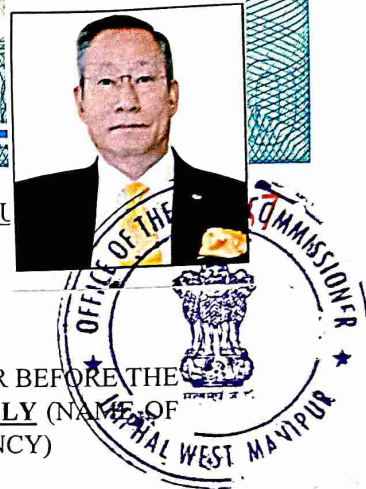


मणिपुर मणिपुर BEFORE THE OATH COMMISSIONER (JUDICIAL) IMPHAL WEST, MANIPUR

Form 26

(See rule 4A)

AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR THE ELECTION TO MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 44-UKHRUL(ST) CONSTITUENCY. (NAME OF THE CONSTITUENCY)



**PART A**

I RAM MUIVAH son/daughter/wife of (L) Khashim Muivah aged about 61 years, resident of Muirei Village, Tehsil-Ukhrul, District-Ukhrul, Manipur-795142, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Naga People's Front (NPF).
- (2) My name is enrolled in 44-Ukhrul (ST) of Manipur.
- (3) My contact telephone number(s) is/are +91 8794830264 & +918920591182 and my e-mail id are rmuivah@yahoo.com and rammuivah@gmail.com and my social media account(s) is/are\_
- (i) Ram Muivah | (@rammuivah | Twitter
- (ii) Ram Muivah | Facebook
- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total Income Shown in Income Tax Return (in Rupees) for the last five Financial Years completed(as on 31 <sup>st</sup> March)
1.	Self	AGIPM6365J	2020-21  2019-20 2018-19 2017-18 2016-17	(i) 2020-21: Total Income as per ITR= Nil Exempt income u/s 10(26) of I.T Act,1961 = a) Income from other Sources - Rs 3,56,731/- (note: Pension of around Rs 1.12 Lacs per month approx yet to be received)

*KH. KHAMBA SINGH*  
Oath Commissioner (JUDICIAL)  
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*Rammuivah*





				(ii)	2019-20: Total Income as per ITR= Nil Exempt income u/s 10(26) of I.T Act,1961 = a) Income from other Sources Rs 4,49,538/- (note: Pension of around Rs 1.12 Lacs per month approx yet to be received.)
				(iii)	2018-19 ; Total Income as per ITR= Nil Exempt income u/s 10(26) of I.T Act,1961 = a) Income from other Sources Rs 12,33,644/- b) Salary Income of Rs 42,62,544.00 approximately
				(iv)	2017-18 - Return of income not filed. ( During the FY there was no taxable income and only exempt salary income of around Rs 40,00,000.00 approx
				(v)	2016-17 - Return of income not filed. ( During the FY there was no taxable income and only exempt salary income of around Rs 40,00,000.00 Approx
2.	Spouse: Divorced	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (If the Candidate is Karta /Coparcener) NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1 NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA

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Oath Commissioner (JUDICIAL)

				(v)	NA
--	--	--	--	-----	----



5.	Dependent 2 NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3 NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

- (i) I declare that there is no pending criminal case against me. (✓.....) *NIL*  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:  
(if there are pending cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. With name and address of police Station concerned	Not Applicable
(b)	Case No. With Name of the Court	Not Applicable
(c)	Section(s) of Concerned Acts/Codes involved (give no. Of the Section, of the Section, e.g. Section.....of IPC, etc.).	Not Applicable
(d)	Brief description of offence	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable

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*[Signature]*



(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable



(6) Cases of conviction

(i) I declared that I have not been convicted for any criminal offences. (✓.....) *NIL*

Tick this alternatives, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.

OR

- (iii) I have been convicted for the offences mentioned below:  
(if the candidate has been convicted, then tick this alternative and score off alternative (i). above, and give details in the Table below)

Table

(a)	Case No	NOT APPLICABLE
(b)	Name of the court	NOT APPLICABLE
(c)	Section of Acts/Codes involved (give no. of the section e.g. Section...of IPC	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE
(h)	If answer to (g) above is Yes, give details and present status of appeal	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- Details should be entered clearly and legibly in BOLD letters.
- Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

(A) Details of Movable Assets:

Note: 1. Assets in Joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details/including Serial number Amount, date of deposit, the scheme, name of the Bank Institution and Branch are to be given.

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*[Signature]*



Note: 3. Value of Bond/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation: for the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2
(i)	Cash in hand	2,00,000.00	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, term Deposit including saving accounts), Deposits with Financial, Institutions, Non-Banking financial companies and cooperative societies and the amount in each such deposit.	<p>(i) Savings Bank Account at Axis Bank, Nongrim Hills, Shillong, Laitumkhras East Khasi Hills, Meghalaya, Shillong, Meghalaya - India - 793003. Account Number : 912010011960705 Balance as on 29/01/2022.</p> <p>Rs : 78,49,304.09</p> <p>(ii). Savings Bank Account at SBI, Nongrim Hills, Shillong, Laitumkhras East Khasi Hills, Meghalaya, Shillong, Meghalaya - India - 793003. Account No: 00000030498165938 Balance as on 1/2/2022</p> <p>Rs: 10,64,318.06</p> <p>(iii). Savings Bank Account at HDFC, Tampha Eema Building, Gandhi Avenue, Imphal 795001 Manipur. Account Number: 19991000009181 Balance as on 01/01/2022 Rs: 53,590.12</p> <p>(iv). Savings Bank Account at UCO Bank, Ukhrul Main Bazar, P.O. Ukhrul, Imphal 795145, Manipur. Account No: 30020110126240 Balance as on date:</p>	NA	NA	NA

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*Signature*



		07/02/2022 Rs 23,875.00 (v). Savings Bank Account at PNB, Ukhrul Branch, Viewland, Ukhrul District- 795142. Account No: 0257200100000276 Balance as on date: 08/02/2022 Rs: 2,000.00			
(iii)	Details of investment in Bonds, debentures/shares and units in companies/mutual Funds and others and the amount.	<p>ICICI Limited, Bondholder No. 4703-940. Certificate No: 229 Face Value : Rs 1,00,000.00</p> <p>ICICI Limited, Bondholder No. 4703-940. Certificate No: 230 Face Value : Rs 1,00,000.00</p> <p>ICICI Limited, Bondholder No. 4342-119. Certificate No: 18352 Face Value : Rs 1,00,000.00</p> <p>ICICI Limited, Bondholder No. 4342-119. Certificate No: 18353 Face Value : Rs 1,00,000.00</p> <p>Investment in SBI MUTUAL FUND Folio No.22273120 Rs: 14,25,000.00</p> <p>Investment in IDFC Spice Fund Folio No: SPC12123 Rs: 12,00,000.00</p>	NA	NA	NA
(iv)	Details of investment in NSS, postal Saving, Insurance Policies and investment in any Financial instruments in post Office or insurance Company and the amount.	<p>Investment PNB METLIFE IND INSURANCE CO. LTD. (i). Policy No 22847279 Premium: Rs- 10,27,397.00 Approx (ii). Policy No 22995688 Premium: Rs- 10,27,392.00 Approx</p> <p>(iii). Policy No 22856530 Premium: Rs - 9,78,472.00 Approx</p>	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including	NIL	NA	NA	NA

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*Laminar*



	firm Company, Trust etc. and other receivable from debtors and the amount.				
(vi)	Motor vehicles/Aircrafts Yachts/ships (details of make, Registration number, etc. year of purchase and amount)	Mahindra Thar, Regd.No. MN06LB8225 Year : 2014 Amount : Rs. 6,75,000	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) give details of weight and value)	NIL	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NIL	NA	NA	NA
(ix)	Gross Total Value	Rs. 1,59,26,348.27 Approx	NA	NA	NA

#### B. Details of immovable assets:

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

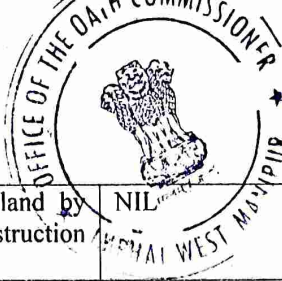
Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note:3. Details should include the interest in or ownership of offshore assets.

SL No	Description	Self	Spouse	Dep. 1	Dep.2	Dep.3
(i)	<b>Agricultural Land</b>	a) Zahphikhau Leiha, Shokvao b)Litan	NA	NA	NA	NA
	Location(s) Survey number (s)					
	Area (total measurement in Acre)	a) 70.66 Acres b) 30 Acres	NA	NA	NA	NA
	Whether inherited property (Yes or No)	a) No b) No	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property	a) Donated b) Donated	NA	NA	NA	NA
	Cost of land (in case of purchase) at the time of purchase	a) Donated b) Donated	NA	NA	NA	NA
	Any investment on the Land by way of development, construction etc.	a) Staff Quarters, Water tank & Orchard Farm b) A portion of the land Leased to Farmers and Growers Cooperative Society Ltd.	NA	NA	NA	NA
	Approximate Current market value	a) Rs. 5.00Crores b) Rs. 2.00 Crores	NA	NA	NA	NA
(ii)	<b>Non-Agricultural Land</b>	300 Acres	NA	NA	NA	NA
	Location(s) Survey number(s)					
	Area (total measurement n Sq.ft.)	13,067,998.6	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NIL	NA	NA	NA	NA
	Cost of land ( in case of purchase) at the time of purchase	NIL	NA	NA	NA	NA

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*Samir*



	Any investment on the land by way of development construction etc.	NIL	NA	NA	NA	NA
	Approximate current value.	Rs. 7.00Crores	NA	NA	NA	NA
(iii)	<b>Commercial Building</b> (including apartments) -Location(s) Survey number (s)	NIL	NA	NA	NA	NA
	Area (total measurement in Sq.ft.)	NIL	NA	NA	NA	NA
	Built-up Area (Total measurement in Sq.ft)	NIL	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NIL	NA	NA	NA	NA
	Date of purchased in case of self-acquired property	NIL	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NIL	NA	NA	NA	NA
	Approximate current market value	NIL	NA	NA	NA	NA
(iv)	<b>Residential Buildings</b> Including apartments): -Location(s) -Survey number(s)	Muirei, under construction	NA	NA	NA	NA
	Area (total measurement in Sq.ft.)	43,000Sq feet	NA	NA	NA	NA
	Built up Area (total measurement in Sq.ft.)	Ground Floor 2300sq.ft 1 <sup>st</sup> Floor 1300sq.ft.	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Inherited	NA	NA	NA	NA
	Date of purchase in case of self-acquired property.	NIL	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	House under construction	NA	NA	NA	NA
	Approximate current market value	Rs. 2.00 Crores	NA	NA	NA	NA
(v)	Other (such as interest in property)	NIL	NA	NA	NA	NA
(vi)	Total of current market values of (i) to (v) above	Rs. 16.00Crores	NA	NA	NA	NA

(8) I give herein below the details liabilities/dues to public financial and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent 1	Dependent 2
(i)	Loan or dues to Bank/financial Institution	NIL	NA	NA	NA

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Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
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*[Signature]*





	(s) Name of Bank or Financial Institution Amount outstanding nature of loan				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), amount outstanding, nature of loan.	NIL	NA	NA	NA
	Any other liability	NIL	NA	NA	NA
	Grand total of liabilities	NIL	NA	NA	NA
(ii)	<b>Government Dues</b> Dues to department dealing with government accommodation.	<p>(A). Has the deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:  (a)Rikynti Residence,  Lumsophoh, Motinagar,  Shillong 793014. (2015-2019)</p> <p>(b) Type VII/4, Sanjenthong, PO Imphal PS-Porompat, Imphal West 795001 Manipur. (2009-2015)</p> <p>(ii). There is no dues payable in respect of above government accommodation towards –</p> <p>(a) Rent; NIL  (b) Electricity Charges; NIL  (c) Water Charges; NIL  (d) Telephone charges; NIL  as on 07-02-2022(date)</p> <p>[The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note-‘No due certificate’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above government accommodation should be submitted</p>			YES/NO (Pl. Tick the appropriate alternative)
(iii)	Dues to department dealing with government transport (including aircrafts and helicopter)	NIL	NA	NA	NA
(iv)	Income Tax dues	NIL	NA	NA	NA
(v)	GST dues	NIL	NA	NA	NA
(vi)	Municipal Property tax dues	NIL	NA	NA	NA
(vii)	Any other dues	NIL	NA	NA	NA
(viii)	Grand total of all Government dues	NIL	NA	NA	NA
(ix)	Whether any other liabilities are in	NIL	NA	NA	NA

08.02.2022  
**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
District Manipur

*[Handwritten signature]*



	dispute if so, mention the amount involved and the authority before which it is pending.			
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(9) Details of profession or occupation

(a) Self : Retired Indian Administrative Service (IAS)

(b) Spouse NA

(9A) Details of source (s) of income

(a) Self: Pensioner

(b) Spouse NA

(c) Source of Income, if any, of dependents NA.

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate NA

(b) Details of contracts entered into by spouse NA

(c) Details of contracts entered into by dependents NA

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependent have interest NA

(e) Details of contract, entered into by partnership Firms in which candidate or spouse or dependent are partners NA

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(10) My educational Qualification is as under

(i) MASTER OF ARTS (HISTORY), NORTH EASTERN HILL UNIVERSITY 1982

(ii) MASTER OF BUSINESS ADMINISTRATION, ( PUBLIC SERVICE (INTERNATIONAL)) THE UNIVERSITY OF BIRMINGHAM 2000

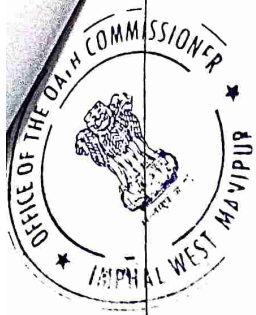
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

(PART-B)

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART –A

1	Name of the candidate	Sh./Smt./Kum. Ram Muivah		
2	Full postal Address	Muirei Village, Tehsil-Ukhrul, District-Ukhrul, Manipur-795142		
3	Number and name of the constituency and state	44-Ukhrul (ST) AC, Manipur		
4	Name of the political party which set up the candidate (otherwise write "Independent")	Naga People's Front (NPF)		
5	Total number or pending criminal cases	NIL		
6	Total Number of cases in which convicted	NIL		
7	PAN of	Year for which last Income Tax return filed	Total income shown	





(a) Candidate		AGIPM6365J		2020-2021		2020-21: Total Income as per ITR= Nil Exempt income u/s 10(26) of I.T Act, 1961 = a) Income from other Sources - Rs 3,56,731/- (note: Pension of around Rs 1.5 Lacs per month yet to be received)	
(b) Spouse		NA		NA		NA	
(c) HUF		NA		NA		NA	
(d) Dependent		NA		NA		NA	
<b>8</b> Details of Assets and liabilities (including offshore assets in rupee)							
Description		Self	Spouse	HUF	Dep.1	Dep.2	
<b>A</b>	Moveable Assets (Total Value)	Rs. 1,59,26,348.27 Approx	NA	NA	NA	NA	
<b>B</b>	Immovable Assets	Rs. 16.00 Crores	NA	NA	NA	NA	
<b>I</b>	Purchase price of self -acquired immovable property	NIL	NA	NA	NA	NA	
<b>II</b>	Development/construction cost of immovable property after purchase (if applicable)	NIL	NA	NA	NA	NA	
<b>III</b>	Approximate Current Market Price	(a) NA	NA	NA	NA	NA	
	(a) Self-acquired assets (total value)						
	(b) Inherited assets (Total Value)	(b) 2.00 Crores					
<b>9</b>	Liabilities						
<b>(i)</b>	Government dues (total)	NIL	NA	NA	NA	NA	
<b>(ii)</b>	Loans from Bank Financial Institutions and others (Total)	NIL	NA	NA	NIL	NA	
<b>10</b>	Liabilities that are under dispute						
<b>(i)</b>	Government Dues	NIL	NA	NA	NIL	NA	
<b>(ii)</b>	Loan from Bank Financial Institutions and others (Total)	NIL	NA	NA	NIL	NA	
<b>11</b>	Highest Educational Qualification						
	(i) MASTER OF ART (HISTORY), NORTH EASTERN HILL UNIVERSITY 1982						
	(ii) MASTER OF BUSINESS ADMINISTRATION (PUBLIC SERVICE (INTERNATIONAL)), THE UNIVERSITY OF BIRMINGHAM, 2000.						
	(Give details of highest School/university education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)						

08.02.2022  
KH. KHAMBA SINGH  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

*Lam Minuol*





I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at IMPHAL WEST this day the 8<sup>th</sup> day of FEBRURARY, 2022.

*Ram Muivah*  
DEPONENT

Ram Muivah

**Note: 1.** Affidavit should be filed latest by 3:00 PM on the last day of filling nominations

**Note:2.** Affidavit should be sworn before an Oath Commissioner or magistrate of the first Class or before a Notary Public.

**Note:3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable", as the case may be, should be mentioned.

**Note:4.** The affidavit should be either typed or written legibly and neatly.

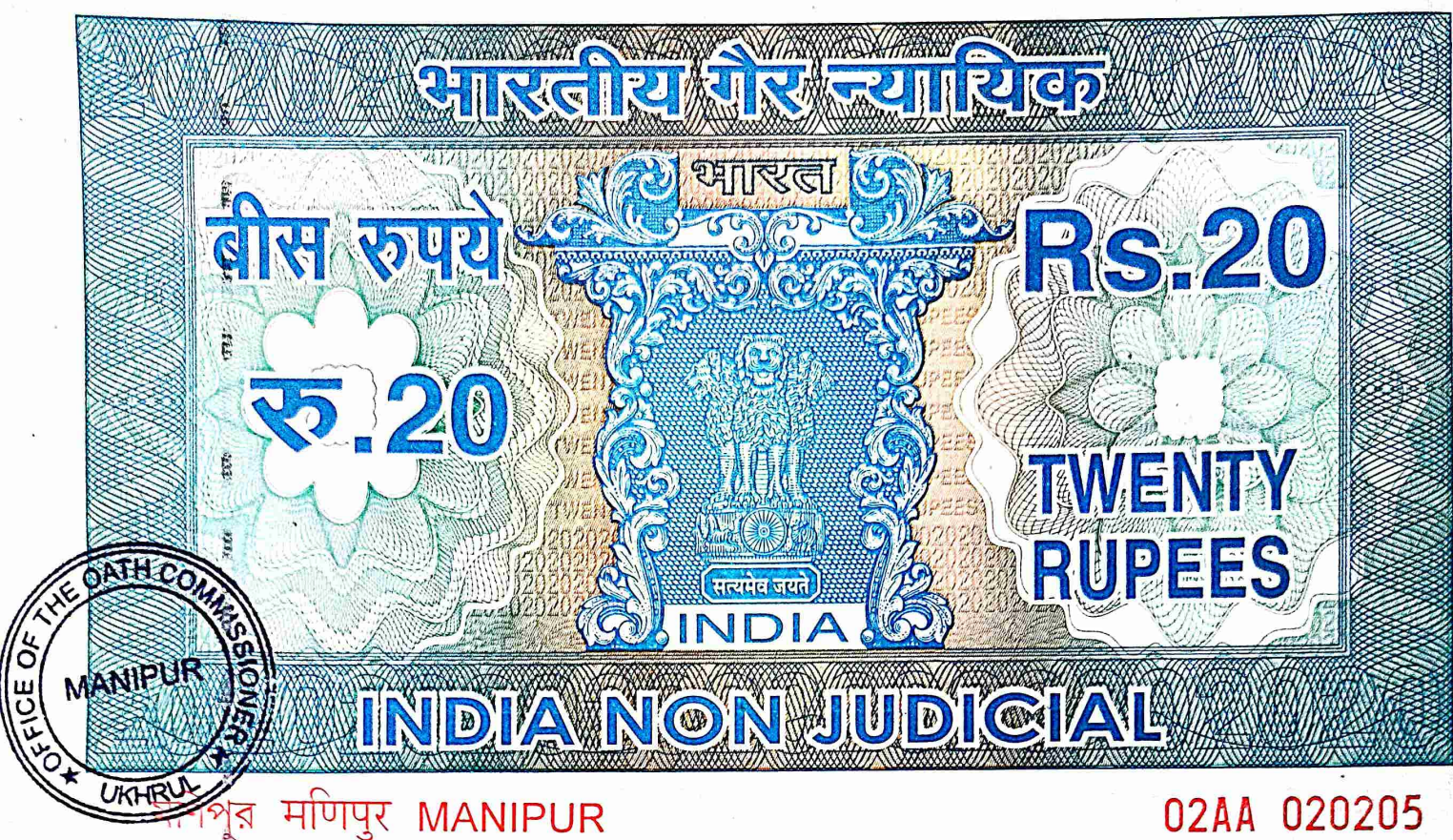
**Note:5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26<sup>th</sup> February, 2019)

Solemnly affirm before me on 08-02-2022  
at Imphal West at the Court Premises  
by the Deponent who is identified by  
KH. KHAMBA SINGH  
The Deponent seems to understand the  
contents of the Affidavit and has read over  
and explained to him.

*KH. KHAMBA SINGH*  
KH. KHAMBA SINGH  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur





#### AFFIDAVIT

I, RAMNGANING MUIVAH alias RAM MUIVAH alias POLYCARP RAMNGANING MUIVAH, S/o Lt. Sh. Khashim Muivah, permanent resident of Muirei Village, Tehsil Ukhrul, Ukhrul District, Manipur-795142, aged about 61 years old, do hereby solemnly affirm and declare as hereunder:

1. That the deponent is a bonafide and law abiding citizen of India.
2. That the deponent was born into the family of Lt. Sh. Khashim Muivah on 01.03.1960.
3. That the name of the deponent has been recorded in his Elector Photo Identity Card issued by the Election Commission of India, Aadhar Card issued by the UIDAI, Government of India and Certificate of Public Service MBA issued by the Indian Institute of Public Administration, University of Birmingham as "RAM MUIVAH".
4. That the name of the deponent has also been recorded in all his schooling and academic certificates including B.A. and M.A. Degree Certificates issued by the North-Eastern Hill University and Certificate of Admission to the Degree of Master of Business Administration (Public Service (International)) issued by the University of Birmingham as "RAMNGANING MUIVAH".
5. That the name of the deponent has also been recorded in his Marriage Certificate issued by the Good Shepherd Parish, Churachandpur as "POLYCARP RAMNGANING MUIVAH".
6. That the deponent states that the above names "RAMNGANING MUIVAH alias RAM MUIVAH alias POLYCARP RAMNGANING MUIVAH" connote only one and the same person.
7. That the above statements are true and correct.

DEPONENT

#### VERIFICATION:

Verified at Ukhrul on this 28<sup>th</sup> day of January, 2022 that the contents of the above affidavit are true and correct the best of my knowledge and that no part of it is false and nothing material has been concealed therefrom.

DRAWN & IDENTIFIED BY:

Sira Kharay Advocate  
Enrl. No. D/1945/2010

DEPONENT

T. Mark Khapai  
Oath Commissioner Ukhrul  
Manipur Regd. No. 361 OF 2021



भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR AFFIDAVIT

02AA 021304

I Noel Tombing Muivah S/o Ram Muivah resident of Muirei Village, Ukhrul District, Manipur do hereby solemnly affirm and declare as under:

1. That I am a permanent resident of Manipur, India.
2. That I am employed, holding the post and designation as Managing Director in RASNO PVT. LTD. and is no more dependant to my parents.
3. That the above made statements are true and correct to the best of my knowledge.

Noel  
DEPONENT

VERIFICATION:

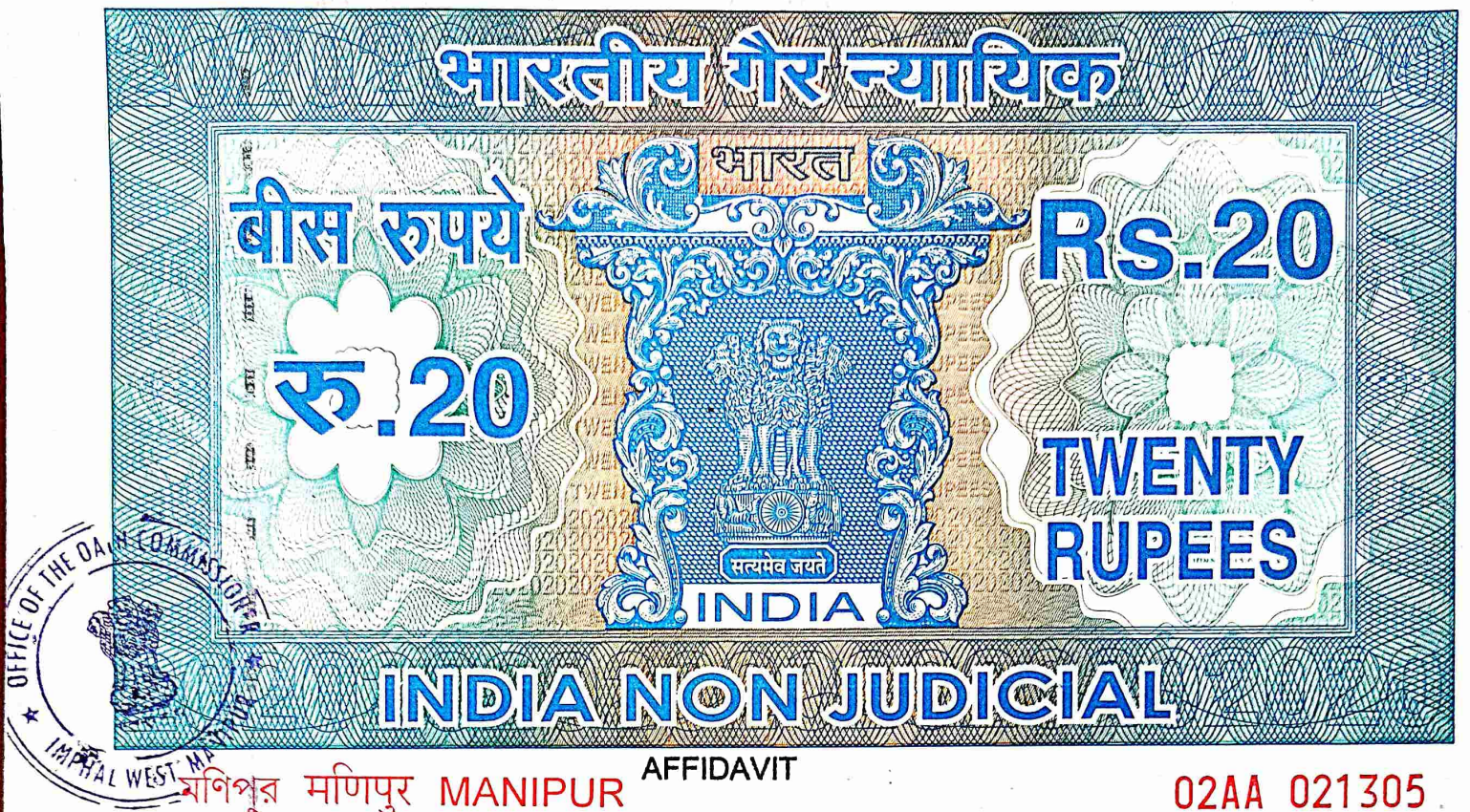
Verified at Imphal West on this day the 9<sup>th</sup> February of 2022 that the abovemade statements in the above made affidavit are true to the best of my knowledge and nothing material is concealed therefrom.

DEPONENT

Noel  
9/2/22

09.02.2022  
KH. KHAMBA SINGH  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur





मणिपुर मणिपुर MANIPUR

AFFIDAVIT

02AA 021305

I Stefan Tombing Muivah S/o Ram Muivah resident of Muirei Village, Ukhrul District, Manipur do hereby solemnly affirm and declare as under:


1. That I am a permanent resident of Manipur, India.
2. That I am employed as Associate Vice President in "Darwin Platform Group of Companies" & as a Director in 'RASNO Pvt Ltd' and is no more dependant to my parents.
3. That the above made statements are true and correct to the best of my knowledge.


  
DEPONENT

VERIFICATION:

Verified at Imphal on this day the 9<sup>th</sup> February of 2022 that the above made statements in the above made affidavit are true to the best of my knowledge and nothing material is concealed there from.

DEPONENT

  
9/2/2022

  
09.02.2022  
KH. KHAMBA SINGH  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

The Deponent seems to understand the contents fully well on their being read over and explained to him.



भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY  
RUPEES

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



मणिपुर MANIPUR

02AA 021284

BEFORE THE OATH COMMISSIONER (JUDICIAL) IMPHAL WEST, MANIPUR

**AFFIDAVIT**

I, RAMNGANING MUIVAH alias RAM MUIVAH, S/o Lt. Sh. Khashim Muivah, permanent resident of Muirei Village, Tehsil Ukhrul, Ukhrul District, Manipur-795142, aged about 61 years old, do hereby solemnly affirm and declare as hereunder:

1. That the deponent is a bonafide and law abiding citizen of India.
2. That the deponent was born into the family of Lt. Sh. Khashim Muivah on 01.03.1960.
3. That the name of the deponent has been recorded in his Elector Photo Identity Card issued by the Election Commission of India, Aadhar Card issued by the UIDAI, Government of India and Certificate of Public Service MBA issued by the Indian Institute of Public Administration, University of Birmingham as "RAM MUIVAH".
4. That the name of the deponent has also been recorded in all his schooling and academic certificates including B.A. and M.A. Degree Certificates issued by the North-Eastern Hill University and Certificate of Admission to the Degree of Master of Business Administration (Public Service (International)) issued by the University of Birmingham as "RAMNGANING MUIVAH".
5. That the deponent states that the above names "RAMNGANING MUIVAH alias RAM MUIVAH" connote only one and the same person.
6. That the above statements are true and correct.

*[Signature]*  
DEPONENT

**VERIFICATION:**

Verified at Imphal West on this 8<sup>th</sup> day of February, 2022 that the contents of the above affidavit are true and correct the best of my knowledge and that no part of it is false and nothing material has been concealed therefrom.

DRAWN & IDENTIFIED BY:

*[Signature]*  
KH. KHAMBA SINGH  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021

*[Signature]*  
DEPONENT

Solemnly affirm before me on 08.02.2022 at the Court Premises by the Dependent who is identified by *[Signature]* The Dependent seems to understand the contents fully well on their being read over and explained to him.





बिगुन मणिपुर MANIPUR



**BEFORE THE OATH COMMISSIONER (JUDICIAL) IMPHAL WEST, MANIPUR**

**AFFIDAVIT**

ELECTION TO **MANIPUR LEGISLATIVE ASSEMBLY** (Name of the House), FROM **44-UKHPUL(ST)** CONSTITUENCY.

I, **RAM MUIVAH** (name of the candidate), son/daughter/wife of **(L) Khashim Muivah**, aged about **61 years**, resident of **Muirei Village, Tehsil-Ukhrul, District-Ukhrul, Manipur-795142**, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (i) I have been allotted Government accommodation at Rikynti Residence, Lumsophoh, Motinagar, Shillong 793014. (2015-2019) and Type VII/4, Sanjenthong, PO Imphal, PS-Porompat, Imphal West-795001 (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards the rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 07-02-2022 (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).
- (ii) "No dues certificates" from the agencies concerned are attached hereto.

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at IMPHAL WEST this the 8<sup>th</sup> day of FEBRUARY, 2022.

*[Signature]*  
08/02/2022

Sira Kharay Advocate  
Enrl. No. D/1945/2010

*[Signature]*  
**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

*[Signature]*  
**DEPONENT**





#### AFFIDAVIT

I, RAMNGANING MUIVAH alias RAM MUIVAH alias POLYCARP RAMNGANING MUIVAH, S/o Lt. Sh. Khashim Muivah, permanent resident of Muirei Village, Tehsil Ukhrul, Ukhrul District, Manipur-795142, aged about 61 years old, do hereby solemnly affirm and declare as hereunder:

1. That the deponent is a bonafide and law abiding citizen of India.
2. That the deponent was born into the family of Lt. Sh. Khashim Muivah on 01.03.1960.
3. That the name of the deponent has been recorded in his Elector Photo Identity Card issued by the Election Commission of India, Aadhar Card issued by the UIDAI, Government of India and Certificate of Public Service MBA issued by the Indian Institute of Public Administration, University of Birmingham as "RAM MUIVAH".
4. That the name of the deponent has also been recorded in all his schooling and academic certificates including B.A. and M.A. Degree Certificates issued by the North-Eastern Hill University and Certificate of Admission to the Degree of Master of Business Administration (Public Service (International)) issued by the University of Birmingham as "RAMNGANING MUIVAH".
5. That the name of the deponent has also been recorded in his Marriage Certificate issued by the Good Shepherd Parish, Churachandpur as "POLYCARP RAMNGANING MUIVAH".
6. That the deponent states that the above names "RAMNGANING MUIVAH alias RAM MUIVAH alias POLYCARP RAMNGANING MUIVAH" connote only one and the same person.
7. That the above statements are true and correct.

DEPONENT

#### VERIFICATION:

Verified at Ukhrul on this 21<sup>st</sup> day of January, 2022 that the contents of the above affidavit are true and correct the best of my knowledge and that no part of it is false and nothing material has been concealed therefrom.

DRAWN & IDENTIFIED BY:

DEPONENT

Sira Kharay Advocate  
Enrl. No. D/1945/2010

T. Mark Khapai  
Oath Commissioner Ukhrul  
Manipur Regd. No. 361 OF 2021