

मणिपुर मणिपुर MANIPUR

662320

**AFFIDAVIT  
FORM 26**

(See Rule 4A)


AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER  
FOR ELECTION TO 12th MANIPUR LEGISLATIVE  
ASSEMBLY (NAME OF THE HOUSE) FROM 41-CHANDEL  
(ST) ASSEMBLY CONSTITUENCY (NAME OF THE  
CONSTITUENCY)



**PART A**

I SS. OLISH, \*\*son/daughter/wife of SS. MOHRING aged 44 years, resident of Mantri Pantha, Tehsil – Chandel, District Chandel, - 795127 Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BHARATIYA JANATA PARTY  
(\*name of the political party)/\*\*am contesting as an Independent candidate.  
(\*strike out whichever is not applicable)
- (2) My name is enrolled in 41-CHANDEL (ST) Assembly Constituency, Manipur  
(Name of the Constituency and the state), at Serial No. 143 in Part No 26.
- (3) My contact telephone number(s) is/are 9436025388/9436025388 and my e-mail id  
(if any) is olishshilshi@gmail.com and my social media account(s) (if any) is/are  
(i) <https://www.facebook.com/OlishShilshi>

  
N. Ibeyama Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 456 of 2021

*SS. Olish*





(ii)

(iii)

(iv)

<https://www.facebook.com/olishshilshichandel/>

[https://www.instagram.com/olish\\_shilshi/](https://www.instagram.com/olish_shilshi/)

<https://twitter.com/OlishSs>

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return.

No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self <b>SS. OLISH</b>	AFGPO2980N	FY-2021-2022 Exempted under the Income Tax Act. (Exemption certificate enclosed)	(i) NIL FY 2020-21 (ii) NIL FY 2019-20 (iii) NIL FY 2018-19 (iv) NIL FY 2017-18 (v) NIL FY 2016-17
2.	Spouse	Not Applicable	Not Applicable	(i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable
3.	HUF (If candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable
4.	Dependent 1	Not Applicable	Not Applicable	(i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable
	Dependent 2	Not Applicable	Not Applicable	(i) Not Applicable (ii) Not Applicable (iii) Not Applicable

*[Signature]*  
M. Ibeyama Singh  
Oath Commissioner (Judicial) Manipur  
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5.				(iv) Not Applicable
				(v) Not Applicable
6.	Dependent 3	Not Applicable	Not Applicable	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

☒ (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below) ✓

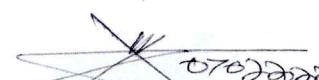
OR

(II) The following criminal case are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR No. with name and address of police Station concerned	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable	Not Applicable

  
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(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable	Not Applicable

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. **V**

(Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

**OR**

(II) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE**

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable

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	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). : **NOT APPLICABLE**

**[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

  
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- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation:**

For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

Sl. No.	Description	Self SS. OLISH	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 1,00,000/-	N.A	N.A	N.A	N.A	N.A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts),	(i) Saving SBI Account No. 00000030300981045 with a balance of Rs. 39,781.22/- as on 20-01-2022 and (ii) Saving Axis Bank Imphal branch A/C No. 917010060208916 with a	N.A	N.A	N.A	N.A	N.A

  
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	Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	balance of Rs. 9,29,258.51/- as on 19-01-2022 (iii) SBI, M.G. Avenue Branch A/C No. 4074387842-6 with a balance of Rs. <del>149,321.57</del> As on 07-02-2022 <i>ss. Olish</i> (Election Account)					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/ Mutual Funds and others and the amount.	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MAX LIFE Platinum Wealth Plan Policy No. 406187898 Date of commencement 25-09-2017 Premium amount Rs. 10,00,000/- Sum assured Rs. Rs.1,00,00,000/- Total premium paid Rs. Rs.50,00,000/- till today from date of commencement.	N.A	N.A	N.A	N.A	N.A
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N.A	N.A	N.A	N.A	N.A	N.A
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make,	N.A	N.A	N.A	N.A	N.A	N.A

*[Signature]*  
O.A. Commissioner (Judicial) Manipur  
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	registration number, etc. year of purchase and amount)						
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 3.761 grams Rs. 1,67,900/-	N.A	N.A	N.A	N.A	N.A
(viii)	Any other assets such as value of claims/ interest	(i) Allotment Retail Fuel Pump of Bharat Petroleum MS/HSD retail Outlet Dealership at Location : Chandel Town not on NH, District Chandel, Manipur, Category Open ( <b>Not operational</b> ) and deposited Rs. 23,00,000/-	N.A	N.A	N.A	N.A	N.A
(ix)	<b>Gross Total value</b>	RS.95,36,039.73	N.A	N.A	N.A	N.A	N.A


**B. Details of Immovable assets:**

Note 1: Properties in joint ownership indicating extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

Note 3: Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self SS. OLISH	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	(i) Patta No. E (Old)/329 (new), Plot No. 1089 Village No. 78- Chakpi, Chandel District.  (ii) Patta No. E (Old)/407 (New), Plot No. 1090 Village No. 78-Chakpi, Chandel District.	N.A	N.A	N.A	N.A	N.A

  
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	Area (total measurement in acres)	(i) 2.00 Acre (ii) 1.52 Acre	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	(i) No (ii) No	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self – acquired property	(i) 10-07-2019 (ii) 11-07-2019	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	(i) Rs.1,50,000/- (ii) Rs.1,20,000/-	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction, etc.	NA	N.A	N.A	N.A	N.A	N.A
	Approximate Current market value	(i) Rs. 1,80,000/- (ii)Rs. 1,70,000/-	N.A	N.A	N.A	N.A	N.A
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	(i) Patta No. E(Old)/407 (New), Plot No. 1090 Village No. 78-Chakpi, Chandel District. (ii) Patta No. E(Old)/383 (New), Plot No. 1093 Village No. 79-Chakpi, Chandel District. (iii) Patta No. E (Old)/624 (New), Plot No. 1096 Village No. 78-Chakpi, Chandel District. (iv) Patta No. E (Old)/431 (New), Plot No. 1204/2 Village No. 78-Chakpi, Chandel District.	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	(i) 1 Acre (ii) 0.879 Acre (iii) 0.52 Acre (iv) 2.10 Acre	N.A	N.A	N.A	N.A	N.A

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	Whether inherited property (Yes or No)	(i) No (ii) No (iii) No (iv) No	N.A	N.A	N.A	N. A	N. A
	Date of purchase in case of self – acquired property	(i) 11-07-2019 (ii) 10-07-2019 (iii) 16-07-2019 (iv) N.A (DOCUMENTS MISSING MISSING COMPLAINT FILED)	N.A	N.A	N.A	N. A	N. A
	Cost of Land (in case of purchase) at the time of purchase	(i) Rs.1,20,000/- (ii) Rs. 76,000/- (iii) Rs. 42,000/- (iv) no info (MISSING COMPLAINT FILED)	N.A	N.A	N.A	N. A	N. A
	Any Investment on the land by way of development, construction, etc.	(i) NA (ii) NA (iii) NA (iv) NA	N.A	N.A	N.A	N. A	N. A
	Approximate Current market value	(i) Rs.1,50,000/- (ii) Rs. 90,000/- (iii) Rs. 60,000/- (iv)Rs.2,40,000/-	N.A	N.A	N.A	N. A	N. A
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N. A	N. A
	Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N. A	N. A
	Built-up Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N. A	N. A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N. A	N. A

  
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	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the property by way of development, construction, etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	<b><u>Residential Buildings</u></b> (including apartments) Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Built-up Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the property by way of development, construction, etc.	N.A	N.A	N.A	N.A	N.A	N.A

  
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	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(v)	Others (such as interest in property)		N.A	N.A	N.A	N.A	N.A
(vi)	Total of current market value of (i) to (v) above	Rs. 8,90, 000/- (approx.)	N.A	N.A	N.A	N.A	N.A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl. No.	Description	Self SS. OLISH	Spouse	HU F	Dep end ent 1	De pe nd ent 2	Depen dent 3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, Nature of loan	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Any other liability</b>	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Grant total of liabilities</b>	N.A	N.A	N.A	N.A	N.A	N.A

  
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(ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Govt. at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Govt. accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on o <b>NA</b> (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p><b>Note-</b> 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p><b>✓</b></p> <p>YES/NO (Pl. tick the appropriate alternative)</p>
Sl. No.	Description	Self SS. OLISH	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	Income Tax dues	N.A	N.A	N.A	N.A	N.A	N.A
(v)	GST dues	N.A	N.A	N.A	N.A	N.A	N.A
(vi)	Municipal/Property tax dues	N.A	N.A	N.A	N.A	N.A	N.A
(vii)	Any other dues	N.A	N.A	N.A	N.A	N.A	N.A
(viii)	Grand total of all Government dues	N.A	N.A	N.A	N.A	N.A	N.A

  
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(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	N.A	N.A	N.A	N.A	N.A	N.A
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**(9) Details of profession or occupation:**

(a) Self **SOCIAL WORKER**

(b) Spouse **NA**

(9A) Details of source(s) of income:

(a) Self: **AGRICULTURAL AND ALLIED ACTIVITIES**

(b) Spouse **N.A**

(c) Source of income, if any, of dependents **N.A**

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate **N.A**

(b) Details of contracts entered into by spouse **N.A**

(c) Details of contracts entered into by dependents **N.A**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **N.A**

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **N.A**

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share **N.A**

**(10) My educational qualification is as under:**

**Bachelor of Arts in Political Science passed out in the year 2000 from, United College, Manipur University.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:**


1.	Name of the candidate	Ss. Olish
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M. Ibeyama Singh  
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*Ss. Olish*



2.	Full postal address		Mantri Pantha Village, Tehsil – Chandel, P.O. & P.S. Chandel, District Chandel-795127, Manipur.				
3.	Number and name of the constituency and State		41-Chandel (ST) Assembly Constituency, Manipur				
4.	Name of the Political party which set up the candidate (otherwise writ 'Independent')		Bharatiya Janata Party (BJP)				
5.	Total number of pending criminal cases		N.A				
6.	Total Number of cases in which convicted		N.A				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate SS. OLISH	AFGPO2980N	2020-2021	NIL			
	(b) Spouse	N.A	N.A	N.A			
	(c) HUF	N.A	N.A	N.A			
	(d) Dependent	N.A	N.A	N.A			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self SS. OLISH	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
A	Moveable Assets (Total value)	RS.95,36,039.73	N.A	N.A	N.A	N.A	N.A
B	<b>Immovable assets</b>		N.A	N.A	N.A	N.A	N.A
	I. Purchase Price of self-acquired immovable property	(i) Rs.1,50,000/- (ii) Rs.1,20,000/-					
	II. Development/construction cost of immovable property after purchase (if applicable)	N.A	N.A	N.A	N.A	N.A	N.A

		III. Approximate Current Market Price-		N.A	N.A	N.A	N.A	N.A
	(a) Self-acquired assets (Total Value)	N.A						
	(b) Inherited assets (Total Value)	N.A						
9	<b>Liabilities</b>	N.A	N.A	N.A	N.A	N.A	N.A	N.A
	(i) Government dues (Total)							
	(ii) Loans from Bank, Financial Institutions and others (Total)	N.A	N.A	N.A	N.A	N.A	N.A	N.A
10	<b>Liabilities that are under dispute</b>							
	(i) Government dues (Total)	N.A	N.A	N.A	N.A	N.A	N.A	N.A
	(ii) Loans from Bank, Financial Institutions and others (Total)	N.A	N.A	N.A	N.A	N.A	N.A	N.A
11	<b>Highest educational qualification :</b> <b>(i) Bachelor of Arts in Political Science passed out in the year 2000 from, United College, Manipur University.</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)							

### VERIFICATION

*S.S. Olish*

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

*[Signature]*  
 H. Ibeyama Singh  
 Oath Commissioner (Judicial) Manipur  
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- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, Manipur, this 7<sup>th</sup> the Feb. Day of 2022

*S.S. Olish*

**DEPONENT**

- Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note 3: All columns should be filled up and no column to be left blank. If there is no information to furnish to respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note 4: The affidavit should be either typed or written legibly and neatly.
- Note 5: Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

"No voter to be left behind:"

Solemnly affirmed before me on <u>7/2/22</u>
.....at. <u>9:51 AM</u>
in the court premises by the declarant who is
identified by <u>L.V. Rant</u>
The declarant seems to understand the
contents fully well on their being read over
and explained to him.

  
M. Ibeyama Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 456 of 2021

*S.S. Olish*