

# Form 26

(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO Manipur Legislative Assembly (NAME OF THE HOUSE) FROM 42 TENGNOIPAL (ST).....CONSTITUENCY (NAME OF THE CONSTITUENCY)

## PART A

I Kh. David Maring ..... \*\*son/daughter/wife of Kh. Korung Maring ..... Aged 56 ..... years, resident of Phunal Sambeum village ..... (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Republican Party of India (CRPI) ..... (\*\*name of the political party) / \*\*am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)

(2) My name is enrolled in 42 Tengnoupal (ST) ..... (Name of the Constituency and the state), at Serial No. 476 ..... in Part No. 34 .....

(3) My contact telephone number(s) is/are, 7005705529 ..... and my e-mail id (if any) is kh.david.maring@gmail.com ..... and my social media account(s) (if any) is/are

(i) N/A  
(ii) N/A  
N/A

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Kh. David Maring

Solemnly affirmed before me on 29/07/2022 at the court premises by the deponent who is identified by Y. Modhuchandra Singh (Advocate) The deponent seems to understand the contents fully well on the being read and explained to him/her

Y. Modhuchandra Singh  
Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1	Self	DKPM 4449B	NIL	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
2.	Spouse	N/A	NIL	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
3.	HUF (If Candidate is Karta or Coparcener)	N/A	NIL	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4.	Dependent 1	N/A	NIL	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
5.	Dependent 2	N/A	NIL	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent 3	N/A	NIL	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A



Solemnly affirmed before me on  
at the court premises  
by the deponent who is identified  
by ..... (Advocate)  
The deponent seems to understand the  
contents fully well on the being read  
over and explained to him/her  
N. Madhu Singh (Advocate)  
Manipur High Court  
Regd. No. 198 of 1975  
Kaching Turel Wangma

Y. Modhuchandra Singh  
Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

KH-David Kating



(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO



Solemnly affirmed before me on \_\_\_\_\_ at \_\_\_\_\_ by the deponent who is identified by \_\_\_\_\_ (Advocate) as \_\_\_\_\_ The deponent seems to understand the contents fully well on the being read over and explained to him/her.

Manipur High Court  
Regd. No. 198 of 1975  
Kaching Turel Wangma

Y. Modhuchandra Singh  
Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021

Kh- David Noring

(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A



I solemnly affirmed before me on \_\_\_\_\_ at \_\_\_\_\_ the deponent who is identified by \_\_\_\_\_ (Advocate) contents fully well on the being read by me and explained to him/her. N. Singh Turel Wangma

Y. Modhuchandra Singh  
Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021

KH-David Karing

(d)	Brief description of offence for which convicted	N. A	N. A	N. A
(e)	Dates of orders of conviction	N. A	N. A	N. A
(f)	Punishment imposed	N. A	N. A	N. A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	N. A	N. A	N. A



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount,

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The deponent seems to understand the  
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N. Madhu Singh (Advocate)  
Manipur High Court  
Regd. No. 198 of 1975  
Kakching, Turel Wangma

Y. Modhuchandra Singh  
Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021

Kh- David Akter



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each Investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Cash in hand	NIL	NIL	NIL	NIL	NIL	NIL
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N/A	N/A	N/A	N.A	N.A	N.A
	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N.A	N.A	N.A	N.A	N.A	N.A



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Regd. No. 198 of 1975  
Shree Turel Wangma

09/07/2022

Y. Modhuchandra Singh  
Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021

KH-David Making





Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO



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(Advocate)  
The deponent seems to understand the English  
contents fully well on the being asked  
Manipur High Court  
Regd. No. 198 of 1975  
Bong Turel Wangma

Y. Modhuchandra Singh  
Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021

Ich-David Making



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Commercial Buildings</b>						
	(including apartments)	N/A	N/A	N/A	N/A	N/A	N/A
	-Location(s)	N/A	N/A	N/A	N/A	N/A	N/A
	-Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction	N/A	N/A	N/A	N/A	N/A	N/A



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Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021

Kh-David Narsing

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	VILLAGE NO. 116 HOUSE NO. 85 N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	40 x 36 N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	36 x 26	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	NO	NO	N/A	N/A	NO
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A



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Y. Modhuchandra Singh (Advocate)  
Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021

Kh-David Naki



(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Any other liability</b>	N/A	N/A	N/A	N/A	N/A	N/A
	<b>Grand total of liabilities</b>	N/A	N/A	N/A	N/A	N/A	N/A



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 ..... at ..... at the court premises  
 by the deponent who is identified  
 by ..... (Advocate)  
 The deponent seems to understand the  
 contents fully well on the being read  
 over and explained to him/her

N. Madhu Singh (Advocate)  
 Manipur High Court  
 Regd. No. 198 of 1975  
 Kakching Turel Wangma

*Y. Modhuchandra Singh*  
 09/02/2022  
 Y. Modhuchandra Singh  
 Oath Commissioner (JUDICIAL)  
 Manipur at Kakching  
 Regd. No. 483/2021

*Kh- Baird Malik*

(ii)

**Government Dues:**

Dues to departments  
dealing with  
Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO  
(Pl. tick the appropriate alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished – namely:-

(i) The address of the Government accommodation:

N/A  
.....  
.....  
.....

(ii) There is no dues payable in respect of above Government accommodation, towards-

- (a) rent;
- (b) electricity charges;
- (c) water charges; and
- (d) telephone charges as on  
.....(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.



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at the court premises  
the deponent who is identified  
by me as (Advocate)  
has read and explained to him/her the  
contents fully well on the being read  
over and explained to him/her Singh (Advocate)  
N. Madhu Singh (Advocate)  
Manipur High Court  
Regd. No. 198 of 1975  
Turel Wangma  
Regd. No. 198 of 1975

09/02/2022  
Y. Modhuchandra Singh  
Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021

Kh- David Noris



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Income Tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(v)	GST dues	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Municipal/Property tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Any other dues	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A	N/A
	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A	N/A

**(9) Details of profession or occupation:**

(a) Self..... Social worker

(b) Spouse ..... Housewife

**(9A) Details of source(s) of income:**

(a) Self ..... Cultivator

(b) Spouse ..... Cultivator

(c) Source of income, if any, of dependents,..... N/A

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... N/A

(b) details of contracts entered into by spouse ..... N/A

(c) details of contracts entered into by dependents ..... N/A

KH-Daniel Kavin



Solemnly affirmed before me on ..... at ..... by the department who is identified by ..... (Advocate) The department seems to make affidavits and contents fully wqf. After 25 years of court over and explained to me on 198 of 1975 Regd. No. 198 of 1975

Y. Modhuchandra Singh  
Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *N/A*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *N/A*

(10) My educational qualification is as under:

*X Passed, Board of Secondary Education Manipur,*  
.....  
*in the year 1982*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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..... at ..... at the court premises  
by the deponent who is identified  
by ..... (Advocate)  
The deponent seems to understand the  
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over and explained to him/her  
*Madhu Singh (Advocate)*  
Manipur High Court  
Regd. No. 198 of 1975  
Kakching Turel Wangma

*Kh. David Makin*

*Y. Modhuchandra Singh*  
09/02/2022  
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Oath Commissioner (JUDICIAL)  
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Regd. No. 483/2021



**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. <i>Kh. David Maring</i>					
2.	Full postal address	<i>Phunal Sambeim Village, Sub-Division Chandel. P.S. Kakching, Manipur 795127</i>					
3.	Number and name of the constituency and State	<i>42 Tengnoupal (ST)</i>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Republican party of India (R.P.I. Athawale)</i>					
5.	Total number of pending criminal cases	<i>N/A</i>					
6.	Total Number of cases in which convicted	<i>N/A</i>					
		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
(a) Candidate	<i>DZKPM 4449B</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>			
(b) Spouse	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>			
(c) HUF	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>			
(d) Dependent	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>
B.	<b>Immovable Assets</b>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>
I	Purchase Price of self-acquired immovable property	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>
II	Development/construction cost of immovable property after purchase (if applicable)	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>	<i>N/A</i>



I am deposed before me on this day of the month of at the court premises by the deponent who is identified by the signature of the deponent. The deponent seems to understand the contents fully well on the being read over and explained to him/her.

Madhu Singh (Advocate)  
 Regd. No. 198 of 1975  
 Kakching Turel Iwansing

*Y. Modhuchandra Singh*  
 Oath Commissioner (JUDICIAL)  
 Manipur at Kakching  
 Regd. No. 483/2021

*Kh. David Maring*

	III	Approximate Current Market Price						
		(a) Self-acquired assets (Total Value)	N/A	N/A	N/A	N/A	N/A	N/A
		(b) Inherited assets (Total Value)						
9.		<b>Liabilities</b>						
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A	N/A
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A	N/A
11.		<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



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 ..... at ..... at the court premises  
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 ..... (Advocate)  
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..... Singh (Advocate)  
 Manipur High Court  
 Regd. No. 198 of 1975  
 Kakching Turel Wangma

*Y. Modhuchandra Singh*  
 09/02/2022  
 Y. Modhuchandra Singh  
 Oath Commissioner (JUDICIAL)  
 Manipur at Kakching  
 Regd. No. 483/2021

*Kh- David Making*



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Kakching this 9<sup>th</sup> the ..... day of February 2022

Kh- David Maring  
DEPONENT

**Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note: 4.** The affidavit should be either typed or written legibly and neatly.

**Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26<sup>th</sup> February, 2019)



Solemnly affirmed before me on ..... at ..... at the court premises by the deponent who is identified by ..... (Advocate) who attests the contents fully well on the basis of the contents and explained nothing material has been concealed there from.

Ref. No. 198 of 1985  
Y. Modhuchandra Singh  
Oath Commissioner (JUDICIAL)  
Manipur at Kakching  
Regd. No. 483/2021  
09/02/2022