

मणिपुर MANIPUR

## BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL **AFFIDAVIT**

FORM 26 (See Rule 4a)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 12th LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 49-TADUBI (ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

#### PART-A

- I, Robert Tailu Maram, son of K. Tailu, Aged 45 years, resident of Taphou Naga Village, P.O. & P.S. Senapati, Senapati District, Manipur-795106 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- (1) I am a candidate set up by Independent (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in 49-Tadubi (ST) Assembly Constituency, Manipur (Name of the Constituency and the state), at Serial No.2 in Part No. 60 Taphou Naga (3) My contact telephone number(s) is/are 8119878835 and my e-mail id (if any) is
- maramrobert18@gmail.com and my social media account(s) (if any) is/are
- (i) Facebook: Robert Maram
- (ii) Twitter: NA
- (iii) Instagram: NA

1000000 H. thoyalma Singh Oath Commissioner (Judicial) Manipur Regd. No. 456 of 2021

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax

-		III				
SI.		Names	PAN	The financial	Tot	al income shown in
	\$//			year for	Inc	ome Tax Return (in
*/				which the last	Ruj	pees) for the last five
				Income-tax	Fin	ancial Years
				return has	con	npleted as on 31st
	4	0.15		been filed	Mai	rch
	1	Self	BBFPM0384L	Not	(i)	Not Applicable
		Robert T. Maram		Applicable	(ii)	Not Applicable
					(iii)	Not Applicable
					(iv)	Not Applicable
					(v)	Not Applicable
	2	Spouse	DIJPS4869H	Not	(i)	Not Applicable
		K.S. Sainity		Applicable	(ii)	Not Applicable
					(iii)	Not Applicable
					(iv)	Not Applicable
					(v)	Not Applicable
	3	HUF (if Candidate	Not Applicable	Not	(i)	Not Applicable
		is		Applicable	(ii)	Not Applicable
		Karta/Coparcener)			(iii)	Not Applicable
					(iv)	Not Applicable
			21.4	NI-4	(v)	Not Applicable
	4	Dependent 1	Not Applicable	Not Appliedble	(i)	Not Applicable
				Applicable	(ii)	Not Applicable
					(iii)	Not Applicable Not Applicable
					(iv)	Not Applicable
		5 1 10	Not Applicable	Not	(v)	Not Applicable
	5	Dependent 2	Not Applicable	Applicable	(i) (ii)	Not Applicable
				Applicable	(iii)	Not Applicable
				_	(iv)	Not Applicable
					(v)	Not Applicable
_	6	Dependent 3	Not Applicable	Not	(i)	Not Applicable
	6	Dependent 3	Mot Applicable	Applicable	(ii)	Not Applicable
				Applicable	(iii)	Not Applicable
					(iv)	
						Not Applicable
					(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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# Rending criminal cases

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is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

#### OR

following criminal cases are pending against me: **Not Applicable** there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### TABLE

		TABLE		
(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

### (6) Cases of conviction

declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

#### OR

(ii) I have been convicted for the offences mentioned below: **Not Applicable** (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

#### **TABLE**

(a) Case No. Not Applicable Not Applicable Not Applicable

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S. II	Y			
(A)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
ER (JUDICIAL)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). Not Applicable

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

#### Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents: -qa

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separete means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:-For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries";

S.	Description	Self	Spouse	HUF	Depend ent-1	Depend ent-2	Depend ent-3
No (i)	Cash in	Rs. 30,000	Rs.20,000	NA	NA	NA	NA
(ii)	hand Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	United Commercial Bank A/c 3001011001 4486 Senapati branch Rs. 1782.12 as on 10.02.2022  (2) Election Account: Joint Account Holder: (i) Robert Tailu Maram (ii) L. Athisu Central Bank of India A/c 5198423570 Senapati branch Rs. 1500 as	(1) State Bank of India A/c 2006208815 6 Senapati branch Rs. 1376.48 as on 10.02.2022 (2) HDFC Bank A/c 5010006817 7255 Senapati branch Rs.16115.71 as on 10.02.2022	NA	NA	NA	NA

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	on 10.02.2022					
(iii) Details of mestment Bonds Debentures Shares and units in companies/ Mutual Funds and others and the amount	d d	NA	NA	NA	NA	NA
	of NA	NA	NA	NA	NA	NA
(v) Personal loans/advar ce given to any persor or entity including firm, company, Trust etc and other eceivables from debtors and the amount.		NA	NA	NA	NA	NA
(vi) Motor Vehicles/Air	NA	Tata Nexon- XZ	NA	NA	NA	NA

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CONTER JUDICIAL	crafts/ Yachts/Ship s (Details of Make, registration number. etc. year of purchase and amount )		Make-Tata Motors, Regd. Applied for, Purchased in the year 2020, Cost: Rs. 10,49,641.92				
(vii	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	NA	NA	NA	NA	NA
(viii	Any other assets such as value of claims/inter est	NA	NA .	NA	NA	NA	NA
(ix)	Gross Total value	Rs.33,282.12 as on 10.02.2022	Rs. 1,087,134.11 as on 10.02.2022	NA	NA	NA	NA

## B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S.N	Description	Self	Spouse	HUF	Depen dent-1	Depen dent-2	Depen dent-3
o (i)	Agricultural Land Location(s) Survey number(s)	Paddy field at Taphou Naga Village, Senapati District, Manipur  Un-Surveyed land	NA	NA	NA	NA	NA

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	Area (total	02.00 acres	NA	NA	NA	NA	NA
COLER	measuremen						
RIJUDICIAL	t in acres) Whether inherited property	Yes	NA	NA	NA	NA	NA
	(Yes or No)  Date of purchase in	NA	NA	NA	NA	NA	NA
	case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA				NA	NA
	Any Investment on the land by way of development, construction	NA	NA	NA	NA		
	etc. Approximate Current	Rs. 2,00,000/-	NA	NA	NA	NA	NA
(ii)	market value  Non- Agricultural Land Location(s) Survey number(s)	Taphou Naga Village Un-surveyed land	NA	NA	NA	NA	NA
	Area (total measuremen t in sq. ft.)	40,000 Sq.ft.	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land	NA	NA	NA	NA	NA	NA

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ORTH COMM	VSS.	(in case of						
40	12	purchase) at						
5/ gi@iv	10	the time of						
DOD!	5	purchase						
	18	Any	NA	NA	NA	NA	NA	NA
सत्योव जया	E	Investment	10/					
	/ //	on the land						
MANIP	UR							
		by way of						
		development,						
		construction						
		etc.		NΙΛ	NA	NA	NA	NA
		Approximate	Rs.1,00,000	NA	INA	1473		
		current						
		market value		NIA	NA	NA	NA	NA
	(iii)	Commercial	NA	NA	INA	14/-1		
	` '	<b>Buildings</b>						
		(including						
		apartments)						
		-Location(s)						
		-Survey						
		number(s)			A14	NA	NA	NA
		Area (total	NA	NA	NA	INA	14/ (	
		measuremen						
		t in sq. ft.)			NIA	NA	NA	NA
		Built-up Area	NA	NA	NA	INA	1471	
		(total						
		measuremen						
		t in sq.ft.)			110	NA	NA	NA
		Whether	NA	NA	NA	INA	14/ (	
		inherited						
		property						
		(Yes or No)			NIA	NA	NA	NA
		Date of	NA	NA	NA	INA	INA	
		purchase in						
		case of self -						
		acquired						
		property		110	NIA	NA	NA	NA
		Cost of	NA	NA	NA	INA	INA	INA
		property (in						
		case of						
		purchase) at						
		the time of						
		purchase		<b>A.I.A</b>	1	N I A	NI A	NIA
		Any	NA	NA	NA	NA	NA	NA
		Investment						
		on, the						

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OMER!	property by way of						
12	development,						
Judicia	construction						
180	etc.						
[E]		NIA	NIA	NA	NA	NA	NA
	Approximate	NA	NA	INA	17/	147	
	current						
	market value			- NA	NA	NA	NA
(iv)	<u>Residential</u>	Taphou Naga	NA	NA	INA	INA	, ,,
	<u>Buildings</u>	Village,					
	(including	Senapati					
	apartments):	District,					
	-Location (s)	Manipur					
	-Survey						
	number(s)	Un-surveyed					
		land				NA	NA
	Area (Total	40,000 Sq.ft	NA	NA	NA	INA	14/23
	measuremen						
	t in sq. ft)				NIA	NA	NA
	Built up Area	3000 Sq.ft	NA	NA	NA	INA	
	(Total						
	measuremen						
	t in sq. ft.)			110	NA	NA	NA
	Whether	Yes	NA	NA	INA	INA	
	inherited						
	property						
	(Yes or No)			1	NA	NA	NA
	Date of	NA	NA	NA	INA	14/	•
	purchase in						
	case of self -						
	acquired						
	property			NIA	NA	NA	NA
	Cost of	NA	NA	NA	INA	14/3	
	property (in						
	case of						
	purchase) at						
	the time of						
	purchase			1	NIA	NA	NA
	Any	NA	NA	NA	NA	INA	INA
	Investment						
	on the land						
	by way of						
	development,						
	construction						
	etc.						h 1 A
	Approximate	Rs.	NA	NA	NA	NA	NA

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SE OF THE SECOND	B JUDIC/	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
MANIPUR	(VA)	Total of current market value of (i) to (v) above	Rs. 8,00,000	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.N	Description	Self	Spouse	HUF	Depen dent-1	Depend ent-2	Depen dent-3
o (i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding,	NA	HDFC Bank, Rs. 7,59,571.92 outstanding amount, Car loan	NA	NA	NA	NA
	Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	Rs. 7,59,571.92	NA	NA	NA	NA
ii)	Government	(A) Has	the Deponen	t beer	in occi	ipation of	

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Dues:

Dues to departments dealing with Government accommodation

accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? **NO** 

- (B) If answer to (A) above is YES, the following declaration may be furnished namely:-
- (i) The address of the Government accommodation: **Not Applicable**
- (ii) There is no dues payable in respect of above Government accommodation, towards-
- (a) rent; Not Applicable
- (b) electricity charges; Not Applicable
- (c) water charges; and Not Applicable
- (d) telephone charges as on ......(date) **Not Applicable**

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

YES/NO
(PI. tick the appropriate alternative)

	Description	Self	Spouse	HUF	Depende nt-1	Depende nt-2	Depend ent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
(1.1)	GST dues	NA	NA	NA	NA	NA	NA
(v)	Municipal/Prope rty tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the	NA	NA	NA	NA	NA	NA

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1/1	COMA					
OA	30	amount i	nvolved			
(Z)	0000 Jan	and	the			
10	TR.	authority	before			
18	IN IS	which	it is			
NE!	(PO)	pending.				
10/	सत्यारेन जयते	-				

9) Details of profession or occupation:

(a) Self: Social worker(b) Spouse: Housewife

MANIPUR

(9A) Details of source(s) of income:

(a) Self: Cultivation/Farming(b) Spouse: Not Applicable

(c) Source of income, if any, of dependents: Not Applicable

- (9B) Contracts with appropriate Government and any public company or companies
- (a) details of contracts entered by the candidate. Not Applicable
- (b) details of contracts entered into by spouse. Not Applicable
- (c) details of contracts entered into by dependents. Not Applicable
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. **Not Applicable**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners. **Not Applicable**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share. **Not Applicable**

## (10) My educational qualification is as under:

# Degree of Bachelor of Arts from Patkai Christian College, Nagaland University in the year 1996.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

## PART – B (11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1	Name of the Candidate	Shri Robert Tailu Maram
2	Full Postal Address	Taphou Naga Village, P.O.& P.S. Senapati, Senapati District, Manipur-795106
3	Number and name of the constituency and State	49-Tadubi (ST) Assembly Constituency, Manipur
4	Name of the political party which set up the candidate (otherwise write ('Independent')	Independent

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6 PR		Total number of pending criminal cases				Not Applicable						
ER (JU		Total Number of cases in which convicted			in N	Not Applicable						
JUDDICIAL				PAN of		Year for which last Income Tax Return filed			Total Income Shown			
		(a) Candidate		BBFPM03 4L	38	NA			NA			
		(b) Spouse		DIJPS486 H	9	NA			NA			
		(c) HUF		NA	_	NA			NA			
		(d)		NA		· N			NA			
		Dependent  Details of Assets and Liabil			hilitia			shore a				
8					Spo		HUF	Depe	Depend	Depend		
		Descripti on	Self		Spor	15 <del>6</del>	1101	ndent-		ent-3		
A		Moveabl e Assets (Total value)	Rs.33,282.12		1,08	Rs. 7,134.11	NA	NA	NA	NA		
В		Immova ble Assets	Rs	3. 8,00,000		NA	NA	NA	NA	NA		
	1	Purchas e Price of self- acquired immovab le property	NA			NA	NA	NA	NA	NA		
	II	Develop ment/con struction cost of immovab le property after purchase (if applicabl e)		NA		NA	NA	NA	NA	NA		
		Approxi mate	(b)	Inherited		NA	NA NA	NA	A NA	NA		

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NESSONE THE REAL PROPERTY OF THE PROPERTY OF T	S JUDICA	Current Market Price - (a) Self- acquired assets (Total Value) (b) Inherited assets (Total Value)	Assets Rs. 8,00,000					
9		Liabilitie	NA	NA	NA	NA	NA	NA
	(i)	Governm ent dues (Total)	NA	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutio ns and others (Total)	NA	Rs. 7,59,571.92	NA	NA	NA	NA
10		Liabilities that are under dispute	NA	NA	NA	NA	NA	NA
	(i)	Governm ent dues (Total)	NA	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutio ns and others (Total)	NA	NA	NA	NA	NA	NA
11		Highest ed	ucational qualif	ication:				

Degree of Bachelor of Arts from Patkai Christian College, Nagaland University in the year 1996.

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(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, this the 10<sup>th</sup> day of February, 2022

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First

Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemniy affirmed before me on 10-02-2022 THURSDAY at 2 00 pm in the court premises by the declarant who is Identified by Adv. JS CHAMDIL ANAL

The declarant seems to understand the contents fully well on their being read over and explained to him

H. Iboyaima Singh Oath Commissioner (Judicial) Manipur Regd. No. 456 of 2021