

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



मणिपुर MANIPUR

03AA 264299

**BEFORE THE OATH COMMISSIONER, MANIPUR  
AFFIDAVIT  
FORM 26 (See rule 4A)**




**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE  
THE RETURNING OFFICER FOR ELECTION TO 12<sup>TH</sup> MANIPUR LEGISLATIVE ASSEMBLY  
FROM 50- KANGPOKPI ASSEMBLY CONSTITUENCY**

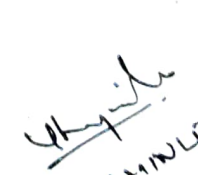
**PART-A**

- (1) I, Thangminlen Kipgen, son of Lhunkhohen Kipgen, aged about 40 years, a resident of Tujangvaichong village, P.O. T. Waichong, P.S. Kangpokpi, District Kangpokpi, Manipur, PIN- 795112, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- (2) I am contesting as an Independent candidate.
- (3) My name is enrolled in 49 (ST) Tadubi Assembly Constituency in the state of Manipur, at Serial no. 04, House No. 01 in Part No. 77.
- (4) My contact telephone numbers are 7005752842 and 9868320501 and my Email ID is [minkipgen@gmail.com](mailto:minkipgen@gmail.com) and my social media accounts are
  - i. Facebook: Thangminlen Kipgen
  - ii. Twitter: minkipgen

Solemnly affirm, before me on 5/2/2022, at 10:10 AM at the Court premises by the Deponent who is identified by Thangminlen Kipgen, son of Lhunkhohen Kipgen. The Deponent seems to understand the contents fully well on their being read over and explained to him/her.

  
5/2/2022

S. SHAMBHAJI SINGH  
Oath Commissioner (JUDICIAL,  
Manipur Regd. No. 437/2020

  
(THANGMINLEN KIPGEN)





**(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial Years completed (as on 31st March)	
1.	Self (Thangminlen Kipgen)	FBAPK9351N	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
2.	Spouse (Garland Lhingboi)	AHCPL4482G	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
3.	HUF (If Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
4.	Dependent-1	No PAN allotted	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
5.	Dependent-2	No PAN allotted	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
6.	Dependent-3 .....	No PAN allotted	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated

*Thangminlen Kipgen*  
(THANGMINLEN KIPGEN)

*5/2/2022*  
S. SHAMPRABA SINGH  
Jath Commissioner (JUDICIAL,  
Manipur Regd. No 437/2020



"No PAN allotted".

(2)  
(5)  
Pending criminal cases

(i) **I declare that there is no pending criminal case against me.**

*(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)*

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

*(If there are pending criminal cases against the candidate, the tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)*

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved <i>(give no. of the Section, e.g. Section ..... of IPC, etc.)</i>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO

Thangmilen Kipachu  
(THANGMILEN KIPACHU)

mm 5/2/2022  
S. SHAMPHABA SINGH  
Oath Commissioner (JUDICIAL,  
Manipur Regd No 437/2020



(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(3) Cases of conviction

**I declare that I have not been convicted on any criminal offence.**

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*(THANGMINLEN IUPM)*

*5/2/2022*  
**S. SHAMPRABA SINGH**  
Jath Commissioner (JUDICIAL,  
Manipur Regd. No 437/2020





(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]*

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

*Shampha*  
(THANMILEN APGEN)

*mm 5/2/2022*  
IS. SHAMPHABA SINGH  
Jath Commissioner (JUDICIAL,  
Manipur Regd No 437/2020



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 25,500	Rs. 42,000	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit	i. SBI Kangpokpi Saving A/c. No. 10501627223 Rs. 8803.73 ii. Indian Bank Saving A/c No. 7157606320 Rs. 1000	i. SBI Kangpokpi Saving A/c. No. 32280870088 Rs. 1,54,312.48 ii. Indian Bank Saving A/c No. 50329042695 Rs. 744.70	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL

*Shampha*  
(THANGMINLEN (LPGEN))

*mm 5/2/2022*  
**S. SHAMPHABA SINGH**  
Oath Commissioner (JUDICIAL,  
Manipur Regd. No. 437/2020



(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	Mahindra TUV 300 T6 of Regd No. MN03C3030 2016 Price: 9,20,000  Ford Ecosport Thunder of Regd No. MN03C0123 2019 Price: 12,20,000	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Wedding ring 1.2 gm Rs. 32,000	Wedding ring, earring and necklace Rs. 1,45,000	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 67,303.73	Rs. 24,82,057.18	NIL	NIL	NIL	NIL

*(THANGMINEN KIPGEN)*

*5/2/2022*

**IS. SHAMPHABA SINGH**  
Jath Commissioner (JUDICIAL,  
Manipur Regd. No 437/2020





## B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land  Location(s)  Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self- acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*(THANGMALEN KIPGIRI)*

*mm 5/2/2022*  
**S. SHAMPHABA SINGH**  
 Oath Commissioner (JUDICIAL,  
 Manipur Regd No 437/2020





(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*Shampha*  
(Shampha Singh)

*5/2/2022*  
**S. SHAMPHABA SINGH**  
Oath Commissioner (JUDICIAL,  
Manipur Regd. No 437/2020



(iii)	Commercial Buildings (including apartments)  -Location(s)  -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total Measurement in sq. ft.)	NOT APPLICAB LE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE
	Built-up Area (total measurement in sq. ft.)	NOT APPLICAB LE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase m case of self-acquired property	NOT APPLICAB LE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICAB LE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NOT APPLICAB LE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICAB LE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE

*Shampha Singh*  
(THAINGMINLEN KPCFV)

*mm 5/2/2022*  
S. SHAMPHABA SINGH  
Oath Commissioner (JUDICIAL,  
Manipur Regd. No 437/2020



(iv)	Residential Buildings (including apartments)  -Location(s)  -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total Measurement in sq. ft.)	NOT APPLICA BLE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built-up Area (total Measurement in sq. ft.)	NOT APPLICA BLE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NOT APPLICA BLE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICA BLE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NOT APPLICA BLE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICA BLE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Others (such as interest in property)	NOT APPLICA BLE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Total of current market value of (i) to (v) above	NOT APPLICA BLE	NOT APPLICA BLE	NOT APPLIC ABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

8. I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

*Shampha Singh*  
(THANGMIA LEN KIDGEE)

*Shampha Singh*  
5/2/2022  
S. SHAMPHABA SINGH  
Jath Commissioner (JUDICIAL,  
Manipur Regd No 437/2020





S. No.	Description	Self	Spouse	HUF	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Loan or dues to Bank/financial institution(s)  Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	Car Loan from Indian Bank Kangpokpi Loan account No. 50502508262 with outstanding Due of Rs. 4,70,151 as on 31 <sup>st</sup> Jan 2022	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	Rs. 4,70,151	NIL	NIL	NIL	NIL

*(THANGMINZEN KAPGEN)*

*5/2/2022*

**IS. SHAMPHABA SINGH**  
Oath Commissioner (JUDICIAL,  
Imphal Regd. No. 437/2020



(ii)	Government dues:  Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p> <p>NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NOT APPLICABLE</p> <p>(b) electricity charges; NOT APPLICABLE</p> <p>(c) water charges; NOT APPLICABLE, and</p> <p>(d) telephone charges as on _____</p> <p>(date) NOT APPLICABLE</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</p>	YES/NO ✓  (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with government transport (including air- crafts and helicopters)	NIL	NIL

*Thangmin Len*  
(THANGMIN LEN (CDS))

*5/2/2022*  
S. SHAMPHABA SINGH  
Oath Commissioner (JUDICIAL,  
Manipur Regd. No 437/2020



		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(iv)	Income tax dues	NIL	NIL	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	GST Dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Municipal/Property tax dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Any other dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Grand total of all Government dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(9) Details of profession or occupation:

(a) Self: **Social Worker**

(b) Spouse: **Supervisor, ICDS, Govt. of India**

(9A) Details of source(s) of income:

(a) Self: **NOT APPLICABLE**

(b) Spouse: **Monthly govt. salary**

(c) Sources of income, if any, of dependents: **NOT APPLICABLE**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NIL**

(b) details of contracts entered into by spouse **NIL**

(c) details of contracts entered into by dependents **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**

*(Signature)*  
5/2/2022  
S. SHAMPHABA SINGH  
Jath Commissioner (JUDICIAL,  
Manipur Regd. No. 437/2020)

*(Signature)*  
TANGMINLEN (UPPER)



(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share **NIL**

(g) My educational qualification is as under:-

**Master of Philosophy (M. Phil.), 2011 from Jawaharlal Nehru University (JNU), New Delhi, India.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



*Shyam*  
(THANGMINLEN KIPGEN)

*Sham*  
5/2/2022

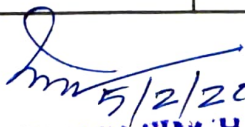
**S. SHAMPHABA SINGH**  
Oath Commissioner (JUDICIAL,  
Manipur Regd. No. 437/2020

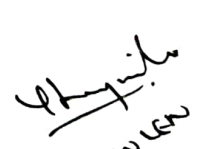


## PART-B

### (7) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates		Shri Thangminlen Kipgen			
2.	Full postal address		Chief House, Tujangvaichong PO. T. Waichong, PS. Kangpokpi Sadar Hills Kangpokpi District Manipur, PIN- 795112			
3.	Number and name of the constituency and State		49-Tadubi (ST) Assembly Constituency, Manipur			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		INDEPENDENT			
5.	Total number of pending criminal cases		NIL			
6.	Total number of cases in which convicted		NIL			
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	FBAPK9351N	NOT APPLICABLE	NOT APPLICABLE		
	(b) Spouse	AHCPL4482G	NOT APPLICABLE	NOT APPLICABLE		
	(c) HUF	NIL	NIL	NIL		
	(c) Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets  (Total value)	Rs. 67,303.73	Rs. 24,40,057.18	NIL	NIL	NIL
B.	Immovable Assets	NIL	NIL	NIL	NIL	NIL
	I. Purchase Price of self-acquired immovable property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	II. Development/ construction cost of immovable property after purchase (if applicable)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

  
 S. SHAMPHA SINGH  
 Oath Commissioner (JUDICIAL,  
 Manipur Regd No 437/2020

  
 (THANGMINLEN KIPGEN)



		III. Approximate Current market price - (a) self-acquired assets (Total Value)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
		(b) inherited assets (Total Value)					
9.		Liabilities					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	Rs. 4,70,151	NIL	NIL	NIL
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.		<p>Highest educational qualification:</p> <p><b>Master of Philosophy (M. Phil.), 2011 from Jawaharlal Nehru University (JNU), New Delhi, India.</b></p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)</p>					

(THANGMIN CEN KEDGEN)

**S. SHAMPHA SINGH**  
 Oath Commissioner (JUDICIAL,  
 Manipur Regd. No 437/2020





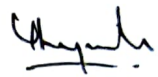
## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Kangpokpi, this the 4th day of February 2022

  
(THANAMINLEN KIPGEN)

DEPONENT

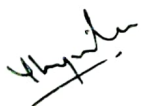
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

  
(THANAMINLEN KIPGEN)



(S. SHAMPHABA SINGH  
Oath Commissioner (JUDICIAL,  
Manipur Regd. No. 437/2020)