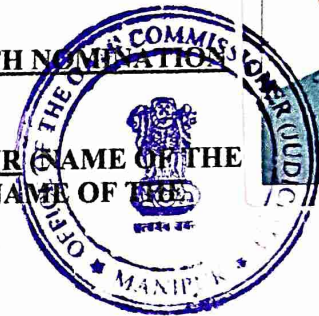




**BEFORE THE OATH COMMISSIONER MANIPUR, IMPHAL**

**Form 26 (see Rule 4 A)**

**AFFIDAVIT TO BE FILED BY CANDIDATE ALONG WITH NOMINATION  
PAPER  
BEFORE THE RETURNING OFFICER  
FOR ELECTION TO LEGISLATIVE ASSEMBLY, MANIPUR (NAME OF THE  
HOUSE) FROM 45-CHINGAI (ST) CONSTITUENCY (NAME OF THE  
CONSTITUENCY).**



**PART A**

I, PRESHOW MK SHIMRAY, son of SOMI MK SHIMRAY, aged 56 years,  
resident of POI (B), TEHSIL-CHINGAI, DISTRICT- UKHRUL-795142, MANIPUR, a  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

- (1) I am a candidate set up by: BHARATIYA JANATA PARTY (BJP) (\*\*name of the political party)/ ~~\*\*am contesting as an independent candidate-~~  
(~~\*\*\* strike out whichever is not applicable~~)
- (2) My name is enrolled in 45-CHINGAI (ST) ASSEMBLY CONSTITUENCY, MANIPUR (Name of the Constituency and the state), at Serial No. 489 in Part No. 18.
- (3) My contact telephone number(s) is/are 94360 32093 / 81328 23843 and my email id (if any) is mkpreshows@gmail.com and my social media account(s) (if any) is/are
- (i) Facebook: https://www.facebook.com/Preshowmk/
- (ii) Twitter: https://twitter.com/MkPreshow
- (iii) WhatsApp: 94360 32093

**H. Ibeyama Singh**  
Oath Commissioner (Judicial) Manipur  
Regd. No. 456 of 2021





**(4) Details of the Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1	PRESHOW MK SHIMRAY	CAUPS8778R	2020-2021 No ITR has been filed prior to 2021.	(i)	Rs. 1,36,560/-
				(ii)	NIL (2019-2020)
				(iii)	NIL (2018-2019)
				(iv)	NIL (2017-2018)
				(v)	NIL (2016-2017)
2	Spouse PENMI SHITHUNG SHIMRAY	GSLPS9239E	Not filed	(i)	NIL (2020-2021)
				(ii)	NIL (2019-2020)
				(iii)	NIL (2018-2019)
				(iv)	NIL (2017-2018)
				(v)	NIL (2016-2017)
3.	HUF (If Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
4.	Dependent 1 PAMCHUI MK SHIMRAY	HANPS7403B	Not filed	(i)	NIL (2020-2021)
				(ii)	NIL (2019-2020)
				(iii)	NIL (2018-2019)
				(iv)	NIL (2017-2018)
				(v)	NIL (2016-2017)
5.	Dependent 2 MASOWON MK SHIMRAY	MZYPS2844F	Not filed	(i)	NIL (2020-2021)
				(ii)	NIL (2019-2020)
				(iii)	NIL (2018-2019)
				(iv)	NIL (2017-2018)
				(v)	NIL (2016-2017)
6.	Dependent 3 MK RAMSU SHIMRAY	No PAN Allotted	Not Applicable	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
7.	Dependent 4 MK MUNGREI SHIMRAY	No PAN Allotted	Not Applicable	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN Allotted"

**(5) Pending criminal cases**

- (i) I declare that there is no pending criminal case against me. ✓ (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

*Handwritten signature: Preshow MK Shimray*

*Handwritten signature: M. Ibeyama Singh*  
 Ombudsman (Judicial) Manipur  
 Regd. No. 456 u 2021





- (ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
*(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)*

**TABLE**

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of Section, e.g. Section ..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether Charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which the charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**(6) Cases of conviction**

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below) ✓

**OR**

- (ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
*(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)*

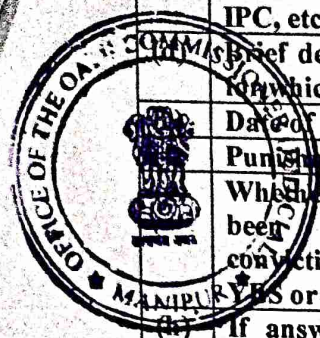
**TABLE**

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Code involved (give no. of the	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*Prashant M. Sharma*

*[Signature]*  
**H. Boyaim Singh**  
 Oath Commissioner (Judicial) Manipur  
 Regd. No. 466 of 2021





Section, e.g. Section ..... IPC, etc.).			
Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Date of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

- (6.A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).: **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.**

*[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]*

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

*Handwritten signatures and initials:*  
A. B. S.  
MK  
Sharma

*Handwritten signature:*  
H. B. Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No. 456 of 2021





Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

Sl. No.	Description	Self Preshow MK Shimray	Spouse Penmi Shithung Shimray	HUF	Dependent 1 Pamchui MK Shimray	Dependent 2 Masowon MK Shimray	Dependent 3 MK Ramsu Shimray	Dependent 4 MK Mungrei Shimray
(i)	Cash in hand	Rs. 3,56,200/-	Rs. 2,15,000/-	N.A.	Rs. 20,300/-	Rs. 4,500/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1) Punjab & Sind Bank, Dewlahland Branch A/C No. 06751000024 973 (current) Rs. 11,000/- (as on 05/02/2022) 2) Axis Bank, Imphal Branch, A/C No. 910020017894 373 (current) Rs. 9522.09/- (as on 03/02/2022) 3) ICICI Bank, Imphal West Branch, A/C No. 264301500332 (savings)	1) ICICI Bank, Imphal West Branch A/C No. 095901001009 (savings) Rs. 18,606.39/- (as on 17/01/2022) 2) PNB, Ukhrul Branch, A/C No. 025701011665 1 Rs. 6,965.23/- (as on 05/02/2022)	N.A.	1) HDFC, MG Avenue A/C No. 5010029220 4657 Rs. 9,928.61/- (as on 04/02/2022) 2) PNB, Irilbung Branch, A/C No. 2775000 100076146 (savings) Rs. 5,595.77/- (as on 04/02/2022)	1) HDFC, M.G. Avenue A/C No. 501003878 94956 (savings) Rs. 6,677.53/- (as on 03/02/2022) 2) SBI, Imphal Secretariat A/C No. 403134790 91 Rs. 1133.18/- (as on 04/02/2022)	NIL	NIL

*Handwritten signature:* Preshow MK Shimray

*Handwritten signature:* H. Ibansing Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No. 456 of 2021





Rs. 8553.30/-  
(as on  
17/01/2022)

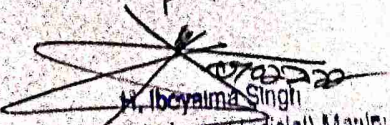
4) State Bank  
of India,  
Porompat  
Branch  
A/C No.  
30783252545  
(savings)  
Rs.  
66,587.96/-  
(as on  
17/01/2022)

5) UCO Bank,  
Thangal Bazar  
Branch,  
A/C No.  
055101100125  
74 (current)  
Rs. 1,77,407/-  
(as on  
05/02/2022)

6) Bank of  
Baroda, Paona  
Bazar Branch,  
A/C No.  
86050030100  
0306  
Rs. 368.25/-  
(as on  
03/02/2022)

(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and	NIL	NIL	N.A.	NIL	NIL	NIL	NIL

For Shree  
 MC  
 Swamy

  
 H. Ibeyama Singh  
 Oath Commissioner (Judicial) Manipur  
 Regd. No. 456 of 2021






	Investment in Financial institutions in Post office or Insurance Company and the amount.							
	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	TATA Sumo MN03/P-2389 2010 Rs. 2,00,000/- (Current Value)	1) Chevrolet Captiva Car MN015143 2013 Rs. 8,00,000/- (Current Value)  2) Mahindra Bolero MN02G2333 2016 Rs. 5,00,000/- (Current Value)	N.A.	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Two gold rings total 9 gms Rs. 45,000/-	1) Gold Chain 17 gms Rs. 80,000/-  2) Two Gold Rings total 5 gms, Rs. 25,000/-  3) Gold Earring: 4 gms Rs. 20,000/-	N.A.	1) Gold Chain 8 gms Rs. 40,000/-  2) Gold Earring: 3 gms Rs. 15,000/-	Gold Chain 6.5 gms Rs. 30,000/-	NIL	NIL

*Prakash Kumar Sharma*

*H. Iyayama Singh*  
Oath Commissioner (Judicial) Manjaur  
Regd. No. 456 of 2021





(viii)	Any other assets such as mobile of class/interest	Licensed Arms: 1) .32 pistol (LN-1239/DM/IE) Rs. 70,000/-  2) .32 Revolver (LN-4894/IW) Rs. 50,000/-	NIL	N.A.	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 9,94,638.6/-	Rs. 16,65,571.62/-	N.A.	Rs. 90,824.38/-	Rs. 42,310.71/-	NIL	NIL

### B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

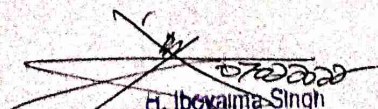
Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3	Dependent 4
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	1) Unsurveyed Paddy field at Poi Village, Ukhrul.  2) Unsurveyed Paddy field at Hundung Village.	1) Unsurveyed Paddy field at Hundung Village.  2) 7-Lamlongei Village Patta no. 11/298 (New) Dag No. 384, Imphal East.	N.A.	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	1) 3 acres 2) 6 acres	1) 1 acre 2) 0.62 acre	N.A.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	1) Yes 2) No	1) No 2) No	N.A.	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	1) N.A. 2) 5.3.2007	1) 29.2.2009 2) 18.03.2013	N.A.	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	1) N.A. 2) Rs. 4,00,000/-	1) Rs. 4,00,000/- 2) Rs. 2,00,000/-	N.A.	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	1) NIL 2) NIL	1) NIL 2) NIL	N.A.	NIL	NIL	NIL	NIL



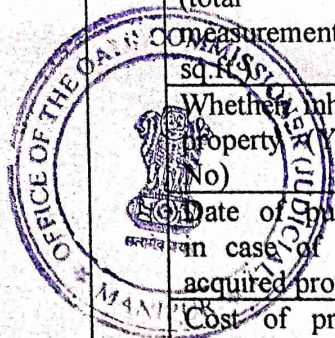


(ii)	Approximate Current market value	1) Rs. 6,00,000/- 2) Rs. 8,00,000/-	1) Rs. 7,00,000/- 2) Rs. 3,00,000/-	N.A.	NIL	NIL	NIL	NIL
	Non-Agricultural Land Location(s)	1) Unsurveyed plot at Phungreitang West, Ukhrul 2) Unsurveyed plot at Langdang Village, Ukhrul 3) Unsurveyed plot at Poi Village, Ukhrul	Unsurveyed land at Bumrei Junction, Ukhrul	N.A.	Plot of land at Telipati Patta 39/180 (New) Dag No.8/222	NIL	NIL	NIL
	Survey number(s)							
	Area (total measurement in sq. ft.)	1) 36,000 sq. ft. 2) 43,560 sq. ft. 3) 5662.8 sq. ft.	6534 sq. ft	N.A.	0.65 acre	NIL	NIL	NIL
	Whether inherited property (Yes or No)	1) Yes 2) No 3) Yes	No	N.A.	No	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	1) N.A. 2) 19.10.2019 3) N.A.	23.07.2007	N.A.	05.01.2017	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	1) N.A. 2) Rs. 8,50,000/- 3) N.A.	Rs. 8,60,000/-	N.A.	Rs.10,00,000/-	NIL	NIL	NIL
(iii)	Any Investment on the land by way of development, construction etc.	1) Rs. 2,00,000/- 2) NIL 3) Rs. 1,00,000/-	NIL	N.A.	NIL	NIL	NIL	NIL
	Approximate current market value	1) Rs. 5,00,000/- 2) Rs. 10,00,000/- 3) Rs. 2,00,000/-	Rs. 15,00,000/-	N.A.	Rs.15,00,000/-	NIL	NIL	NIL
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	N.A.	NIL	NIL	NIL	NIL

freshman  
MK  
Shimpy

  
H. Ibeyaima Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 466 of 2021



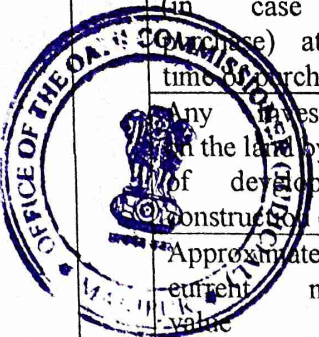


	Built -up Area (total measurement in sq. ft.)	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
(iv)	<b><u>Residential Buildings</u></b>  (including apartments): -Location (s) -Survey number(s)	Residential house with CGI Sheet roofing at Poi Village, Ukhrul.  Unsurveyed	1) Residential house at 11-Laipham Siphai, Imphal East Patta No. 374/773 (new) Dag No. 379/1000  2) Residential house at Austin Town, Bangalore Property No.2/2-1	N.A.	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	5662.8 sq. ft.	1) 6534 sq. ft. 2) 1029 sq. ft.	N.A.	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	800 sq. ft.	1) 2000 sq. ft. 2) 700 sq. ft.	N.A.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	1) Yes 2) No	N.A.	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	N.A.	1) N.A. 2) 29.01.2016	N.A.	NIL	NIL	NIL	NIL

*freshwater mlk Shimray*

*[Signature]*  
H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 456 of 2021





	Cost of property (in case of purchase) at the time of purchase	N.A.	1) N.A. 2) Rs.10,00,000/-	N.A.	NIL	NIL	NIL	NIL
	Any investment in the land by way of development, construction etc.	Rs. 1,00,000/-	1) Rs. 25,00,000/- 2) Rs. 1,00,000/-	N.A.	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 2,00,000/-	1) Rs. 50,00,000/- 2) Rs. 15,00,000/-	N.A.	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 33,00,000/-	Rs. 90,00,000/-	N.A.	Rs.15,00,000/-	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3	Dependent 4
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years		<input checked="" type="checkbox"/> YES/ <input type="checkbox"/> NO (Pl. Tick the appropriate alternatives)				





before the date of notification of the current election?

(B) If answer to (A) above is YES, the following declaration may be furnished namely: -

(i) The address of the Government

accommodation: QTR.

NO. 3, TYPE-IV

BABUPARA MLA

QTRS. IMPHAL

WEST (ii) There is no

dues payable in respect of above Government accommodation,

towards-

(a) rent;

(b) electricity charges;

(c) water charges; and

(d) telephone charges as on 15.01.2022 (date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

NIL  
NIL  
NIL  
NIL

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	N.A.	NIL	NIL	NIL	NIL

*Reshma MK Limray*

*[Signature]*  
Mr. Ibungma Singh  
Oath Commissioner (Judicial) Manipur  
Regd. No 466 of 2021



(vii)	Any other dues	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	N.A.	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	N.A.	NIL	NIL	NIL	NIL



**Details of profession or occupation:**

(a) Self : Social Worker

(b) Spouse: State Government Employee, Social Welfare Dept., Govt. of Manipur.

**Details of source(s) of income:**

(a) Self : Pension Ex-MLA

(b) Spouse : Salary

(c) Source of income, if any, of dependents, NIL.

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate: **Not Applicable.**

(b) details of contracts entered into by spouse: **Not Applicable.**

(c) details of contracts entered into by dependents: **Not Applicable.**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the 14 candidate or spouse or dependents have interest: **Not Applicable.**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: : **Not Applicable.**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **Not Applicable.**

**(10) My educational qualification is as under:**

Bachelor of Engineer (Civil), Salem Engineering College, Chennai, University of Madras, 1991.

*(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)*

*Handwritten signature: H. S. M. L. Singh*

*Handwritten signature: M. Iboyalma Singh*  
**Chief Commissioner (Judicial) Manipur**  
 Regt. No. 456 of 2021

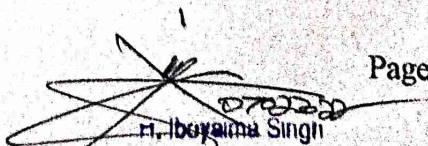


**PART - B**

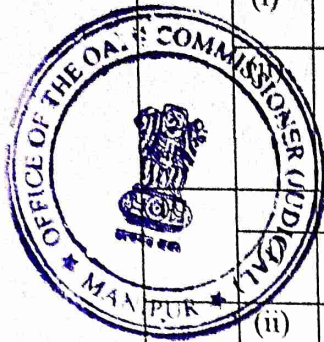
**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

Name of the candidate		Sh. PRESHOW MK SHIMRAY						
Full postal address		POI (B), TEHSIL-CHINGAI, DISTRICT- UKHRUL-795142, MANIPUR.						
Number and name of the constituency and State		45-CHINGAI (ST) ASSEMBLY CONSTITUENCY, MANIPUR STATE						
Name of the political party which set up the candidate (otherwise write 'Independent')		BHARATIYA JANATA PARTY						
5. Total number of pending criminal cases		NOT APPLICABLE						
6. Total Number of cases in which convicted		NOT APPLICABLE						
7.		PAN of		Year for which last Income Tax Return filed		Total Income Shown		
(a) Candidate		CAUPS8778R		2020-2021 (No ITR has been filed prior to 2021)		Rs. 1,36,560/-		
(b) Spouse		GSLPS9239E		Not filed		NIL		
(c) HUF		Not Applicable		Not Applicable		Not Applicable		
(d) Dependent		1	HANPS7403B	Not filed		NIL		
		2	MZYPS2844F	Not filed		NIL		
		3	No PAN Allotted	Not Applicable		Not Applicable		
		4	No PAN Allotted	Not Applicable		Not Applicable		
8. Details of Assets and Liabilities (including offshore assets) in rupees								
Description		Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3	Dependent 4
A.	Moveable Assets (Total value)	Rs. 9,94,638.6/-	Rs. 16,65,571.62/-	N.A.	Rs. 90824.38/-	Rs. 42,310.71/-	NIL	NIL
B.	Immovable Assets							
I	Purchase Price of self-acquired immovable property	Rs.12,50,000/-	Rs. 24,60,000/-	N.A.	Rs. 10,00,000/-	N.A.	N.A.	N.A.
II	Development/construction cost of immovable property after purchase (if applicable)	Rs. 4,00,000/-	Rs, 26,00,000/-	N.A.	NIL	N.A.	N.A.	N.A.
III	Approximate Current Market Price-							
	(a) Self-acquired assets (Total Value)	Rs. 18,00,000/-	Rs. 40,00,000/-	N.A.	N.A.	N.A.	N.A.	N.A.
	(b) Inherited assets (Total Value)	Rs. 15,00,000/-	Rs. 50,00,000/-					

*Preshow MK Shimray*

  
 R. Ibeyama Singh  
 Oath-Commissioner (Judicial) Manipur  
 Regd. No 466 of 2021





9		<b>Liabilities</b>						
	(i)	Government dues(Total)	NIL	NIL	N.A.	NIL	NIL	NIL
		Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N.A.	NIL	NIL	NIL
		<b>Liabilities that are under dispute</b>						
		Government dues(Total)	NIL	NIL	N.A.	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N.A.	NIL	NIL	NIL
11.		(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) <b>Bachelor of Engineer (Civil), Salem Engineering College, Chennai, University of Madras, 1991.</b>						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at IMPHAL this MONDAY the 7<sup>TH</sup> day of FEBRUARY, 2022.

*Preshow mk Shimray*

**DEPONENT  
(PRESHOW MK SHIMRAY)**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

affidavit affirmed before me on the 7<sup>th</sup> February, 2022 at 09:37 AM in the court premises by the declarant who is identified by B.R. Sharma, Adv. The declarant seems to understand the contents fully well on their being read over and explained to him

*[Signature]*  
**H. Ibeyama Singh**  
Oath Commissioner (Judicial) Manipur  
Regd. No 466 of





मणिपुर



MANIPUR

BEFORE THE OATH COMMISSIONER, MANIPUR AT UKHRUL

02AA 020101

### AFFIDAVIT

I, PRESHOW MK SHIMRAY, aged at 56yrs, S/o Somi MK Shimray of Poi Village, Poi village, P.O. Ukhrul (BPO:CHINGAI), PS: Chingai Sub-Division Ukhrul District, Manipur State, (PIN: 795142) at present residing at Sunny Villa Nagaram, P.O. & P.S.: Lamphel, Imphal East District, do hereby solemnly swear and affirm as under:

1. That my name correct name is Preshow MK Shimray as it has been named (by my parents) whereof MK Shimray is my surname being a Tangkhul Caste/Tribe of Poi Village, Ukhrul District, Manipur state.
2. That my name has been recorded as MK Preshow in the High School Leaving Certificate Dt. the 23<sup>RD</sup> June, 1987 issued by Board of Secondary Education MANIPUR (BOSEM).
3. That whereas my name has also been recorded as Preshow Shimray MK in my Bachelor of Engineer Degree Examination from University of Madras, Tamil Nadu in the year 1991 .
4. That I have also recorded my name as Preshow MK SHIMRAY in AADHAR, PAN, ELECTORAL ROLL, and SC/ST Certificate.
5. That, my name Preshow MK Shimray or MK Preshow or Preshow Shimray MK is one and connotes the same person i.e deponent himself.

DRAWN BY:

*[Signature]*  
ADVOCATE

Verified at Ukhrul on this day the 9<sup>th</sup> February, 2022 that the contents of the above statements are true and correct to the best of my knowledge and belief and nothing material herein contain is false.

Solemnly affirm before me on 9/2/2022 at 11am  
in the Court premises by the deponent  
who is identified by R. Jordan (Adv) that  
deponent seems to understand and  
swearing to him

*[Signature]*  
ZV. Vakham  
Oath Commissioner (Judicial)  
Ukhrul, Manipur

DEPONENT  
*Preshow MK Shimray*