

661638

**BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL**  
**FORM 26**  
**(See Rule 4A)**

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 12<sup>th</sup> Manipur Legislative Assembly Election-2022 (name of the House) from 45-Chingai (ST) Assemle Constituency (Name of the constituency).

**PART - A**

I, Khashim Vashum, ~~\*\*son/daughter/wife~~ Lungrei Vashum, aged about 58 years, resident of Tusom Christian Village, P.O. Ukhrul, P.S.-Jessami, Jessami-Sub Division, District-Ukhrul, Manipur-795142 (mention full postal address) a candidate at the above Election, do hereby solemnly affirm and State on oath as under :-

- (1) I am a candidate set up by NAGA PEOPLE'S FRONT (NPF).  
 (\*\*name of the political party)/~~\*\*am contesting as an Independent candidate.~~  
 (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 45-CHINGAI (ST) A.C. MANIPUR (name of the Constituency and State), at Sl. No. 206 in Part No. 21.
- (3) My contact telephone Number is 9436032028 and e-mail id is khashimvashum2017@Gmail.com and my social media account(s) (if any) is/are
  - (i) Facebook account - Khashim Vashum
  - (ii) Whatsapp No. 9436032028

*Khashim Vashum*

*8.2.22*

**Smt. M. Bala Devi**  
**Oath Commissioner (Judicial),**  
**Manipur**



## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income tax return has been filed	Total income shown In Income Tax Return (in Rupees) for the last five financial Years completed (as on 31 <sup>st</sup> March)
	Self: KHASHIM VASHUM	AHOPV5084G	Exempted Sec. 10(26) of the Income Tax Act.	(i)Not Applicable
				(ii)Not Applicable
				(iii)Not Applicable
				(iv)Not Applicable
				(v)Not Applicable
2.	Spouse : PLANNING VASHUM	ANPPV2733B	Exempted Sec. 10(26) of the Income Tax Act.	(i)Not Applicable
				(ii)Not Applicable
				(iii)Not Applicable
				(iv)Not Applicable
				(v)Not Applicable
3.	HUF (If Candidate is Karta or Coparcener)	Not Applicable	Not Applicable	(i)Not Applicable
				(ii)Not Applicable
				(iii)Not Applicable
				(iv)Not Applicable
				(v)Not Applicable
3.	Dependent 1 : WORSHANGPHY VASHUM	AYKPV6667L	Exempted Sec. 10(26) of the Income Tax Act.	(i)Not Applicable
				(ii)Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
4.	Defendant 2 : THANNAM VASHUM	BOJPV8903B	Exempted Sec. 10(26) of the Income Tax Act.	(i)Not Applicable
				(ii)Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(iv) Not Applicable
5.	Dependent 3 : CHINGYALSO VASHUM	AXZPV2072R	Exempted Sec. 10(26) of the Income Tax Act.	(i)Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable



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6.	Dependent 4: <b>SEMMICHON VASHUM</b>	BNEPV5797D	Exempted category.	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable

NOTE: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

☒ (i) I declare that there is no pending case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE.**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

(6) Cases of conviction

☒ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offence mentioned below: **NOT APPLICABLE.**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section of Acts/Codes involved	Not Applicable	Not Applicable	Not Applicable

*Chashim Vashum*

*Smt. M. Bala Devi*  
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	(give no. of the Section, e.g. Section.... of IPC, etc.).			
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any appeal has been filed against conviction order (Mention YES or NO)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**(Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above). "NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i)"**

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, detail of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.**

*Shashim Vasu*

*18-2-22*  
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Sl. No.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3	Dependent- 4
(i)	Cash in hand	120000/-	20000/-	Not Applicable	Nil	Nil	Nil	Nil
	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>(i) Bank Of Baroda (Thangal Bazar) Branch Saving Bank, A/C No. 10160100000501, Rs. 3,64,331.02/- As on 20-01-2022</p> <p>(ii) Bank of Baroda (Camp Mall Road, Delhi-54) SB A/C No. 21310200019696, (Dormant account) Rs. 2,05,005/- As on 11-04-2016</p> <p>(iii) UBI now Punjab National Bank, Ukhrul SB A/c No. 0257010010647, Rs. 1,82,230.24/- As on 23-01-2022</p> <p>(iv) SBI, Thangal Bazar, Imphal. AC No. 00000030482775792 Rs. 6,68,498/- As on 07-02-2022</p> <p>SBI, Mini Secretariat Ukhrul Branch, A/C 40768278067 Rs. 10,000/- As on 07-02-2022</p>	<p>(i) UBI now Punjab National Bank, Ukhrul, SB A/C No. 0257010109174, Rs. 25,789.13/- As on 23-01-2022</p> <p>(ii) UBI now Punjab National Bank, Ukhrul, C/A No. 0257050012838, Rs. 6,69,569.30/- As on 25-01-2022</p> <p>(iii) UBI now Punjab National Bank Mini Secretariat C/A A/C No. 1719050000028, Rs. 1,25,991.74/- As on 25-01-2022</p>	Not Applicable	UBI now Punjab National Bank, Ukhrul, S/B A/C No. 0257010175296, Rs. 58,609.07/- As on 23-01-2022	UBI now Punjab National Bank, Ukhrul, S/B A/C No. 0257010190206, Rs. 0.00/- 23-01-2022	UBI Punjab National Bank, Mini Secct. Ukhrul. SB A/C No. 1719010067421, Rs. 3,82,686.76/- As on 24-01-2022	UBI Punjab National Bank, Mini Secct. Ukhrul. SB A/C No. 1719010231886, Rs. 1,87,582.64/- As on 24-01-2022

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(iii)	Details of investment in Bonds, Debentures/shares and units in companies/ Mutual Funds and others and the amount.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Details of Investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	Not Applicable	Not applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	(i) Maruti Gypsy MN01K-9877 2007, Rs. 5,40,000/- (ii) Mahindra Scorpio-MN01AK8059. 2018 Rs.15,57,000/-	(i) Mahindra XUV – MN01S 3707. 2013. Rs.14,50,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)	1 (one) Gold Ring of 3 Sans Rs. 25,000/-	1(one) Gold Chain of 8 Sans Rs. 64,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Any other assets such as value of claims/interest	.32 Revolver License No. 2666/DM/Ukl Rs. 60,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	Gross Total value	Rs. 37,32,064.26/-	Rs.23,55,350.17 /-	Not Applicable	Rs. 58,609.07/-	Rs.0.00/-	Rs.3,82,68 6.76/-	Rs.1,87,5 82.64/-

*Khashin Vashum*

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**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.




	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3	Dependent - 4
(i)	<b><u>Agricultural Land</u></b>	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
	Location (s)							
	Survey number(s)							
	Area (Total measurement in acres)	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
(ii)	Any investment on the land by way of development, construction etc.	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
	Approximate Current Market value	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
	<b><u>Non-Agricultural Land</u></b>	Nil	25(A) Kabow Leikai, Imphal East District Patta No. 507(New) C.S. Dag No. 5/816/889	Not Applicable	Nil	Nil	Nil	Nil
	Location (s)							
	Survey number(s)							
	Area (Total measurement in sq. ft.)	Nil	1742.4 sq. Ft.	Not Applicable	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	No	Not Applicable	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	24-01-2008 (Gift)	Not Applicable	Nil	Nil	Nil	Nil
	Cost of Land (in case	Nil	Nil	Not	Nil	Nil	Nil	Nil

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	of purchase) at the time of purchase			Applicable				
	Any investment on the land by way of development, construction etc.	Nil	Rs. 15,00,000/-	Not Applicable	Nil	Nil	Nil	Nil
	Approximate Current Market value	Nil	Rs. 8,00,000/-	Not Applicable	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) - Location(s) - Survey number(s)	Nil	(i) Non survey hilly land No. SC023/S DC/UKL /20/10/05 Hundung Village, Ukhrul.	Not Applicable	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	(i) 18,000 Sq. ft.	Not Applicable	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in sq. ft.)	Nil	(i) 1200 sq. ft.	Not Applicable	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	No	Not Applicable	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	March, 2002.	Not Applicable	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Rs. 560000/-	Not Applicable	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	(i) Petrol pump M/S KV Services IOC Ltd. Hundung Ukl. Manipur and Construction of employees quarter Rs. 1500000/-	Not Applicable	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	6000000/-	Not Applicable	Nil	Nil	Nil	Nil
(iv)	<b>Residential Building</b>	(i) (Non Survey	Patta No. 507 C.S.	Not	Nil	Nil	Nil	Nil

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	(including apartments): - Location(s) - Survey number(s)	Hilly Land. Plot No. 4844 Hamleikhong Ukl. Small town Sheet No. 25. (ii) Apartment No. 88 Mall Apartment, Mall Road, Delhi 54.	Dag No. 5/816/88 9 under village Jurisdiction No. 25(A) Kabaw Leikai.	Applicable				
	Area (Total measurement in sq. ft.)	i) 9888.12 Sq. ft. (ii) 1850 Sq. ft.	4530.24 Sq. ft.	Not Applicable	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	i) 1560 sq. ft. ii) 1850 sq. ft.	i) 4200 sq. ft.	Not Applicable	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	No.	No.	Not Applicable	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	i) 19-06-1995 ii) October 2008.	07-07-2001	Not Applicable	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	i) Rs. 5,00,000 ii) Rs. 45,00,000/-	Rs. 1000000/-	Not Applicable	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	(i) Rs. 2000000/- (ii) Nil	Rs. 1500000/-	Not Applicable	Nil	Nil	Nil	Nil
	Approximate Current market value	i) Rs. 50,00,000/- ii) Rs. 70,00,000/-	Rs. 3200000/-	Not Applicable	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above	Rs. 12000000/-	Rs. 1,00,00,000/-	Not Applicable	Nil	Nil	Nil	Nil

*Chashim Vozum*

*8.2.22*  
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3	Dependent - 4
(i)	<b><u>Loan or dues to Bank/Financial institutions(s)</u></b> Name of Bank or Financial Institution, Amount outstanding Nature of loan	(i) Rs. 30,00,000/- - Vehicle Loan from Manipur Legislative Assembly. Outstanding Rs.2850060/-	Nil	Not Applicable	Nil	Nil	Nil	Nil
	<b><u>Loan or dues to any individuals/Entity other than mentioned above.</u></b> Name (s) Amount outstanding Nature of loan	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
	<b><u>Any other liability</u></b>	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
	<b><u>Grand total of liabilities</u></b>	Rs.2850060/-	Nil	Not Applicable	Nil	Nil	Nil	Nil

*Chashim Vasu*

*18.9.22*  
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(ii)	<b>Government Dues</b> : Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <u>Type VI, CP-4, Lamphel, Imphal West, Manipur</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on 19<sup>th</sup> January 2022(date) [ the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<b>YES/NO</b> (Pl. tick the appropriate alternative)	
S. No	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3	Dependent-4
(iii)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
(iv)	Income Tax Dues	Exempted Category	Nil	Not Applicable	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
(vi)	Municipal/Property Tax Dues	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount before which it is pending.	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil

*Shashin Vaseem*

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(9) **Details of profession or occupation:**

- (a) Self: Social Worker/MLA
- (b) Spouse: Government Employee

(9A) **Details of source of income:**

- (a) Self: Salary as MLA.
- (b) Spouse: Salary of Government Employee.
- (c) Source of income, if any, of dependents, **NOT APPLICABLE.**

(9B) **Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate: **NOT APPLICABLE.**
- (b) details of contracts entered into by spouse: **NOT APPLICABLE.**
- (c) details of contracts entered into by dependents: **NOT APPLICABLE.**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NOT APPLICABLE**
- (e) details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners: **NOT APPLICABLE.**
- (f) details of contracts, entered into by private companies in which candidates or spouse or dependents have share: **NOT APPLICABLE.**

(10) **My educational qualification is as under:**

**Bachelor of Arts.**  
**From Dr. Zakir Hussain College, Delhi University.**  
**In the year 1985.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

*Khashim Vazhian*

*8.2.22*  
**Smt. M. Bala Devi**  
**Oath Commissioner (Judicial),**  
**Manipur**



**PART - B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

1.	Name of the candidate		Shri. KHASHIM VASHUM						
2.	Full Postal address :		Tusom Christian Village, P.O. Ukhrul, P.S.-Jessami, Jessami-Sub Division, District-Ukhrul, Manipur-795142.						
	Number and name of the constituency and state		45-Chingai (ST) Assembly Constituency, Manipur.						
	Name of the Political party which set up the candidate (otherwise write 'Independent')		NAGA PEOPLE'S FRONT (NPF)						
	Total number of pending criminal cases		Not Applicable						
	Total number of cases in which convicted		Not Applicable						
7.		PAN of	Year for which last Income Tax Filed				Total Income Shown		
	(a) Candidate	AHOPV5084G	Not Applicable				Nil		
	(b) Spouse(s)	ANPPV2733B	Not Applicable				Nil		
	(c) HUF	Not Applicable	Not Applicable				Not Applicable		
	(d) Dependent-1	AYKPV6667L	Not Applicable				Nil		
	(e) Dependent-2	BOJPV8903B	Not Applicable				Nil		
	(f) Dependent-3	AXZPV2072R	Not Applicable				Nil		
	(g) Dependent-4	BNEPV5797D	Not Applicable				Nil		
8.	<b>Details of Assets and Liabilities in rupees</b>								
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	Dependent-4	
A.	<b>Moveable Asset (Total value)</b>	Rs.37,32,064.26/-	Rs.23,55,350.17/-	Not Applicable	Rs. 58609.07	Rs. 0.00	Rs.382686.76/-	Rs.187582.64/-	
B.	<b>Immovable Asset</b>								
	I	Purchase Price of self acquired immovable property	Rs.5000000/-	Rs.5,60,000/-	Not Applicable	Nil	Nil	Nil	Nil
	II	Development/ Construction Cost of Immovable Property after purchase (if applicable)	Rs.2000000/-	Rs. 30,00,000/-	Not Applicable	Nil	Nil	Nil	Nil
	III	Approximate Current Market Price of :- (a) Self acquired assets (Total Value) (b) Inherited assets (Total Value)	(a) Rs.1,20,00,000/- (b) Nil	(a) Rs.1,00,0000/- (b) Nil	Not Applicable	(a) Nil (b) Nil	(a) Nil (b) Nil	(a) Nil (b) Nil	(a) Nil (b) Nil
9.	Liabilities	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

*Khashim Vashum*

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Oath Commissioner (Judicial),  
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(i)	Government dues (Total)	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 28,50,060/-	Nil	Not Applicable	Nil	Nil	Nil	Nil
<b>Liabilities that are under dispute</b>								
i	Government dues (total)	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Not Applicable	Nil	Nil	Nil	Nil
11.	<b>Highest educational qualifications :-</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/deGREE course, name of the School/College/University and the year in which the course was completed)  <b>Bachelor of Arts.</b> <b>From Dr. Zakir Hussain College, Delhi University.</b> <b>In the year 1985.</b>							

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this 8<sup>th</sup> day of February, 2022

*Khoshim Vasuun*  
DEPONENT

- Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.  
 Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
 Note 3: All columns should be filled up and no column to be left blank. If there is no information to furnish to respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
 Note 4: The affidavit should be either typed or written legibly and neatly.  
 Note 5: Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26<sup>th</sup> February, 2019.)

Solemnly affirm before me on 8/2/2022  
 at 5:20 PM at the chamber premises by the declarant  
 who is identified by *Q. P. J. Khan, A.G.*  
 The declarant seems to be understand the contents fully  
 well on their being read over and explained to him/her

*8.2.22*  
*Smt. M. Balu Devi*  
 Oath Commissioner (Judicial),  
 Manipur



भारतीय गैर न्यायिक

पचास  
रुपये  
रु.50



FIFTY  
RUPEES  
Rs.50

INDIA NON JUDICIAL



मणिपुर MANIPUR

756999

BEFORE THE OATH COMMISSIONER, AT IMPHAL; MANIPUR,  
For election to 12<sup>th</sup> Manipur Legislative Assembly, 2022.  
From 45-Chingai (ST) Assembly Constituency

AFFIDAVIT

I, Khashim Vashum, Son of Lungrei Vashum, aged about 58 years, a resident of Tusom Christian Village, B.P.O. Tusom C.V. & P.S. Jessami, Jessami Sub-Division, District Ukhrul, Manipur, Pin No. 795142, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

1. I am not accused of any offences punishable with imprisonment for two years or more in a pending case in which a charge has been framed by the court of competent jurisdiction.
2. I have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) of sub-section (2), or covered in sub-section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentence to imprisonment for one year or more.

*Khashim Vashum*

(KHASHIM VASHUM)

Signature of the Deponent.

Place : Imphal

Date :

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing has been concealed therein.

Verified at Imphal on this <sup>th</sup> day of February 2022.

*Khashim Vashum*

(KHASHIM VASHUM)

Signature of the Deponent.

8-2-22  
Smt. M. Bala Devi  
Oath Commissioner (Judicial),  
Manipur

By :

Solemnly affirm before me on 8-2-2022  
at 5:25 PM at the chamber premises by the declarant  
who is identified by N. H. M. M. M.  
The declarant seems to be understand the contents fully  
well on their being read over and explained to him/her



भारतीय गैर न्यायिक

पचास  
रुपये  
रु. 50



FIFTY  
RUPEES  
Rs. 50

INDIA NON JUDICIAL



मणिपुर MANIPUR

757000

BEFORE THE OATH COMMISSIONER, AT IMPHAL; MANIPUR  
(JUDICIAL)

**ADDITIONAL AFFIDAVIT**  
**TO BE SUBMITTED BY THE CANDIDATE**  
**Election to the 12<sup>th</sup> Manipur Legislative Assembly 2022**  
**from 45-Chingai (ST) Assembly Constituency.**

I, **Khashim Vashum**, aged about 58 years, Son of Lungrei Vashum, resident of Tusom Christian Village, B.P.O. Tusom C.V. & P.S. Jessami, Jessami Sub-Division, District Ukhrul, Manipur, Pin No. 795142, a candidate at the above election, do solemnly affirm and state on oath as under :-

1. I have been allotted Govt. accommodation at **Type VI, CP-4, Lamphel** (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on January 2022 (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).
2. "No due certificates" from the agencies concerned are attached hereto.

**VERIFICATION**

I, the deponent above named do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal on this                      th day of February, 2022.

I solemnly affirm before me on 8.2.2022  
at 5.28 PM at the chamber premises by the declarant  
who is identified by N. A. M. Mifan  
The declarant seems to understand the contents fully  
well on their being read over and explained to him/her

8.2.22  
Smt. M. Bala Devi  
Oath Commissioner (Judicial),  
Manipur

Khashim Vashum  
(KHASHIM VASHUM)  
DEPONENT.