

मणिपुर मणिपुर MANIPUR

02AA 020043

BEFORE THE OATH COMMISSIONER (JUDICIAL): MANIPUR, AT IMPHAL  
FORM 26  
(See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 12<sup>th</sup>-Manipur Legislative Assembly from 45-Chingai (ST) Assembly Constituency

**PART-A**

I, **Sword Vashum**, aged about 73 years, S/o **Late Wungnaosui Vashum**, a resident of **Talui village**, P.O & P.S-Somdal, District-Ukhrul, State-Manipur-795142 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1). I am a candidate set up by **Indian National Congress Party**.
- (2). My name is enrolled in **45-Chingai (ST) Assembly Constituency, Manipur** (Name of the constituency and the State), at Serial No **75** in Part No **44**.
- (3). My contact telephone number (s) is /are **9862236470 (M)** and my e-mail id (if any) is **swordv7@gmail.com**

*Sword*

*(Signature)*  
07/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



(4). Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees)	
1.	Self ; Sword Vashum	ABCPV1432A	NIL	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
	Spouse : Consoling Vashum	No PAN allotted	NIL	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
3.	HUF (If Candidate is karta or Coparencer)	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4.	Dependent-1 : Ningtharla Vashum	No PAN Allotted	NIL	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
5.	Dependent-2 :	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent- 3 :	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note : It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted".

Pending Criminal Cases

*N. Seward*

*[Signature]*  
07/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



- (i). I declare that there is no pending criminal against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii). The following criminal cases are pending against me:  
(if there are pending criminal cases against the candidate, then tick this alternative and score alternative (i) above and gives details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If Answer against (e) above is YES, then gives the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

- (6). Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convict for the offences mentioned below :  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the section.....of IPC etc).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6A). I have full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6).

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (c) No. 536 of 2011.

(7). That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

*[Handwritten signature]*

*[Handwritten signature]*  
07/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur





Note: 5. Details include amount is to be given separately in respect of each Investment.

Note : 6 Details should include the interest in or ownership of offshore assets.

**Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investment in Foreign banks and any other body or institution abroad, and detail of all assets and liabilities in foreign countries.**

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 2,50,000/-	NIL	N/A	NIL	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	(i). S.B.I Saving Account, bearing A/c No. 30779609875. Rs. 2,80,022 (ii). UCO Bank Saving Account, bearing A/c No. 30020110126301. Rs. 1000	NIL	N/A	NIL	N/A	N/A
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	NIL	N/A	NIL	NIL	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	N/A	NIL	NIL	N/A	N/A
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	N/A	NIL	NIL	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/ Yachts/						



*N. Meetei*

*Y. Sanatomba Meetei*  
07/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



	Ships(Details of Make, registration number etc. year of purchase and amount)	NIL	N/A	NIL	NIL	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	N/A	NIL	NIL	N/A	N/A
(viii)	Any other assets such as value of claims/interest	NIL	N/A	NIL	NIL	N/A	N/A
(ix)	<b>Gross Total Value</b>	<b>Rs. 5,31,022</b>	<b>N/A</b>	<b>NIL</b>	<b>NIL</b>	<b>N/A</b>	<b>N/A</b>

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	<b>Paddy Field at Talui village</b>	NIL	N/A	NIL	N/A	N/A
	Area (total measurement in acres)	1 acre	NIL	N/A	NIL	N/A	N/A
	Whether inherited property (Yes or No)	Yes	NIL	N/A	NIL	N/A	N/A
	Date of purchase in case of self-acquired property	NIL	NIL	N/A	NIL	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N/A	NIL	N/A	N/A
	Any investment on the land by way of development, construction etc.	NIL	NIL	N/A	NIL	N/A	N/A
	Approximate current market value	Rs. 2,50,000/-	NIL	N/A	NIL	N/A	N/A
(ii)	<b><u>Non-Agricultural Land:</u></b> Location(s) Survey number(s)	<b>Plot of land (woodland)</b>	NIL	N/A	NIL	N/A	N/A
	Area (total measurement in sq.ft.)	2 acre	NIL	N/A	NIL	N/A	N/A

*N. Meetei*

*07/02/2022*  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur





	Whether inherited property (Yes or No)	Yes	NIL	N/A	NIL	N/A	N/A
	Date of purchase in case of self-acquired property	NIL	NIL	N/A	NIL	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N/A	NIL	N/A	N/A
	Any investment on the land by way of development, construction etc.	NIL	NIL	N/A	NIL	N/A	N/A
	Approximate current market value	Rs. 2,00,000/-	NIL	N/A	NIL	N/A	N/A
(iii)	<b>Commercial Buildings</b> (including apartments) Locations(s)-Survey number(s)	NIL	NIL	N/A	NIL	N/A	N/A
	Area (total measurement in sq.ft.)	NIL	NIL	N/A	NIL	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	N/A	NIL	N/A	N/A
	Whether inherited property (Yes or No)	NIL	NIL	N/A	NIL	N/A	N/A
	Date of purchase in case of self-acquired Property	NIL	NIL	N/A	NIL	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	N/A	NIL	N/A	N/A
	Any investment on the property by way of development, construction etc.	NIL	NIL	N/A	NIL	N/A	N/A
	Approximate current market value	NIL	NIL	N/A	NIL	N/A	N/A
(iv)	<b>Residential Buildings</b> (including apartments):- Location(s)-Survey number(s)	Talui Village, Ukhrul District, Manipur.	NIL	N/A	NIL	N/A	N/A
	Area (total measurement in sq.ft.)	150 X 100 Sq. ft.	NIL	N/A	NIL	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	40 X 60 sq ft.	NIL	N/A	NIL	N/A	N/A
	Whether inherited property (Yes or No)	Yes	NIL	N/A	NIL	N/A	N/A
	Date of purchase in case of self-acquired	NIL	NIL	N/A	NIL	N/A	N/A



*(Signature)*

*(Signature)*  
07/02/2022

(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



	property						
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	N/A	NIL	N/A	N/A
	Any investment on the property by way of development, construction etc.	NIL	NIL	N/A	NIL	N/A	N/A
	Approximate current market value	Rs.10,00,000/-	NIL	N/A	NIL	N/A	N/A
(v)	Others (such as interest in property)	NIL	NIL	N/A	NIL	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs. 14,50,000/-	NIL	N/A	NIL	N/A	N/A

(8). I give herein below the details of liabilities/dues to public financial institutions and government:-

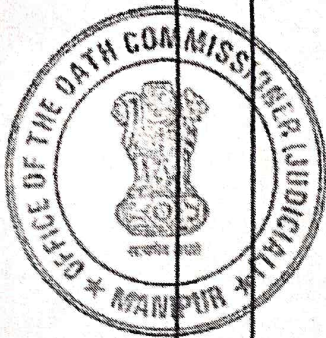
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Loan from SBI Chumuke dima/ Personal loan . Rs. 13,00,000/-	NIL	N/A	NIL	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name (s), Amount outstanding, nature of loan	NIL	NIL	N/A	NIL	N/A	N/A
	Any other liability	NIL	NIL	N/A	NIL	N/A	N/A
	Grand total of liabilities	Rs. 13,00,000/-	NIL	N/A	NIL	N/A	N/A
(ii)	<b>Government dues:</b> Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation at any time during the last ten years before the date of notification of the current election?					No



*(Signature)*  
07/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur





		<p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: .....</p> <p>(ii) There is no payable in respect of above Government accommodation, towards- (a) Rent; (b) Electricity charges; (c) Water charge as on ...(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charge for the above Government accommodation should be submitted.</p>					N/A
SL No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	N/A	Nil	N/A	N/A
(iv)	Income Tax dues	Nil	Nil	N/A	Nil	N/A	N/A
(v)	GST	Nil	Nil	N/A	Nil	N/A	N/A
(vi)	Municipal/Property tax due	Nil	Nil	N/A	Nil	N/A	N/A
(vii)	Any other dues	Nil	Nil	N/A	Nil	N/A	N/A
(viii)	Grand total of all Government dues	Nil	Nil	N/A	Nil	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which is pending.	Nil	Nil	N/A	Nil	N/A	N/A

(9) Details of profession or occupation:

(a) Self : Retired IAAS/Social Worker  
(b) Spouse: House wife

*V. Kard*

*Y. Sanatomba Meetei*  
07/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



(9A) Detail of source(s) of income :

- (a) Self : Pension  
(b) Spouse : NIL  
(c) Source of income, if any, of dependents : NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate : NOT APPLICABLE  
(b) Details of contracts entered into by spouse : NOT APPLICABLE  
(c) Details of contracts entered into by dependents : NOT APPLICABLE  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependent have interest: NOT APPLICABLE  
(e) Details of contracts, entered into Partnership Firms in which candidate or spouse or dependent are partners : NOT APPLICABLE  
(f) Details of contracts, entered into private companies in which candidate or spouse or dependents have share : NOT APPLICABLE

- (10). My educational qualification is as under:- Master of Arts (M.A) in the year 1971 Under Guwahati University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

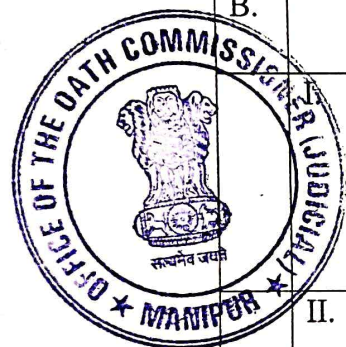
1.	Name of the Candidate	Shri. Sword Vashum
2.	Full postal address	Talui Village, P.O & P.S-Somdal, Sub-Divisional- Longchong Maiphai, District Ukhrul, State-Manipur-795142.
3.	Number and name of the constituency and State	45-Chingai (ST) Assembly Constituency, Manipur State
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Congress Party
5.	Total number of pending Criminal Cases	NIL
6.	Total number of cases in which	NIL

*N. K. Meetei*

*07/02/2022*  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



	convicted.					
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	ABCPV1432A	NIL	NIL		
	(b) Spouse	No PAN allotted	NIL	NIL		
	(c) HUF	N/A	N/A	N/A		
	(c) Dependent	No PAN allotted	NIL	NIL		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees					
	Description	Self	Spouse	Dependant -1	Dependant -2	Dependant -3
A.	Moveable Assets (Total Value)	Rs. 5,31,022+13,00,000/- =18,31,022	NIL	NIL	N/A	N/A
B.	Immovable Asset	Rs.14,50,000 /-	NIL	NIL	N/A	N/A
	Purchase price of self-acquired immovable property	NIL	NIL	NIL	N/A	N/A
II.	Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	N/A	N/A
III.	Approximate Current market price of - (a) self - acquired assets (Total value)  (b) inherited assets (Total value)	NIL	NIL	NIL	N/A	N/A



*Y. Sanatomba Meetei*

*Y. Sanatomba Meetei*  
07/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



9.		<b>Liabilities</b>					
	(i)	Government dues (Total)	NIL	NIL	NIL	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 13,00,000/-	NIL	NIL	N/A	N/A
10.		<b>Liabilities that are under dispute</b>					
	(i)	Government dues (Total)	NIL	NIL	NIL	N/A	N/A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	N/A	N/A
11	<b>Highest educational qualifications:- Master of Arts (M.A)</b> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						



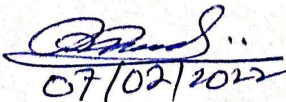
### VERIFICATION


I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal this the 7<sup>th</sup> Day of February, 2022.

Solemnly affirm before me on 07/02/2022 at 3:00pm at the Court Premises by the Deponent who is identified by Sonay & Myn (Advocate)  
The Deponent Seems to understand the contents fully well on their being read over and explained to him

  
07/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

**DEPONENT**  
(SWORD VASHUM)  




**Note :1.** Affidavit should be filed latest by 3. 00 PM on the last day of filing nominations.

**Note : 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before the Notary Public.

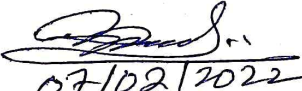
**Note : 3.** All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note : 4.** The affidavit should be either typed or written legibly and neatly.

**Note : 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October 2018 and Notification No. H-11019/13/2016-Leg.II dated 26<sup>th</sup> February, 2019)



  
07/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur







भारतीय गैर न्यायिक

बीस रुपये

रु.20



INDIA

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

मणिपुर मणिपुर MANIPUR

02AA 020040

ADDITIONAL AFFIDAVIT

Election to 12-Manipur Legislative Assembly, from 45-Chingai (ST) Assembly Constituency.

I, **Sword Vashum**, aged about 73 years, S/o **Late Wungnaosui Vashum**, a resident of **Talui village**, P.O & P.S-Somdal, District-Ukhrul, State-Manipur-795142 a candidate at the above election do solemnly affirm and state on oath as under :-

1. That, I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
2. That, "No dues certificate" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declared that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal this the 8<sup>th</sup> day of February, 2022.

By:

Advocate

*Sangma Meetei*

*Sword Vashum*  
08/02/2022

(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*Sword Vashum*  
DEPONENT  
(SWORD VASHUM)

Solemnly affirm before me on 08/02/2022 at 10:15 am at the Court Premises by the Deponent who is identified by Sangma Meetei. The Deponent Seems to understand the contents fully well on their being read over and explained to him.