



मनिपुर मणिपुर MANIPUR

551462

BEFORE THE OATH COMMISSIONER, MANIPUR

AFFIDAVIT

Form 26

(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THERE RETURNING OFFICER FOR ELECTION TO 12TH MANIPUR LEGISLATIVE ASSEMBLY FROM 55- TIPAIMUKH (ST) ASSEMBLY CONSTITUENCY.

PART A

I, **Chalton Lien Amo**, **son/daughter/wife of (L) D.R. Thuoma, aged about 66 Years, resident of Patpuihmun, Tehsil- Sibapurikhal, District- Churachandpur, Pin- 795143, Manipur (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by the Bharatiya Janata Party.

(**name of the political party)**~~am contesting as an Independent candidate.~~

(**strike out whichever is not applicable)

(2) My name is enrolled in 55- Tipaimukh (ST) Assembly Constituency of Manipur State (Name of the constituency and State), at Serial No. 467 in Part no. 26

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Chalton



				(iv)	NOT APPLICABLE. (Exempted category)
				(v)	NOT APPLICABLE. (Exempted category)
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NOT APPLICABLE.
				(ii)	NOT APPLICABLE.
				(iii)	NOT APPLICABLE.
				(iv)	NOT APPLICABLE.
				(v)	NOT APPLICABLE.
4.	Dependent1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Handwritten signature and date: 04/02/2022

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(3) My contact telephone number (s) is/are **9436021862 & 9366059574** and my e-mail id (if any) is **Chaltonamo@gmail.com** and my social media account (s) (if any) is/are

(i) NIL.

(ii) NIL.

(iii) NIL.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self- Chalton Lien Amo	AGPPA9138C	2020-21 2019-20 2018-19 2017-18 2016-17	(i) Rs. 29,76,289/- (Exempted category) (ii) Rs. 12,36,000/- (Exempted category) (iii) Rs. 12,36,000/- (Exempted category) (iv) Rs. 11,92,807/- (Exempted category) (v) Rs. 12,83,266/- (Exempted category)
2.	Spouse- Lalramsang	AFPPPL3343D	NOT FILED	(i) NOT APPLICABLE. (Exempted category) (ii) NOT APPLICABLE. (Exempted category) (iii) NOT APPLICABLE. (Exempted category)

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(5) Pending criminal cases



(i) I declare that there is no pending criminal case against me. ✓ (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(b)	Case No. with Name of the Court	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(d)	Brief description of offence	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.

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(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓ (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
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	Name of the Court	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(d)	Brief description of offence for which convicted	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(e)	Dates of orders of conviction	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(f)	Punishment imposed	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.
(h)	If answer to (g) above is YES, give details and	NOT APPLICABLE.	NOT APPLICABLE.	NOT APPLICABLE.


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	present status of appeal			
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

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Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and

any other body or institution abroad, and details of all assets and liabilities in foreign countries';




S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.1,50,000/-	Rs.70,000/-	NIL	NIL	NIL	NIL

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(ii)	<p>Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>	<p>(i) SBI, Imphal MG Avenue, Regular SB CHQ-Individuals A/c. No.1092923729-4 Rs. 4,21,177.19/- as on 27-01-2022</p> <p>(ii) ICICI Bank, Saving Bank A/C No. 095901000493 Rs. 2,19,840.55 /- as on 28-01-2022</p> <p>(iii) Axis Bank, a/c no. 909010035589678 Rs. 94,398.39/- (Joint account with spouse) as on 28-01-2022</p> <p>(iv) Indian Overseas Bank, Imphal Branch (0732), Thangal Bazar, Alu Gali Imphal, Manipur- 795001a/c no. 006501000031900 Rs. 3,97,165.53/- as on 28-01-2022</p> <p>(v) ICICI Bank, Fixed Deposit –Rs. 4,00,000/-, A/C no. 095913007342 to be matured on 23-04-2023</p>	<p>(i) SBI, Imphal Secretariat Complex, Saving Bank A/c No.1032975560 4 Rs. 3,16,427.15 /- as on 27-01-2022</p> <p>(ii) SBI, Paona Bazar, Saving Bank A/c. No. 10383450812 Rs. 10,953.12 /- as on 28-01-2022</p> <p>(iii) SBI, Churachandpur Branch Saving Bank A/C No. 11343749708 Rs. 67,768.54/- as on 28-01-2022</p> <p>(iv) Indian bank, Imphal Branch Saving Bank A/C No. 2115508296-8 Rs. 1,36,660/- as on 31-01-2022</p>	NIL	NIL	NIL	NIL
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 Chairperson



(iii)	Details of investments in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Max Life Fast Track Super Rs. 2,00,000/- annual for five years to be matured in 2029	ICICI Pru Life Time Classic Rs.1,50,000/- annually for seven years to be matured in 2030	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Fortuner (Toyota), Regd. No MN 01X/6427 Regd. date:11-05-2012 Amount Rs. 23,00,000 /-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	i)One 12 Bore SBBL Rs.32,000/- ii)One 12 Bore SBBL Rs.32,000/- iii).32 Bore Pistol Rs.3,00,000/-	Jewellery 5.7g Rs. 80,000/-	NIL	NIL	NIL	NIL

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(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs.20,46,581.66/-	Rs.6,81,808.81/-	NIL	NIL	NIL	NIL

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

B. Details of Immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Un-surveyed Hill Land at Patpuihmun Village, District-Pherzawl.	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	20 acre	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL

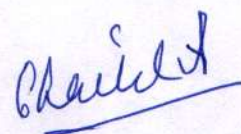
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	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs.13,00,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	(i) 13-Babupara, Tehsil-Jiribam, District-Jiribam, Patta no. 2/9, Dag no. 584 (ii) 27B- Borakhal, District-Pherzawl, Patta no. 4/7 (N), Dag No. 513/526 (iii) 27B- Block Borakhal, Tehsil-Tipaimukh, District-Pherzawl, Patta no. 1/1, Dag no. 510/511 (iv) 27-II Sibapurikhal, Tehsil-Tipaimukh, District-Pherzawl, Patta no. 10, Dag no. 2/12 (v) 27-II Sibapurikhal, Tehsil-Tipaimukh, District-Pherzawl, Patta no. 1, Dag no. 11	Jobe, Assam, Patta no. 124 Dag no. 409	NIL	NIL	NIL	NIL


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Area (total measurement in sq. ft.)	(i) 0.0729 acre/ 3175.524 sq. ft (ii) 6.33 acre/ 275734.8 sq. ft (iii) 2.15 acre/ 93654 sq. ft (iv) 11.11 acre/ 483951.6 sq. ft (v) 9.09 acre/ 395960.4 sq. ft	1.25 acre/ 54,450 sq. ft	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL
Date of purchase in case of self – acquired property	(i) 23-12-2006 (ii) 21-02-2018 (iii) 01-11-1997 (iv) 01-11-1997 (v) 01-11-1997	27-11-2009	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	(i) Rs.10,000/- (ii) Rs.70,000/- (iii) Rs.30,000/- (iv) Rs.30,000/- (v) Rs.15,000/-	Rs.84,000/-	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

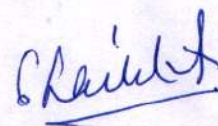

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	Approximate current market value	(i) Rs.1,00,000/- (ii) Rs.4,00,000/- (iii) Rs.1,50,000/- (iv) Rs.6,50,000/- (v) Rs.5,00,000/-	Rs.5,00,000/-	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL


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(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	(i) 96/Khopibung, Nehru-Marg, Tehsil & Dist. Churachandpur patta no. 130/2726 Dag No. 1050/1599 (ii) 96/Khopibung, Nehru-Marg, Tehsil & Dist. Churachandpur , Patta no.130/4104, Dag No. 1050/1799 (iii) 96/Khopibung, Nehru-Marg, Tehsil & Dist. Churachandpur Patta no. 287/130, Dag no. 1050 (iv) 13-Babupara, Tehsil & Dist. Jiribam, Patta no. 13/9(N), Dag no. 584	NIL	NIL	NIL	NIL	NIL
	Area(Total measurement in sq. ft)	(i) .12 acre/5227.2 sq. ft (ii) .16 acre/6969.6 sq. ft (iii) .08 acre/3484.8 sq. ft (iv) 8.3097 acre/361970.532 sq. ft	NIL	NIL	NIL	NIL	NIL

[Signature] 04-02-2022

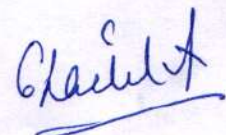
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[Signature]



Built up Area (Total measurement in sq. ft.)	(i) 185 sq. m/ 1991.32343 sq. ft (ii) 43.1055 sq. m/ 463.98374 sq. ft (iii) 91.2 sq. m/ 981.66863 sq. ft (iv) 80 sq. m/ 861.1128 sq. ft	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	(i) Gifted (ii)-(iv) Self-acquired property	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self – acquired property	(i) Gifted on 24-04-1990 (ii) 28-02-2008 (iii) 10-08-2012 (iv) 17-02-2005	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	(i) Rs.20,000/- (ii) Rs.10,000/- (iii) Rs.20,00,000/- (iv) Rs.1,50,000/-	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	Construction (i)Rs.96,58,204.20/ (ii)Rs.5,41,655.10/- (iii)Rs.11,46,000.60 (iv) Rs.11,16,960/-	NIL	NIL	NIL	NIL	NIL


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	Approximate current market value	(i) Rs.71,33,252/- (for building) and Rs.8,00,000/- (for land) (ii) Rs.4,79,821/- (for building) and Rs.10,00,000/- (for land) (iii) Rs. 10,15,176/- /- (for building) and Rs.6,00,000/- (for land) (iv) Rs.11,16,960/- (for building) and Rs.5,00,000/- (for land)	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs.1,57,45,209/-	Rs.5,00,000/-	NIL	NIL	NIL	NIL

(8) I give here in below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	(i) MCA Loan from Manipur Legislative Assembly Amount outstanding- Rs. 27,33,440/- (ii) Loan from ICICI Bank Amount outstanding- Rs.11,48,764/-	NIL	NIL	NIL	NIL	NIL


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Loan or dues to any individuals/ other entity than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
Grand total of liabilities	Rs. 38,82,204/-	NIL	NIL	NIL	NIL	NIL

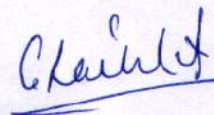
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(ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>QTR NO T- VII/CP-2, LAMPHELPAT IMPHAL, IMPHAL WEST-795004</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges;</p> <p>(d) telephone charges as on (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>✓ YES/NO</p> <p>(Pl. tick the appropriate alternative)</p> <p>NO DUE Certificates issued by PWD, PHED, MSPDCL, BSNL</p>
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	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL
(v)	GST dues	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL
(vii)	Any other dues	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NOT APPLICABLE.	NOT APPLICABLE.	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self :- Politician/Social Worker

(b) Spouse:- Housewife

(9A) Details of source(s) of income:

(a) Self :- Savings from previous Salary as an MLA.

(b) Spouse:- No source of income

(c) Source of income, if any, of dependents, NIL

(9B) Contracts with appropriate Government and any public company or companies. NOT APPLICABLE

[Signature]
04.02.2022

KH. KHAMBA SINGH
Oath Commissioner (JUDICIAL)
Regd. No. 467 of 2021
Imphal West District, Manipur

[Signature]



- (a) details of contracts entered by the candidate: NOT APPLICABLE.
- (b) details of contracts entered into by spouse: NOT APPLICABLE.
- (c) details of contracts entered into by dependents: NOT APPLICABLE.
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NOT APPLICABLE.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: NOT APPLICABLE.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: NOT APPLICABLE.

(10) My educational qualification is as under:

MBBS (Medical Graduate-1980) – Regional Medical College (RMC), Imphal-University of Manipur.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Chalton Lien Amo
2.	Full postal address	Patpuihmun, Tehsil- Sibapurikhal, District- Churachandpur, Pin- 795143, Manipur
3.	Number and name of the constituency and State	55-Tipaimukh (ST) Assembly Constituency, Manipur.
4.	Name of the political party which setup the candidate (otherwise write 'Independent')	Bharatiya Janata Party



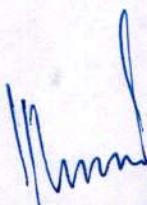
5.	Total number of pending criminal cases		NIL				
6.	Total Number of cases in which convicted		NIL				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a)Candidate	AGPPA9138C	NOT APPLICABLE	NOT APPLICABLE			
	(b)Spouse	AFPPL3343D	NOT APPLICABLE	NOT APPLICABLE			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Depende	Depen	Depen
A.	Moveable Assets (Total value)	Rs.20,46,581.66/-	Rs.6,81,808.81/-	NIL	NIL	NIL	NIL
B.	Immovable Assets	Rs.1,57,45,209/-	Rs.5,00,000/-	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	Rs.23,15,000/-	NIL	NIL	NIL	NIL	NIL
II	Development/construction cost of immovable property after purchase (if applicable)	Rs.1,24,62,819.9/-	NIL	NIL	NIL	NIL	NIL
III	Approximate Current Market Price-		NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	(a) Rs.60,33,436/-					
	(b) Inherited assets (Total Value)	(b) Rs.80,63,252/-					
9.	Liabilities						
(i)	Government dues(Total)	NIL	NIL	NIL	NIL	NIL	NIL

Chairman



	(ii)	Loans from Bank, Financial Institutions and others(Total)	Rs.38,82,204/-	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute							
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: MBBS (Medical Graduate-1980)– Regional Medical College (RMC), Imphal, University of Manipur. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)							

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 04.02.2022
KH. KHAMBA SINGH
 Oath Commissioner (JUDICIAL)
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this the 4th day of February, 2022.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case maybe, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirm before me on 4.2.22
at 10.30 am at the Court Premises
by the Deponent who is identified by
Deepakreed (advocate)
The Deponent seems to understand the
contents fully well on their being read over
and explained to him.

K.H. KHAMBA SINGH
Oath Commissioner (JUDICIAL)
Regd. No. 467 of 2021
Imphal West District, Manipur