

"REVISED"



मनिपुर मणिपुर MANIPUR

BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL.

663634

FORM 26
(See rule 4A)

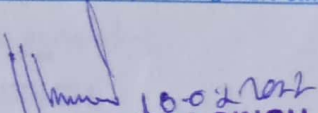


Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 12th Manipur Legislative Assembly Election-2022 (name of the House) from 54-Nungba (ST) Assembly Constituency (Name of the Constituency)

PART-A

I, Gaikhangam son of Late, Khangsillung Aged 71 years, resident of Khoupum Gaidimjang Village, B.P.O./P.S – Khoupum, P. O.-Nungba, PIN -795147, Noney (Longmai) District, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Indian National Congress (INC).
(**name of the political party/**am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in 54-Nungba (ST) Assembly Constituency, Manipur (Name of the constituency and the State), at Serial No 118 in Part No. 32.
- (3) My contact telephone number (s) is /are 9436021714 and my e-mail id (if any) is gaikhangam@yahoo.com and my Social Media accounts (s) (if any) are -
 - (i) Facebook - Shri Gaikhangam (<https://www.facebook.com/gaikhangam.gangmei.129>)
 - (ii) Twitter - @Gaikhangam2 (<https://twitter.com/Gaikhangam2?t=6wigWeLLK06W70IH0rC86Q&s=09>)
 - (iii) WhatsApp - 9436021714


KH. KHAMBA SINGH
Oath Commissioner (JUDICIAL)
Regd. No. 467 of 2021
Imphal West District, Manipur

Contd. page 2/-

4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

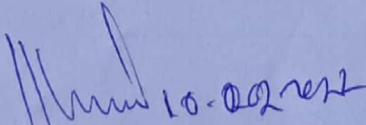
| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five financial years completed (as on 31 st March) |
|---------|---|-----------------------|--|--|
| 1. | Self Gaikhangam | AYRPG9476D | Nil (Exempted Category (ST)) | Not Applicable |
| 2. | Spouse Adiliu Gangmei | AYRPG9478P | Nil Exempted Category (ST) | Not Applicable |
| 3. | HUF (if Candidate is Karta/ Coparcener) Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 4. | Dependent-1 Gaigongmei Gangmei | BHQPG2676C | Nil (Exempted Category (ST)) | Not Applicable |
| 5. | Dependent-2 Nil | Not Applicable | Not Applicable | Not Applicable |
| 6. | Dependent-3 Nil | Not Applicable | Not Applicable | Not Applicable |

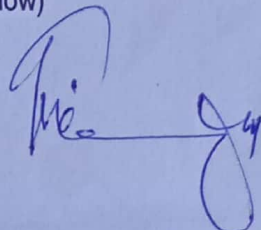
Note:- It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN Allotted".

(5) Pending Criminal Cases-

(i) ~~I declare that there is no pending criminal case against me.~~ (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) ☒ The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)


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Contd. page 3/-

Table

| | | | | |
|-----|---|---|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | FIR No. 7(II) 2018 Vigilance and Anti Corruption Police Station, Imphal, Manipur. | Nil | Nil |
| (b) | Case No. with Name of the Court | Cril. Misc. (AB) Case No. 26 of 2019 before the Court of Special Judge, Manipur West | Nil | Nil |
| (c) | Section(s) of concerned Acts/Codes involved (give no of the section, e.g. Section ... of IPC, etc.). | Under Section 120-B read with Section 420 IPC and 13(2) read with Section 13(I) (c) (d) of Prevention of Corruption Act, 1988 | Nil | Nil |
| (d) | Brief description of offence | i. Punishment of criminal conspiracy, ii. punishment for cheating and dishonesty inducing delivery of property, iii. Punishment for committing criminal misconduct by a public servant. iv. Criminal misconduct by a public servant if he dishonestly or fraudulently misappropriates or otherwise converts for his own use any property entrusted to him or under his control as a public servant or allows any other person to do so. v. Criminal misconduct by a public servant by means of corrupt or illegal means, obtains for himself or for any other person any valuable thing or pecuniary advantage or by abusing his position as a public servant, obtains for himself or for any other person any valuable thing or pecuniary advantage or while holding office as a public servant, obtains for any person any valuable thing or pecuniary advantage without any public interest. | Nil | Nil |
| (e) | Whether charges have been framed (Mentioned Yes or No) | No | Nil | Nil |
| (f) | If the answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | Nil | Nil |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO) | No | Nil | Nil |

10-02-2022
K.H. KHAMBA SINGH
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Me
 Contd. page 4/-

(6) Cases of conviction-

- (i) ☒ I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against the alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no of the section, e.g. Sectionof IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |

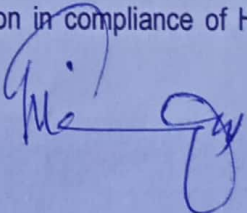
- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD Letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order i.e., the latest case to be mentioned first and backwards in the order of dates for the cases.
4. Additional sheet may be added if required.
5. Candidates is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgement in W.P.C. No. 536 of 2011.


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 Contd. page 5/-

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable Assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughters(s) of the candidate or spouse and any other persons related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

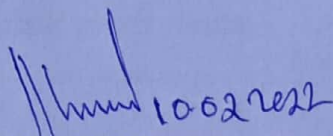
| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|---|--|-------------|-------------|
| (i) | Cash in hand | Rs. 1,50,000/- | Rs. 50,000/- | Rs. 4,000/- | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | <p>(i) Axis Bank, Paona Bazar Branch, SB A/C No. 921010047469607 (Election Account opened on 03/2/2022) Rs. 25,000/-</p> <p>(ii) Axis Bank, Thangal Bazar Imphal Branch, A/C No. 913010050817119 Rs. 43,456.52</p> <p>(iii) Bank of Baroda, Governors Road Imphal Branch, A/C No. 65530200000067 Rs. 6,440.00</p> <p>(iv) S.B.I., Imphal Secretariat Branch, A/C No. 10329746338 Rs. 63,26,114.17</p> | Axis Bank, Porompat Branch, A/C No. 914010057605167 Rs. 3,07,529.50 | Axis Bank, Safdarjung Enclave, New Delhi Branch, A/C No. 914010020730960 Rs. 23,277.86 | Nil | Nil |
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount | Nil | Nil | Nil | Nil | Nil |

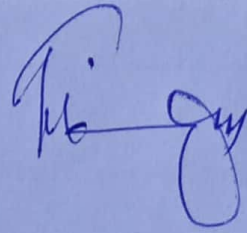
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10.02.2022
KH. KHAMBA SINGH
Oath Commissioner (JUDICIAL)
Regd. No. 467 of 2021
Imphal West District, Manipur

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Contd. page 6/-

| | | | | | | |
|--------|--|--|--|---------------|-----|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/ Aircrafts/Yachts /Ships (Details of Make, registration number etc. year of purchase and amount) | 1. Toyota Fortuner (BP), 2011 model MN01X4246 Purchased in 2017 Rs. 20,00,000/- 2. Maruti Gypsy King (2011) MN01G-2462 Rs. 5,37,000/- | Bolero (2013) MN01S-1669 Purchased in 2013 Rs. 8,10,000/- | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | 1. PB 9mm Pistol By Beretta Rs. 95,000.00 2. NPB .44 Bore Rifle by Winchester(USA) Rs. 80,000/- | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | Rs. 9,263,010.69 | Rs. 1,167,529.50 | Rs. 27,277.86 | Nil | Nil |


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 Regd. No. 457 of 2021
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Contd. page 7/-

B. Details of Immovable Assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|--|--------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (ii) | <u>Non-Agricultural Land:</u> Location(s) Survey number(s) | Khoupum Gaidimjang Un-surveyed (Hill) Homestead land | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | 20,000 sq. ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Not applicable | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Not applicable | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Invested Rs. 56,32,473.00 for construction of Semi-pucca residential building in the year 1986. | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs. 50,00,000/- (value of land only) | Nil | Nil | Nil | Nil |

10/06/2022
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 Regd. No. 467 of 2021
 Imphal West District, Manipur

Contd. page 8/-



| | | | | | | |
|------|---|--|-----|-----|-----|-----|
| | Commercial Buildings (including apartments) | Nil | Nil | Nil | Nil | Nil |
| | Locations(s) | | | | | |
| | Survey number(s) | | | | | |
| | Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments):- - Location(s) | Khoupum Gaidimjang Semi-Pucca residential Building | Nil | Nil | Nil | Nil |
| | - Survey number(s) | Un-surveyed Hills land | | | | |
| | Area (total measurement in sq.ft.) | 20,000 sq. ft. | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | 2722 sq. ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No, (Land inherited) | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Not applicable | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Not applicable | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | invested Rs. 56,32,473.00 for construction of Semi-pucca residential building in the year 1986. | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs. 27,77,372/- | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Rs. 7,777,372.00 | Nil | Nil | Nil | Nil |

I. KHAMBA SINGH
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Contd. page 9/-



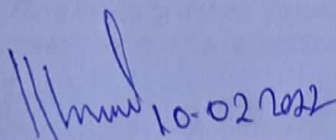
I give herein below the details of liabilities/dues to public financial institutions and government: -
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

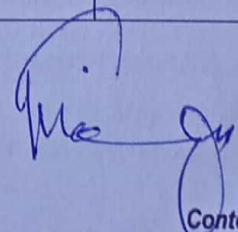
| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/financial Institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Manipur Legislative Assembly Rs. 28,33,400/- Car Loan | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Rs. 28,33,400.00 | Nil | Nil | Nil | Nil |

[Signature]
KH. KHAMBA SINGH
 Oath Commissioner (JUDICIAL)
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 Imphal West District, Manipur

[Signature]
 Contd. page 10/-

| | | | |
|------|---|--|--|
| (ii) | Government dues: Dues to departments dealing with Government accommodation | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The Address of the Government accommodation:</p> <p><u>New C.S. Bungalow, Babupara, Imphal – 795001.</u></p> <p>(ii) There is no dues payable in respect of the above Government accommodation, towards-</p> <p>(a) Rent; (b) Electricity charges; (c) Water charges; (d) Telephone charges as on <u>31-01-2022/31-03-2022 for (a) (date).</u></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note-'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | <p>✓ YES/NO</p> <p>(Please Tick the appropriate alternative)</p> |
|------|---|--|--|


KH. KHAMBA SINGH
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Regd. No. 467 of 2021
Imphal West District, Manipur


Contd. page 11/-

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 |
|---------|---|------|--------|-----|-------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil |
| (iv) | Income Tax dues | Nil | Nil | Nil | Nil |
| (v) | GST dues | Nil | Nil | Nil | Nil |
| (vi) | Municipal/Property Tax Dues | Nil | Nil | Nil | Nil |
| (vii) | Any other dues | Nil | Nil | Nil | Nil |
| (viii) | Grand Total of all Government dues | Nil | Nil | Nil | Nil |
| (ix) | Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

(a) Self

Social Worker (M. L. A.)

(b) Spouse

House wife

(9A) Details of sources of income:

(a) Self

Salary

(b) Spouse

Nil

(c) Source of income, if any, of dependents

Nil

(9B) Contract with appropriate Government and any public company or companies:

(a) details of contract entered by the candidate

Nil

(b) details of contract entered by the spouse

Nil

(c) details of contract entered by the dependents

Nil

(d) details of contract entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

Nil

(e) details of contract entered into by Partnership Firms in which the candidate or spouse or dependents have interest

Nil

(f) details of contract entered into by Private Companies in which the candidate or spouse or dependents have interest

Nil

(10) My educational qualification is as under: -

(1) High School Leaving Certificate Exam. - Popular High School, Imphal (Board of Secondary

Education, Assam) - 1972

(2) Pre-University (Arts)

- DM College, Imphal

(Guahati University) - 1974

(3) Bachelor of Arts/BA (1st year)

- DM College, Imphal

(Guahati University) - 1975

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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Contd. page 12/-

PART-B

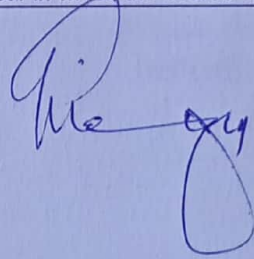
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

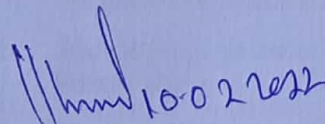
| | | | | | | |
|-----|---|--|---|--|-------------------|-------------------|
| 1. | Name of the Candidate | | | Shri Gaikhangam | | |
| 2. | Full postal address | | | Khoupum Gaidimjang Village, B.P.O./P.S - Khoupum P. O.- Nungba, Pin-795147 Noney (Longmai) District, Manipur. | | |
| 3. | Number and name of the constituency and State | | | 54-Nungba (ST) A/C | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | | | Indian National Congress (INC) | | |
| 5. | Total number of pending cases | | | 1(one) | | |
| 6. | Total number of cases in which convicted | | | Nil | | |
| 7. | | PAN of | Year for which last income tax return filed | Total income shown | | |
| | (a) Candidate | AYRPG9476D | Not Applicable (ST/Exempted Category) | Not Applicable | | |
| | (b) Spouse | AYRPG9478P | Not Applicable (ST/Exempted Category) | Nil | | |
| | (c) HUF | Not Applicable | Not Applicable | Not Applicable | | |
| | (d) Dependents | BHQPG2676C | Not Applicable (ST/Exempted Category) | Nil | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | |
| | Description | Self | Spouse | Dependent-1 | Depen- -dent-2 | Depen- -dent-3 |
| A | Moveable Assets (Total Value) | Rs. 9263010.69 | Rs.1,167,529.50 | Rs.27,277.86 | Nil | Nil |
| B | Immovable Assets | | | | | |
| I | Purchase price of self-acquired immovable property | Not Applicable | Nil | Nil | Nil | Nil |
| II | Development / construction cost of immovable property after purchase (if applicable) | Not Applicable | Nil | Nil | Nil | Nil |
| III | Approximate Current market price of – (a) self-acquired assets (Total value) (b) inherited assets (Total value) | Rs. 2,777,372/- Rs. 5,000,000/- | Nil Nil | Nil Nil | Nil Nil | Nil Nil |

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Contd. page 13/-

| | | | | | | |
|------|---|--|-----|-----|-----|-----|
| 9. | Liabilities | | | | | |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Car loan from Manipur Legislative Assembly Rs. 28,33,400/- | Nil | Nil | Nil | Nil |
| 10. | Liabilities that are under dispute | | | | | |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
| 11 | Highest educational qualifications: - Bachelor of Arts/BA (1st year) - D. M. College, Imphal, under Gauhati University - 1975 (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) | | | | | |




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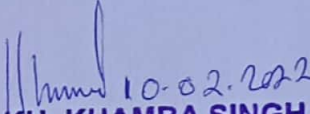
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal This the 10th Day of February, 2022.


DEPONENT


KH. KHAMBA SINGH
Oath Commissioner (JUDICIAL)
Regd. No. 467 of 2021
Imphal West District, Manipur

Solemnly affirm before me on 10/2/2022
at 2.30 p.m. at the Court Premises
by the Deponent who is identified by
Rohini A. A.
The Deponent seems to understand the
contents fully well on their being read over
and explained to him.

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."
- Note: 5. Each page of the Affidavit should be signed by the Deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg-II, dated 26th February, 2019.