

(see rule 4A) **AFFIDAVIT**

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE 12TH MANIPUR LEGISLATIVE ASSEMBLY FROM 49-TADUBI (ST) CONSTITUENCY

PART A

- I, N. KAYISII son of NELI age 56 years, resident of MAKHAN KHUMAN, P.O MARAM, SENAPATI DISTRICT a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- (1) I am a candidate set up by NATIONAL PEOPLE'S PARTY (NPP).
- (2) My name is enrolled in 49-TADUBI (ST) Constituency at Serial No. 22 in Part No. 34.
- (3) My contact telephone number (s) is/are 9436031829 and my e-mail id (if any) is nelikayisii@gmail.com and my Social Media account (s) (if any) is/ are :-
- (i) https://www.facebook.com/:- N. KAYISII MAO
- (ii) NIL

Ch. Dorendro Singh Oath Commissionei (Judicial) Imphal West, Manipur

Read. No. 432/2020

Permanent Account Number (PAN) and status of filing of Income tax return:-

| 101 | IR // | | | | |
|-----|-------------------------|-------------------------|---------------------------------------|----------------|---|
| No. | Names | PAN | The financial year for which the last | Tax Re | ncome shown in Income eturn (in rupees) for the |
| | | | Income-tax return | | e Financial Years |
| | | | has been filed | comple | eted (as on 31st March) |
| 1 | Self | BTKPK1853N | Not filed as | (i) | NOT APPLICABLE |
| | | | exempted under | (ii) | NOT APPLICABLE |
| | | | sec.10(26) of the | (iii) | NOT APPLICABLE |
| | | | Income Tax Act, | (iv) | NOT APPLICABLE |
| | | | 1961. | (v) | NOT APPLICABLE |
| 2 | Spouse | BSGPA9376J | Not filed as | (i) | NOT APPLICABLE |
| _ | эро ц э с | D5G11123700 | exempted under | (ii) | NOT APPLICABLE |
| | | | sec.10(26) of the | (iii) | NOT APPLICABLE |
| | | | Income Tax Act, | (iv) | NOT APPLICABLE |
| | | 1961. | (v) | NOT APPLICABLE | |
| 3 | HUF (If | NOT | NOT | | NOT APPLICABLE |
| | candidate is | APPLICABLE | APPLICABLE | | |
| | Karta or | | | | |
| | Coparcener) | | | | |
| 4 | Dependent | ECEPK6858Q | NOT | (i) | NOT APPLICABLE |
| | 1 | | APPLICABLE | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |
| 5 | Dependent | ANVPH4052R | NOT | (i) | NOT APPLICABLE |
| | 2 | | APPLICABLE | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | D | 1 3 T 1 D 1 7 1 0 5 0 5 | NOT | (v) | NOT APPLICABLE |
| 6 | Dependent | ANVPH4050P | NOT | (i) | NOT APPLICABLE |
| | 3 | | APPLICABLE | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |

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Imphal West, Manipur
Regd. No. 432/2020

5) Pending criminal cases

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there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| able | | | | NOT. |
|------|---|-------------------|-------------------|--------------------------|
| (a) | FIR No. with name and address of Police Station | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE NOT |
| (b) | Case No. with Name of the Court | NOT APPLICABLE | NOT APPLICABLE | APPLICABLE NOT |
| (c) | Section (s) of concerned Acts/Codes involved (give | NOT APPLICABLE | NOT APPLICABLE | APPLICABLE |
| | no. of the Section, e.g. Section of IPC, etc) | | NOT | NOT |
| (d) | Brief description of offence | NOT APPLICABLE | NOT APPLICABLE | APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If Answer against (e) above is YES, then give the date on | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | which charges were framed Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | NO) | | | |

(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence. (tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

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Imphal West, Manipur
Regd. No. 432/2020



Table

| (a) | Case No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|---|--|-------------------|-------------------|
| (p) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | APPLICABLE |
| (c) | Sections of Acts Codes involved (give no. of the section, e.g. Section Of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | The second secon | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pendingCriminal cases against me and about all cases of conviction as given in paragraphs (5) and(6):

NOT APPLICABLE

[candidate to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i), above

Note:

- 1. Details should be entered clearly and legibly in BOLD letters
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

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(7) That give berein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each Investment
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Depend ent -1 | Depend ent -2 | Depend ent -3 |
|-----------|--|--|---|-----|---|---|---|
| (i) | Cash in hand | Rs. 1,75,000.00 | Rs. 120,000.00 | NA | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, term Deposits and all other types of deposits including saving accounts), Deposits with Financial | (i) SBI Imphal Secretariat SB A/C No. 36933956298 Rs. 309,182.75 (ii) SBI Maram | SBI SB A/C No. 20272135959 Rs. 56,877.54 | NA | Axis Paona Bazar SB A/C No. 917010 074269 174 Rs. | Axis Paona Bazar SB A/C No. 917010 083716 317 Rs.905. | Axis Paona Bazar SB A.C No. 918010 017490 789 Rs.101 75.03 |
| | _ | | 1 | 2 | Rs. 72,155. 55 | Rs. 90 | 905. |

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Imphal West, Manipur
Read, No. 432/2020



| COMMISSION OF THE COMMISSION O | | | | | | |
|--|---|--|----|------------------------------|-----|-----|
| Companies and Cooperative societies and the amount in each such deposit | 36316265056 Rs. 835,930.67 (iii) Axis Bank Paona Bazar SB A/C No. 91601007572 9227 Rs. 655,129.00 | | | | | |
| (iii) Details of investment in Bonds, Debentures / Shares and units in companies/Mutua 1 Funds and others and the amount. | NIL | NIL | NA | NIL | NIL | NIL |
| (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Max Life Insurance Policy No. 604029884 Rs. 480,564.80 | NIL | NA | NIL | NIL | NIL |
| (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NA | NIL | NIL | NIL |
| (vi) Motor Vehicles/ Aircrafts/Yachts/ Ships(Details of Make, registration | Maruti – Ciaz, Regd. No. MN06LB3583 Rs. 12,80,000 | Toyota Fortuner 4x2 MT (New) MN01/TC- | NA | Jeep Compa ss Regd. | NIL | NIL |

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Imphal West, Manipur
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Ch. Dorendro Singh Oath Commissioner (Judicial) Imphal West, Manipur Regd. No. 432/2020

| (xi) | Gross Total | SBBL/NPB Pistol= Rs 135400/- Rs. | Rs. | NA | Rs. | Rs. | Rs. |
|------------|---|---|------------------------------|----|--|-----|-----|
| (viii) | Any other assets such as values of claims / interests | Arm: License No. (MHA):1N22 422A7A64417 Local License No.:7004/IW D | NIL | NA | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Gold 130gm Rs. 1,60,965 | Gold 243gm Rs 5,45,680 | NA | NIL | NIL | NIL |
| THE OF THE | number, etc. year of purchase and amount) | | 006/005. Rs.36,57,537 | | No. MN06L B1929 Rs. 28,00,0 00.00 | | |

B. Details of Immovable assets

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-----------|---|------------------------------------|--------|-----|-----------------|--------------|--------------|
| | Agricultural Land Location (s) Survey Number(s) | (i) Marei (Non-Survey area). | NIL | NA | NIL | NIL | NIL |
| | Area (total measurement in acres) | 1.5 acres | NIL | NA | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | YES | NIL | NA | NIL | NIL | NIL |
| | Date of purchase in | NA | NA | NA | NA | NA / | NA |

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Imphal West, Manipur



| | COMMISSI | | | | | | |
|------|--|--|-----|----|-----|-----|--------|
| | DATE OF SHE | LIBOR | | | | | |
| | active of sold | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NΛ | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NA | NIL | NIL | NIL |
| | Approximate Current market value | (i) Rs.650,000 | NIL | NA | NIL | NIL | NIL |
| (ii) | | (i)Khuji (ii) Topei (iii) Chikhu Jiikho (Non-Survey Area) | NIL | NA | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | (i) 12,000 sq.ft (ii) 15,000 sq.ft (iii) 11,000 sq.ft | NIL | NA | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | YES | NIL | NA | NIL | NIL | NIL |
| | Date of purchase in case of self – acquired property | NA | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NA | NIL | NIL | NIL |
| | Approximate current | (i) Rs. 620,000 (ii) Rs. 950,000 | NIL | NA | NIL | NIL | NIL 12 |

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Oath Commissione, (Judicial)
Imphal West, Manipur
Regd. No. 432/2020

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| | COMMISSIO | | | | | | |
|-----|-------------------------|-------------------|--------|-------|------|------|---------|
| 1 1 | 18181 | | | | | | |
| 110 | | (in)/Rs. 600,000 | | | | | |
| | | NAT. | NIL | NA | NIL | NIL | NIL |
| | Commercia | LAIL | 1110 | | | | |
| | Buildings | | | | | | |
| | (including | | | | | | |
| | apartments) | | | | | | |
| | -location(s) | | | | | | |
| | -Survey | | | | | | 2111 |
| | number(s) | | NIL | NA | NIL | NIL | NIL |
| | Area (total | NIL | MIL | 1,1,2 | | | |
| | measurement | | | | | |) III |
| | in sq.ft.) | | NIL | NA | NIL | NIL | NIL |
| | Built-up | NIL | NIL | 1,112 | | | |
| | Area (total | | | | | | |
| | measurement | | | | | | NO |
| | in sq.ft.) | 110 | NO | NA | NO | NO | NO |
| | Whether | NO | 110 | | | | |
| | inherited | | | | | | |
| | property | | | | | | NA |
| | (Yes or No) | NA | NA | NA | NA | NA | INA |
| | Date of | NA | -, | | | | |
| | purchase in | | | | | | |
| | case of self- | | | | | | |
| | acquired property | | | | 1.71 | NA | NA |
| | Cost of | NA | NA | NA | NA | NA | 1,12 |
| | property at | | | | | | |
| | the time of | | | | | | |
| | purchase | | | NIA | NA | NA | NA |
| | Any | NA | NA | NA | NA | 147 | |
| | Investment | | | | | | |
| | on the | | | | | | |
| | property by | | | | | | |
| | way of | | | | | | |
| | development, | | | | | | |
| | construction | | | | | | |
| | etc. | NIL | NIL | NA | NIL | NIL | NIL |
| | Approximate | NIL | | | | | |
| | current market value | | | | | | |
| (iv | | (i) Makhan | NIL | NA | NIL | NIL | NIL |
| (17 | Buildings | Khuman | | | | | |
| | (including | (Non-survey area) | | | | | |
| | apartments): | | | | | | |
| | - Location (s) | | | | | | |
| | - Survey | | | | | | |
| | number (s) | | N 1111 | 214 | | NIXI | VIII |
| | Area (Total | (i) 13,000 sq.ft | NIL | NA | NIL | NIL | NIL |
| | measurement | | | | | | A |
| | in sq.ft) | (i) 4,800 sq.ft | NIL | NA | NIL | NIII | NIII |
| | Built up Area | (1) 4,000 Sq.11 | INIL | INA | INIL | NIL | NIL 611 |

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| 2 | 40000 | | | | | | | | |
|--------|--------------------|-----------|--------|-------|------|------|------|-----|-----|
| C 1 2 | Otal | | | | | | | | |
| 1 | reasurement | | | | | | | | |
| _ | rsqft | | |) III | NA | NIL | NIL | NIL | |
| | Vhether | YES | | NIL | INA | INIL | 1 | | |
| | nherited | | | | | | | | |
| | property | | | | | | | | |
| - | Yes or No) | | | 27.4 | NA | NA | NA | NA | |
| 1 7 | Date of | NA | | NA | INA | 1474 | | | |
| | purchase in | | | | | | | | |
| 1 | case of self- | | | | | | | | |
| \ : | acquired | | | | | | | | |
| | property | | | NA | NA | NA | NA | NA | |
| | Cost of | NA | | NA | 1421 | 1 12 | | | |
| | property (in | | | | | | | | |
| | case of | | | | | | | | |
| | purchase) at | | | | | | | | |
| | the time of | | | | | | | NIL | |
| - | purchase | NIL | | NIL | NA | NIL | NIL | NIL | |
| | Any Investment | NIL | | | | | | | |
| | on the land | | | | | | | | |
| | by way of | | | | | | | | |
| | development, | | | | | | | | |
| | construction | | | | | | | | |
| | etc. | | | | NA | NIL | NIL | NIL | |
| | Approximate | (i) | Rs. | NIL | NA | MIL | 1112 | | |
| | current | | 90,00, | | | | | | |
| | market value | 2 777 | 000 | NIL | NA | NIL | NIL | NIL | |
| (v) | Others | NIL | | NIL | 1471 | 1112 | | | |
| | (such as | | | | | | | | |
| | interest in | | | | | | | | |
| (- ;i) | property) Total of | Rs. 1,18, | 20,000 | NIL | NA | NIL | NIL | NIL | |
| (vi) | current | 143. 1,10 | | | | | | | |
| | market value | | | | | | | | |
| | | 1 | | | | | | | - 1 |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S1. | Description | Self | Spouse | HUF | Dependent | Dependent - | Dependent | |
|-----|-------------|------|--------|-----|-----------|-------------|-----------|--|
| No | | | | | -1 | 2 | -3 | |

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of (i) to (v) above

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| 100 | | | | | | |
|--|-----------|--------|---------|---------------------|-------|--|
| Lan or dues to | NIL NIL | NA | NII | MIL | NIL | |
| Bank Einantial | | | | | | |
| Institution(s) | | | | | | |
| Name of bank or | | | | | | |
| Financial Institution. | | | | | | |
| Amount outstanding, | | | | | | |
| Nature of loan | | NA. | NIII. | NII. | NII | |
| Loan or dues to any | NIL NIL | 14.00 | * 1 1 . | | | |
| other | | | | | | |
| individuals/entity other than mentioned | | | | | | |
| above. | | | | | | |
| Name(s), Amount outstanding, nature of | | | | | | |
| loan | NIL NIL | NA | NIL | NIL | NIL | |
| Any other liability | WITH DAIL | 7.40.0 | | and Married Control | NIL | |
| Grand total of | NIL NIL | NA | NIL | NIL | 7811. | |
| liabilities | | | | | | |
| | | | | | No. | |

Government Dues:

MIN

Dues to departments dealing with Government accommodation (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?

YES NO (PL tick the appropriate alternative)

- (B) If answer to (A) above is YES, the following declaration may be furnished namely: -
- The address of the Government accommodation

QUARTER NO.E-1/TYPE VII. LAMPHELPAT, IMPHAL WEST, MANIPUR-795004.

- (11) There is no dues payable in respect of above Government accommodation, towards-
- (a) rent
- (b) electricity charges
- (c) water charges, and
- (d) telephone charges as on 02.02.2022 (date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]

Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges for the above Government accommodation should be submitted.

Oath Curnings one , Judicial) Imphal West, Manipul Regd, No. 432/2020



| Sl. No | Description | Self | Spouse | HUF | Dependent | Dependent -2 | Dependent -3 |
|-----------|--|------|--------|-----|-----------|--------------|--------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Income Tax dues | NIL | NIL | NIL | NIL . | NIL | NIL |
| (v) | GST dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Municipal / Property | NIL | NIL | NIL | NIL | NIL | NIL |
| | tax dues | | | | | | |
| (vii) | Any other dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Details of profession or occupation:

(a) Self: MEMBER OF LEGISLATIVE ASSEMBLY, MANIPUR.

(b) Spouse: **HOUSE WIFE**

(9A) Details of source (s) of income:

(a) Self: MLA SALARY

(b) Spouse: NIL

(c) Source of income, if any, of dependents: NIL

Ch. Dorendro Singh

Oath Commissionel (Judicial) Imphal West, Manipur Read, No. 432/2020

Homes



(9B) Contracts with appropriate Government and any public company or companies :NIL

- (a) details of contracts entered by the candidate : NIL
- (b) details of contracts entered into by spouse : NIL
- (c) details of contracts entered into by dependents : NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NA**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NIL**

(10) My educational qualification is as under:

12th Pass (Pre University) from Hills College, Tadubi under Manipur University in 1985.

(Give details of highest School/ University education mentioning the full form of the certificate / diploma / degree course, name of the School/ College/ University and the year in which the course was completed)

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Oath Commissione: (Judicial)
Imphal West, Manipur
Read. No. 432/2020



PART- B

(11). Abstract of the details given in (1) TO (10) of PART-A:

| 1 | Name of the Candi | date | Cl. 'M WAYICH | | | | |
|---|---------------------|------------------------------|-------------------------------------|--------------------------|--|--|--|
| 2 | Full postal address | | Shri N. KAYISII | | | | |
| | promi dadiess | | | MAKHAN KHUMAN, P.O | | | |
| | | | MARAM SENAPATI DISTRICT, MANIPUR | | | | |
| | | | | | | | |
| 3 | Manufacture 127 | | | <i>–</i> 79 5015. | | | |
| | Number and Name | of the Constituency and Sate | 49-TADUBI (ST) MA | | | | |
| 4 | Name of the politic | cal party which set up the | NATIONAL PEOPLE | NATIONAL PEOPLE'S PARTY | | | |
| | candidate (otherwi | se write "Independent") | (NPP) | | | | |
| 5 | | ending criminal cases | NIL | NIL | | | |
| 6 | Total number of ca | ses in which convicted | NIL | | | | |
| 7 | | | Year for which last | Total Income | | | |
| | | PAN of | Income Tax Return | shown | | | |
| | | | filed | | | | |
| | (a) Candidate | BTKPK1853N | Exempted under | NA | | | |
| | | | Sec. 10(26) of the | | | | |
| | | | Income Tax Act, | | | | |
| | | | 1961. | | | | |
| | (b) Spouse | BSGPA9376J | Exempted under | NA | | | |
| | 1 | | Sec. 10(26) of the | | | | |
| | | | Income Tax Act, 1961. | | | | |
| | | | | | | | |
| | (c) HUF | NA | NA | NA | | | |
| | (d) Dependents | (i) ECEPK6858Q | NA | NA | | | |
| | | | | | | | |
| | | (ii) ANVPH4052R | | | | | |
| | | (iii)ANVPH4050P | | | | | |

8. Details of Assets and Liabilities (including offshore assets) in rupees

| | Description | Self | Spouse | HU F | Depende nt -1 | Depende nt -2 | Depende nt -3 |
|---|--|---------------------|---------------------|---------|-------------------|---------------|------------------|
| A | Moveable Assets (Total value) | Rs. 40,32,172.22 | Rs. 43,80,094.54 | NA | Rs. 28,72,15 5.55 | Rs. 905.90 | Rs. 10,175.03 |
| В | Immovable Assets | | | | 10 | P 02 | |

Ch. Dorendro Singh
Oath Commissionei (Judicial)
Imphal West, Manipur
Regd. No. 432/2020

Hanne

| ~ | | WIH COWWISS | | | | | | | | |
|---|------|---------------------------|---|-------------------------|-----------|----------|------------|--------------|--|--|
| | E SE | | | | | | | | | |
| | 10 | | EI | | | | | | | |
| | | Purchase | A. L. | NIL | - | | | | | |
| | 13 | price of self | | MIL | NA | NIL | NIL | NIL | | |
| | 1 | acquired R * | <i>Y</i> | | | | | | | |
| | | immovable | | | | | | | | |
| | II | property | | | | | | | | |
| | 11 | Developme nt / | NIL | NIL | NA | NIL | NIL | NIL | | |
| | | construction | | | | | | | | |
| | | cost of | | | | | | | | |
| | | immovable | | | | | | | | |
| | | property | | | | | | | | |
| | | after | | | | | | | | |
| | | purchase (if | | | | | | | | |
| | III | applicable) | | | | | | | | |
| | 111 | Approximat e Current | | | | | | | | |
| | | Market | | | | | | | | |
| | | Price | NIL | NIL | NA | NIL | NIL | NIL | | |
| | | (a) Self | | | | | | | | |
| | | acquired | | | | | | | | |
| | | assets (Total | | | | | | | | |
| | | Value) | Rs. | NIL | NA | NIL | NIL | NIL | | |
| | | (b) Inherited | 1,18,20,000 | | | | | | | |
| | | assets (Total | | | | | | | | |
| | | Value) | | | | | | | | |
| 9 | (') | Liabilities | NIL | NIL | NA | NIL | NIL | NIL | | |
| | (i) | Government dues (Total) | NIL | TVID. | 1 | | | | | |
| | (ii | Loans from | NIL | NIL | NA | NIL | NIL | NIL | | |
| |) | Bank, | | | | | | | | |
| | | Financial | | | | | | | | |
| | | Institutions | | | | | | | | |
| | | and others (Total) | | | | | | | | |
| 1 | | Liabilities th | at are under di | spute | | | | | | |
| 0 | | | , | | TAT A | NITE | NIII | NIL | | |
| | (i) | | NIL | NIL | NA | NIL | NIL | NIL | | |
| | (:: | dues (Total) Loans from | NIL | NIL | NA | NIL | NIL | NIL | | |
| | (ii | Bank, | NIL | 1112 | | 1,122 | | | | |
| | , | Financial | | | | | | | | |
| | | Institutions | | | | | | | | |
| | | and others | | | | | | | | |
| 1 | 1 | (Total) | _ cational qualifi | cation: | | | | | | |
| 1 | 1 | 12 th Pass (Pr | e University) fi | cation. rom Hills Co | llege, Ta | dubi und | er Manipur | · University | | |
| | | in 1985. | | 221110 | Λ | | | | | |
| | | | (Cive details of highest School/University education westigning the full form of the | | | | | | | |
| | | (Give details | (Give details of highest School/ University education mentioning the full form of the | | | | | | | |

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certificate /diploma / degree course, name of the School/ College/ University and the year in which the course was completed)

OATH COMMIS

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other that those mentioned in items 5 and 6 Part A and B above;
- b) I, my spouse, or my dependents do have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this Monday the 7th day of February, 2022.

DEPONENT

- Note:1. Affidavit should be filed latest by 3:00PM on the last day of filing nominations.
- **Note:2**. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not" applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note:5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate whom the Affidavit is sworn.

Ch. Dorendro Singh
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