IDBI, Imphal CBranch, A/C No. 1219104000092490 Rs. 8,151/- n, o. s. h, o. s. | Not Appli- cable | SBI, Imphal Secretariate Branch, A/C No. 34548044920 Rs. 5147/- | Nil | Nil |

Jan Jan



1067002100014895, Rs.

15) Punjab National Bank, Imphal M.G. Avenue Branch, A/C

106700PU00003350, Rs. 7,06,895/-

16) Bank of Baroda, Imphal Branch, A/C No. 79020200000630, Rs.

1,47,855/-

1,49,233/-

No.

8) Axis Bank, Thangal Bazar Branch, A/C No. 949040054497488, Rs.

5,58,768/-

9) Axis Bank, Thangal Bazar Branch, A/C No. 919040054506032, Rs. 11,26,344/-

10) Axis Bank, Thangal Bazar Branch, A/C No. 919040054500429, Rs.

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|-------|--|---|---|------------------------|-----|-----|---|
| (iii) | | SBI (vitual Fund, A/C No. \$B 0929200864, Rs. \$,00,000/- | Nil | Not Appli- cable | Nil | Nil | Nil |
| (iv) | vestment in NSS, Postal Saving, In- surance Policies and investment in any Financial | 0394027210, Premium Amount per Annum with Tax - Rs. 99999.24/-, Sum Assured - Rs. 2,24,743/- | 493418911, Premium Amount Half Yearly - Rs. | Not Appli- cable | Nil | | i)LIC, Policy No. 493418917, Premium Amount Half Yearly - Rs. 5192/-, Sum assured - Rs. 1,50,000/- ii)LIC, Policy No. 493418914, Premium Amount half Yearly - Rs. 5065/- Sum assured Rs. 1,50,000/- |
| (v) | Personal loans/advance given to any-person or entity including firm, company,Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Not Appli- cable | Nil | Nil | Nil |

| | 6 |
|---|-----|
| 1 | Has |
| 1 | and |
| | |

| I E | / all Y | E | | | | | |
|--------|--|---|---|------------------------|--------------|---------------|-------------------|
| 30 | Nicles/Air afts/ Washts/Ships(Det alls of Maker reo istration num- ber.etc. year of purchase and amount) | Registration no. MN01 882827, Year of Purchased – 2019, Rs. 10,60,000/- | Manufacture Date - 7-2013, Registra- tion no. MN01 | Not Appli- cable | Nil | Nil | Nil |
| | | Tipper, Manufacture Year 2006, Registra- tion no. MN01 5256, Year of Purchase – 2006, Rs. 2,50,000/- Tipper, Manufacture Year 2006, Registra- tion No.MN06 T0453, Year of Purchase – 2006, Rs. 2,00,000/- | | | , | | |
| (vii) | bullion and valu- | gm) and value is Rs. 36,000/- | One gold ring and one gold chain (12 gm) and value is Rs. 54,000/- | Not Appli- cable | Nil | Nil | Nil |
| (viii) | such as value of claims/interest | i)DBBL Gun bearing No. 1078 MS 151607 Rs.1,00,000/- ii).45 Bore Pistol bearing No. AECL 652 (2 nd Hand) Rs. 1,15,000/- | No. H35947Y Rs.1,25,000/- | Not Appli- cable | Nil | Nil | Nil |
| (ix) | Gross Total value | Rs. 1,58,91,552/- | Rs. 26,33,382/- | | Rs. 15,147/- | Rs. 5000/- | Rs. 3,00,000/- |

ote:1. Properties in joint ownership indicating the extent of joint ownership will also have

ach land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Depen- dent-1 | Depen- dent-2 | Depen- dent-3 |
|-------|---------------------|----------------------------------|----------------|---------------------|------------------|------------------|------------------|
| (i) | Agricultural Land | i)Lamlongei New patta No. | Nil | Not Appli- cable | Nil | Nil | Nil |
| | Location(s) | 457/653; Dag- 349 | | | | | |
| | Survey number(s) | | | | | | |
| | | ii) Lamlongei | | | | | |
| | | New patta | | | | | |
| | | No.76/272; Dag No 403/386 | | | | | |
| | | iii) Lamlongei | | | | | |
| | | New patta | | | | | |
| | | No.653/745; | | | | | |
| | | Dag No 349/915 | | | 1+ | | |
| | Area(total measure- | i)0.040 acres | Not Applicable | Not Appli- | Not Appli- | Not Appli- | Not Appli- |
| | ment in acres) | ii)0.233 acres iii)0.05 acres | | cable | cable | cable | cable |
| | .* | | | 9 | | | |
| | | | | | | | |
| | Whether inherited | i)No | Not Applicable | Not Appli- | Not Appli- | Not Appli- | Not Appli- |
| | property | ii) No iii)No | | cable | cable | cable | cable |
| | (Yes or No) | | | | | | |

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| ATHCOMM | SSIONES | e. | 9 | | | | |
|---|------------|---|---|---------------------|---------------------|---------------------|---------------------|
| | ase in-A | i)29-08-2015 ii)23-05-2018 iii)29-08-2015 | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| MAT | VIPO | 70. 440.000/ | N - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | |
| purchase) at of purchase | the time | i)Rs.4,40,000/- ii)Rs.3,00,000/- iii)Rs.2,20,000/- | Not Applicable | Not Appli- cable | cable | Not Appli- cable | Not Appli- cable |
| Any Investme land by way opment, coretc. | of devel- | | Not Applicable | Not Appli- cable | Not Appli- cable | Not Applicable | Not Appli- cable |
| Approximate market value | Current | i)Rs. 6,00,000/- ii)Rs.5,00,000/- iii)Rs.4,00,000/- | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Applicable |
| Non-Agricult Land Location(s) Survey number | | 55 Saiton BT New Patta No.55/1519;Dag No.2183 | Nil | Not Appli- cable | Nil | Nil | Nil |
| Area(total me ment in sq.ft.) | | 102366 sq.ft. | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| Whether inhe property | rited | Yes | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| (Yes or No) | | | | | 2 | | |
| Date of pur case of self property | | Not Applicable | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| Cost of Land of purchase) a time of purch | at the ase | Not Applicable | Not Applicable | cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| Any Investme | nt on the | Nil | Not Applicable | Not Appli- | Not Appli- | Not Appli- | Not Appli- |

land by way of development, construction

(ii)

cable

cable

cable

cable

| | ST ON ONE OF | 1 | | | | | |
|-------|---|--|---|---------------------|---------------------|---------------------|---------------------|
| | market value | Rs,14,00,000/- | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| (iii) | Commercial Buildings (including apartments) | The same and the s | Nil | Not Appli- cable | Nil | Nil | Nil |
| | Location(s) -Surveynumber(s) | XVI/552 | | | | 2 | |
| | Area (total measure- ment in sq.ft.) | 2518.755 sq.ft. | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| | measurement in sq.ft.) | 2518.755 sq.ft. | Not Applicable | Not Appli- cable | | Not Appli- cable | Not Appli- cable |
| | Whether inherited property | Yes | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| | (Yes or No) Date of purchase incase of self – acquired property | Not Applicable | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| | Cost of property (incase of purchase) at the time of purchase | | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| | Any Investment on the property by way of development, construction etc. | , | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| | Approximate current market value | Rs.33,00,000/- | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| (iv) | Residential Build- ings (including apartments): | Lamlongei New patta No.210/776; | Mouza,Beltola | Not Appli- cable | Nil | Nil | Nil |
| | -Location (s) | Dag No 351/946 | Final Patta No.977; Final Dag No. | | | | |
| | -Survey number(s) Area (Total measure- | 8712 sq. ft. | 4013 19166.4 sq.ft. | Not Ap- | Not Appli- | Not Appli- | Not Appli |
| | _ | 3300 sq. ft. | 1496 sq. ft.(Flat) | | cable Not Appli- | cable Not Appli- | cable Not Appli |
| | measurement in sq. ft. | | | plicable | cable | cable | cable |



| COMMISSIONES | \$1.0 mm | | | | | |
|--|-------------------------------|----------------|---------------------|---------------------|----------------------|---------------------|
| thether inherited property | i No | No | Not Applicable | Not Appli- cable | | Not Appli- cable |
| Date of purchase in case of self acquired property | 26-09-2012 | 03-09-2014 | Not Ap- plicable | cable | Not Appli- cable | cable |
| Cost of property (in case of purchase)at the time of purchase | Rs. 86,000/- | Rs.20,05,520/- | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| Any Investment on the land by way of development, con- struction etc. | Construction (Rs.40,00,000/-) | Not Applicable | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli- cable |
| Approximate current market value | Rs. 1,00,000/- | | Not Applicable | Not Appli- cable | Not Appli- cable | Not Appli cable |
| Others(such as interest in property) | Not Applicable | Not Applicable | Not Applicable | cable | -Not Appli- cable | cable |
| Total of current market value of(i)to(v)above | Rs. 63,00,000/- | Rs.20,05,520/- | Not Applicable | Not Appli cable | -Not Appli cable | Not Appli cable |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note:Please give separate details of name of bank, institution, entity or individual and amount before each item)

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| De | CEICES | iptic | n Rezul | 1000 | Sel | DICIA! | |
| Lo | an | or d | ues t | 0- | HSB | , Se | n |

| S. No. | Description (O) | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|---|--------|------------------------|-------------|-------------|-------------|
| (i) | Loan or dues to-Bank/Finaticial? US Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | ISB/, Senapati Bazar Branch, A/C No. 39954481952, Amount of loan due Rs. 9,08,500/-, Vehicle loan - Hector Di- esel (MN01 AS 1817) ii)HDFC, Imphal Branch, A/C No. 85180377, Amount of loan due- Rs. 17,15,750/- Vehicle Loan, JCB- (MN01 AA 3536) iii) HDFC, Imphal Branch,A/C No. 84258838, Amount of loan due- NIL, Vehicle loan, JCB (MN01 AA 2988) | | Not Appli- cable | Nil | Nil | Nil |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Nil | Nil | Not Appli- cable | Nil | Nil | Nil |
| | Any other lia- bility | Nil | Nil | Not Appli- cable | Nil | Nil | Nil |
| | Grand total of lia- bilities | Rs.26,24,250/- | Nil | Not Appli- cable | Nil | Nil | Nil |



(ii) Government Dies: (A)Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years beDues to depart fore the date of notification of the current election?

ments calling (B)If answer to (A) above is YES, the following declaration may be with Government (P) the date of namely:accommodation

YES/NO (Pl. tick the appropriate alternative)

No

(i)The address of the Government accommodation: NIL

(ii)There is no dues payable in respect of above Government accommodation, towards -

a)rent;

b)electricity charges;

c)water charges; and

d)telephone charges as on(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

| | Α | | | | | | |
|-------|--|------|--------|---------------------|-------------|-------------|-------------|
| Sl.No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (iii) | Dues to department dealing with Gov- ernment transport (including aircrafts and helicopters) | Nil | Nil | Not Applicable | Nil | Nil | Nil |
| (iv) | Income Tax dues | Nil | Nil | Not Appli- cable | Nil | Nil | Nil |
| (v) | GST dues | Nil | Nil | Not Appli- cable | Nil | Nil | Nil |
| (vi) | Munici- pal/Property tax dues | Nil | Nil | Not Appli- cable | Nil | Nil | Nil |
| (vii) | Any other dues | Nil | Nil | Not Appli- cable | Nil | Nil | Nil |

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| (viii) | Gand total of all Covernment thes | NII NII | Nil | Not Appli- cable | Nil | Nil | Nil |
|--------|--|---------|-----|---------------------|-----|-----|-----|
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Not Appli- cable | Nil | Nil | Nil |

(9)Details of profession or occupation:

- (a) Self Special Class Contractor
- (b) Spouse Graduate Teacher

(9A) Details of source(s) of income:

- (a) Self Contract Work + Rent
- (b) Spouse Salary
- (c) Sources of income, if any, of dependents Dependent 1 Internship Stipend

(9B) Contracts with appropriate Government and any public company or companies

| a) | details of contracts entered by the candidate – |
|----|---|
| | |
| | *** |
| | |

*ANNEXURE - A

16

i) Rural Engineering Department

- Construction of road from L033 Lamjang to Takvom under Churachandpur Block (Work Order for package No.3242/PMGSY)
- Construction of road from L032- Ngaronchingjin to Salampatong under Saikul Block (Work Order for package No.6323/PMGSY)
- Construction of road from L027- Laikoiching to South Lonsing under Saikul Block (Work Order for package No.6368/PMGSY)
- Construction of road from Chassad Kamjong to Molvailup-II/Kuluk under Kamjong Block (Work Order for package No.9187/PMGSY)



Alholy



Construction of road from Singngat to Tonglon T under Singhat Block (Work Order for package No.3169/PMGSY)

Construction of road from New Keithelmanbi to S. Bongjam under Saikul Block (Work Order for package No.6340/PMGSY)

Construction of road from NH-39 (Moreh) to Maipi under Tengnoupal Block (Work Order for package No.MN02161/PMGSY)

ii) Public works Department

- Improvement of road from Joupi to Sehao (Work Order No.EE/CDL/WO/19-20/1)
- Improvement of road: Black topping with line drain in and around Sugnu Town covering Zouveng, Hospital Road, Khumjang, Kotsophai, Greenland hospital (Work order No.EE/CDL/LOC/5054/2020-21/3)

iii) Manipur Police Housing Corporation

- Construction of Ima Market at Khamnu Bazar, Moirang, Bishnupur District, Under Special Assistance to states for capital expenditure 2020-21. (Work Order No. EE-II/05/2020-21/MPHC/BPR/05)
- Construction of Ima Market at Khamnu Bazar, Moirang, Bishnupur District, Under Special Assistance to states for capital expenditure 2020-21. (Work Order No. ED/12/2004-05/MPHC(W)/107)

- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents -Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candi date or spouse or dependents have interest **Not applicable**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners:

Firm name: M/S LUNKHOPAO HAOKIP CONSTRUCTION

Address: M.G.Avenue, Thangal Bazar, Opposite SBI, Imphal West – 795001,

Manipur

Regn. No : 51 of 2021-22 dated 04-02-2022 in the Register of Firms Vol No.23, P/11

Under Directorate of Trade, Commerce & Industries,

Government of Manipur

Partners: 1. Lunkhopao Haokip (Managing Partner)

2. Haokip Thanggoulen

3. Achong Haokip

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Marin

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: Not applicable

(10) My educational qualification is as under:

Master of Arts in English Literature from Delhi University in the year 1993 bearing Roll No-43644.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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H. Iboyalma Singh
Oath Commissioner (Judicial) Mer
Regd. No. 456 of 2021

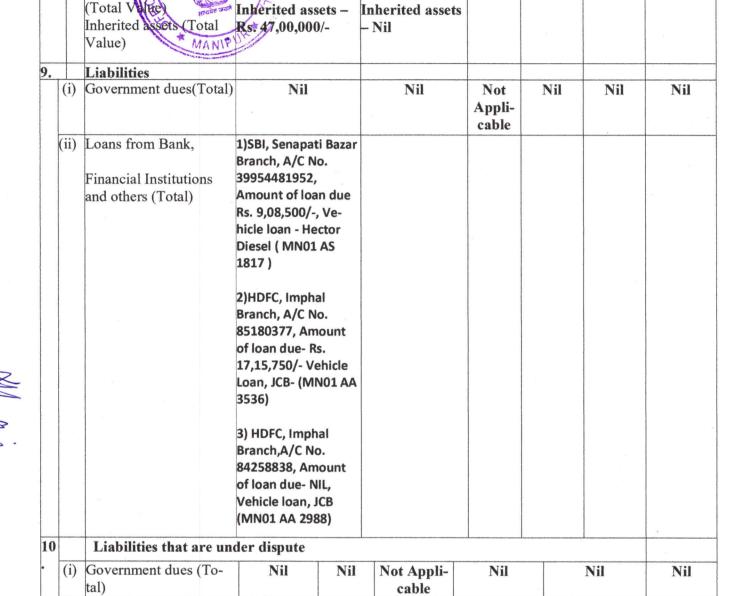


(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1. | | Name of the candidate | | | LUNKHOPAO HAOKIP @ APAO | | | | | | |
|----|----|--|---|------------|--|------------------------|------------------|---------------|--------------------|--|--|
| 2. | | Full postal address | * | | M.G. AVENUE, THANGAL BAZAR, IMPHAL WEST-795001 | | | | | | |
| 3. | | Number and name of the State | | | 9/THANGMEIBA | AND (GI | EN) A/C | a. | | | |
| 4. | | Name of the political pathe candidate(otherwise dent') | • | | NATIONAL PEOPLE'S PARTY (NPP) | | | | | | |
| 5. | | Total number of pendin | g criminal cases | 3 | 1 | | | | | | |
| 6. | | Total Number of cases in which convicted | | ted | Not Applicable | | | | | | |
| 7. | | | PAN of | | Year for which last come Tax Return f | 0.00000000 | Total Inco | ome Showr | 1 | | |
| | | (a)Candidate | ADHPH64 | 44F | 2021-2022 | | Rs. 4,95,6 | 50/- | | | |
| | | (b)Spouse | b)Spouse AMCPH9828 | | | | | | | | |
| | | (c) HUF | Not Applic | able | Not Applicable | I | Not Appl | icable | | | |
| | | (d) Dependent 1 | ATBPH478 | | | | Vil | | | | |
| 8. | | | | udin | ng offshore assets) in Rupees | | | | | | |
| | | Description | Self | | Spouse | | Depen- dent-1 | Dependent-2 | Depen- dent-3 | | |
| A. | | Moveable Assets (Total value) | Rs. 1,58,91,55 | 52/- | Rs. 26,33,382/- | Not Appli- cable | Rs. 15,147/- | Rs. 5000/- | Rs. 30,00,000/- | | |
| В. | , | Immovable Assets | | | | | | | | | |
| | 1 | Purchase Price of self-acquired immov- able property | Rs.10,46,000/- | | Rs.20,05,520/- | Not Appli- cable | Nil | Nil | Nil | | |
| | II | Develop- ment/construction cost of immovable property after pur- chase (if applicable) | Rs. 40,00,000/ Construction Lamlongei Pa No 210/776, D No 341/946 | on atta | Nil | Not Appli- cable | Nil | Nil | Nil | | |

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Self acquired

Rs.28,10,925/-

assets -

Nil

Nil

Nil

Not

Appli-

cable

11. Highest educational qualification:

Master of Arts in English Literature from Delhi University in the year 1993 bearing

Nil

Not Appli-

cable

Nil

Nil

Nil

Roll No-43644.

(ii) Loans from Bank, Fi-

nancial Institutions

and others (Total)

III Approximate Current

Self-acquired assets

Market Price-

Self acquired as-

Rs.18,37,000/-

sets -

H. Iboyaima Singh

Nil

Oath Commissioner (Judicial) Manipur

Regd. No. 456 of 2021

VERIFICATION

named do hereby verify and declare that the contents of this affidavit ct to the best of my knowledge and belief and no part of it is false and nothing are true and material has be rooncealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 9th day of February, 2022

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No.H11019 (4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H11019/13/2016-Leg.II, dated 26th February, 2019)

Solemniy affirmed before me on 9-We I need at 10 AM in the court premises by the declarant who is

Identified by Debeshwan

The declarant seems to understand the contents fully well on their being read over

and explained to him.

H. Iboyaima Singh

Oath Commissioner (Judicial) Manipur Regd. No. 456 of 2021