

मिर्गुत्व मिणिपुर MANIPUR

FORM 26 (See rule 4A) 746121



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER DEFORE THE RETURNING OFFICER FOR ELECTION TO 12th MANIPUR AND LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 56-THANLON (ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

#### PART-A

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ANIPUR\*

I <u>Khanthang Tonsing</u> son of (<u>Late</u>) <u>Phungzathang Tonsing</u> Aged <u>53</u> years, resident of <u>Salem House</u>, <u>Hebron Veng</u>, <u>New Lamka</u>, <u>P.O. – New Lamka</u>, <u>P.S. & District - Churachandpur</u>, <u>Manipur - 795006</u> (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(a) I am a candidate set up by National People's Party (NPP)

(\*\*name of the political party)/

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in <u>58-Churachandpur (ST) Assembly Constituency, Manipur</u> (Name of the constituency and the State), at Serial No. <u>508</u> in Part No. <u>27</u>.

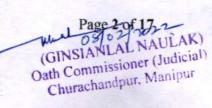
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(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

(4) Defails of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

SI. No.	Names	PAN	year for which the last Income-	Retu	I income shown in Income-tax rn (in rupees) for the last five ncial Years completed (as on 31st ch)
1.	Self	ADRPT8910A	2021-2022	(i)	Rs. 52,30,471 (2021-2022)
	Khanthang Tonsing			(ii)	Rs. 35,42,486 (2020-2021)
				(iii)	Rs. 58,41,260 (2019-2020)
				(iv)	Rs. 30,90,752 (2018-2019)
				(v)	Rs. 30,43,316 (2017-2018)
2.	Spouse	ABBPL4647C	2021-2022	(i)	Rs. 3,61,590 (2021-2022)
	Grace Lalmalsawmi			(ii)	Rs. 37,59,245 (2020-2021)
				(iii)	Rs. 32,14,930 (2019-2020)
				(iv)	Rs. 43,40,170 (2018-2019)
				(v)	Rs. 37,55,824 (2017-2018)
3.	HUF (If candidate is	Not Applicable	NIL	(i)	NIL
	Karta/ Coparcener)			(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	No PAN allotted	Not Applicable	(i)	NIL
	Thangmuansang Tonsing			(ii)	NIL
	Tollsing			(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
	100			(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".



AL.



(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

#### **TABLE**

(a)	FIR No. with name and address of Police Station concerned		NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)		NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against item (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE (if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

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Oath Commissioner (Judicial)
Churachandpur, Manipur

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#### **TABLE**

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-do-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

#### Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

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Oath Commissioner (Judicial)
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Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation: For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl.No.	Description	Self	Spouse	HU F	Dependent 1	Depende nt 2	Depende nt 3
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 80,000/-	NIL	NIL	NIL	NIL
(ii)	types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit	Branch A/c No. 30365098236 Rs. 29,103.95 as on 07-02-	a) HDFC, Safdurjang A/c 0032100017359 0 Rs. 7,98,214.77/- c) HDFC, Aizawl, Br. A/c 1814193000035 3 Rs. 1,81,371.92 as on 05-02- 2022 & Term Deposit (FD) Rs. 5,22,927	NIL	HDFC, SDA Market Br. New Delhi A/c No. 501000404 38187 Rs. 9,575.40 as on 05-02- 2022 (Minor A/c) a) HDFC, Safdurjang Branch A/c No. 501003023 01221 Rs. 64,839.86 as on 05- 02-2022 (Kids Adv A/c)	NIL	NIL



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	634301024224						T = 1		
	Rs. 0.00				-				
	As on 07-02- 2022			E Alley					
	2022	1					Marian .		
	f) HDFC,							1	
	Guwahati	5 94					12.		
	A/c No.				100				
	0399193000106	1 to 1 to 1		100					
	0								
	Rs. 0.00	Part Barrier							
	As on 05-02-				-				
	2022								
	g) HDFC,								
	Aizawl Br.,								
	A/c No.				1				
	1814193000047								
	6	1 - Falls					300	3	
	Rs. 0.00				- 19 N			-	
	as on 05-02-	14.3							
	2022			E =	19				
	b) D1C			133					
	h) Bank of Baroda, Imphal			-					
	A/c No.	19 T		000					
	7902110000344							1	
	1						No.		
	Rs. 2792								
	as on 05-02-			1	1				
	2022	3 , 5		1					
	i) Axis Bank,				7		L. E. Co.		
	Imphal Br.						1000		
	A/c No.			12	1				
	6570101000536								
	31								
	Rs. 127			25-3	1				
	as on 07-02-							1	
	2022								
	j) Bank of							1 33	
	Baroda, Cepur								
	Br.								
	A/c No.								
	8344010001692								
	7		475						
	Rs. 1,65,000/-			Sevie I		1		1	
	As on 07-02-								
	2022			16-4					
	(Election A/c)							1	3
	k) Kotak							1	
_	K) Kotak			775					

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Oath Commissioner (Judicial)
Churachandpur, Manipur

1	E						
A Charles		Mahindra , New Delhi Br. A/c No. 3511972385 Rs. 1180 as on 07-02-2022 l) Kotak Mahindra, New Delhi A/c No. 017500200001 58 Rs. 21369 m) PNB, Cepur Br. A/c No. 025501067059 3 Rs. 948.35					
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Insurance, Delhi Br. Plan – Kotak Platinum Serial No. 0964966827072 017 P/No. 09649668 DoC – 27-07- 2017 Sum assured: Rs. 10,00,000/- ii) TATA AIG Life Insurance (Endowment) P/No. C191705191 DoC – 31-01- 2019 Sum assured: Rs. 33,00,000/-	i) LIC (Pension Plan) P/No. 494207799 DoC:28-12-2016 Premium: Rs. 10,00,000/- ii) LIC P/No. 494207800 DoC:28-12-2016 Premium: Rs. 10,00,000/- iii) Max Life P/No. 311191845 DoC - 13-09- 2017 Sum assured: Rs. 59,40,000/- iv) Aditya Birla	NIL	i) LIC P/No. 494217848 DoC – 28-01-2020 Sum assured Rs. 10,00,000/- ii) ICICI Prudential P/No. 38304236 DoC: 06- 05-2019 Sum assured Rs. 2,00,00,000/-	NIL	NIL

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Churachandpur, Manipur

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	iii) HDFC Life P/No. 16664067 DoC - 09-03- 2014 Sum assured: Rs. 30,00,000/- iv) LIC P/No. 493655516, 493655517 DoC - 28-03- 2012 Sum assured: Rs. 5,00,000/- each.	Capital P/No. 007708606 DoC - 30-11-2018 Sum assured Rs. 75,00,000/- v) HDFC Life P/No. 18011488 DoC - 18-11-2015 Sum assured of death Rs. 9,64,970/- Sum assured of maturity Rs. 6,07,511/-				
given to any person or entity including firm,		NIL	NIL	NIL	NIL	NIL
Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Maker : Toyota Kirloskar Motor	(a) Mercedes GLC 300 4Matic Maker: Mercedes-Benz India Pvt. Ltd. Regd. No. DL12CS0671 Mfg. year: 2019 Year of Purchase: 2020 Amount: Rs. 40,00,000/-	NIL	NIL	NIL	NIL
	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount  Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	2014 Sum assured: Rs. 30,00,000/-  iv) LIC P/No. 493655516, 493655517 DoC – 28-03- 2012 Sum assured: Rs. 5,00,000/- each.  Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount  Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)  Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)  Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Maker: Toyota Kirloskar Motor Regdn No. MN01W 4477 Year of Manufacture: 04/2008 Year of Purchase: 2009 Amount: Rs. 30,00,000/- (approx.)  (b) Maruti Ciaz Maker: Maruti Suzuki Regn. No. MN06L 8607 Mfg. Date: 03- 2016 Year of purchase: 2016 Amount: Rs. 9,00,000 (approx.)	P/No. 16664067   DoC - 09-03-2014   Sum assured: Rs. 30,00,000/-	Sum assured: Rs. 30,00,000/-   Rs. 30,00,000/-   Rs. 30,00,000/-   Rs. 5,00,000/-   Rs. 5,00,000/-   Sum assured: Rs. 9,64,970/-   Sum assured: Rs. 9,64,970/-   Sum assured: Rs. 9,64,970/-   Sum assured: Rs. 9,64,970/-   Sum assured of death Rs. 9,64,970/-   Sum assured of maturity Rs. 6,07,511/-   Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount    Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of purchase and amount)   Motor Vehicles/ Aircrafts/ Yachts/ Maker: Toyota Maker: Maker: Marcrafts/ Yachts/ Yachts/ Maker: Toyota Maker: Marcrafts/ Yachts/	2014 Sum assured: Rs. 30,00,000/- iv) LIC P/No. 493655516, 493655517 DoC - 28-03- 2012 Sum assured: Rs. 5,00,000/- each Rs. 5,00,000/- each Rs. 5,00,000/- each Rs. 9,64,970/- Sum assured of death Rs. 9,64,970/- Sum assured of maturity Rs. 6,07,511/- NIL	2014 Sum assured: Rs. 30,00,000/- iv) LIC P/No. 493655516, 493655517 DoC - 28-03- 2012 Sum assured: Rs. 5,00,000/- each.  Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount  Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)  Motor Vehicles/ Aircrafts/ Nonumanum (a) Prado SUV Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)  Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Maker: Toyota Make, registration number etc. year of purchase and amount)  Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Maker: Toyota Maker: Regdn No. MNOI 4477 Year of Manufacture: 04/2008 Year of Purchase: 2009 Amount: Rs. 30,00,000/- (approx.)  (a) Mercedes GLC 300 4Matic Maker: Mercedes-Benz India Pvt. Lid. Regd. No. DL12CS0671 Mfg. year : 2019 Year of Purchase: 2020 Amount: Rs. 40,00,000/-

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(GINSIANLAL NAULAK)

Oath Commissioner (Judicial)

Churachandpur, Manipur

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(ix)	Gross Total Value	Rs. 1,85,56,814.5	Rs. 2,16,30,024.74	NIL	a) Rs. 2,10,74,415	NIL	NIL
(viii)	Any other assets such as value of claims/interest	UIN – 2241810016105 92019 i) .22 Rifle No. 45227 bearing L/No. 428/IE Rs. 60,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
PURT		Maker: Jaguar Regn. No. DL1CQ 7767 Mfg. Date: 2014 Year of Purchase: 2014 Amount: Rs. 40,00,000/- (approx.)  (d) Honda City Maker: Honda Cars India Ltd. Regn. No. MN01AG 8619 Mfg. Date: 06- 2020 Year of Purchase: 2021 Amount: Rs. 13,14,687/-					

# B. <u>Details of Immovable Assets</u>:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Depen dent 2	
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL

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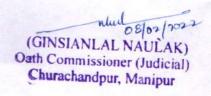
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Oath Commissioner (Judicial)
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	Area ANIP Viota measurement in acres	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherite property (Yes or No)	d NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase is case of self- acquire property		NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way o development, construction etc.		NIL	NIL	NIL	NIL	NIL
	Approximate curren market value	t NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land:  Location(s) Survey number(s)	i) An unsurveyed Hill Land at Singngat Village vide Gift Deed No. 13 of 2010 dated 16- 12-2010.		NIL	NIL	NIL	NIL
		ii) An Unsurveyed Hill Land at Tuithapi Village vide registered Gift Deed No. 87 of 2014.	4 17 -				
	Area (total measurement in sq.ft)	<ul><li>(i) Unsurveyed Hill Land.</li><li>(ii) Unsurveyed Hill Land.</li></ul>	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	(i) Yes, Inherited (ii) Yes, Inherited	NIL	NIL	NIL	NIL	NIL
1	Date of purchase in case of self- acquired property	(i) NIL (ii) NIL	NIL	NIL	NIL NIL		NIL
1	Cost of Property (in case of purchase) at the time of purchase	(i) NIL (ii) NIL	NIL	NIL			NIL
1	Any investment on the land by way of development, construction etc.	(i) No (ii) No	NIL	NIL	NIL	NIL	NIL
		(i) Rs. 54,00,000/- (ii) Rs. 21,50,000/-	NIL	NIL	NIL	NIL	NIL





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	Continercial Buildings: Vineluding Apartment) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. ft.)		NIL	NIL	NIL	NIL	NIL
	Build-up Area (total measurement in Sq. ft.)		NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property		NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings: (including Apartment) - Location(s) - Survey number(s)	i) At Paite Veng, Imphal, within Village No. 84 – Sangaiprou C.S. Dag No. 93/264; 94/318; 95/319  ii) At Hebron Veng, New Lamka within Village No. 104-Lanva Tampak C.S. Dag No. 3412/3579 & 3412/3580  iii) At Hebron Veng, New Lamka within Village No. 104-Lanva Tampak C.S. Dag No. 3422/3581	i) Flat No. 14, 1st Floor, (A1) Daffodil Tower, Serilingampali Mandal, Hyderabad. ii) At Falkawn Hospital Veng, Aizawl Survey No. 246 Plot No. 36 iii) At Mualpui, Aizawl Survey No. NIL Regn. No. 3349/AZL/18	NIL	NIL	NIL	NIL
		iv) At Nghathal within Village No.					

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(\$\frac{1}{2}\)	96-Khopibung C.S.Dag No. 4117 v) At Plot No. 47, Block-G, Green Park, New Delhi					
	vi) At Plot No. 71, Block C-4, Safdarjung Development Area, New Delhi.					
Area (total measurement in Sq. ft.)	i) 15,378 sq.ft. ii) 6970 sq.ft. iii)4356 sq.ft. iv)10,890 sq.ft v) 1800 sq.ft. vi)4500 sq.ft.	i) 2681sq.ft. ii) 673 sq.ft. iii) 5395 sq.ft.	NIL	NIL	NIL	NIL
Build-up Area (total measurement in Sq. ft.)	i) 2242 sq.ft. ii)2865 sq.ft iii)NIL iv) 1175 sq.ft. v)1800 sq.ft. vi)4500 sq.ft.	i) 2681sq.ft. ii) 673 sq.ft. iii) NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	i) Yes, Inherited. ii) Yes, Inherited iii) Yes, Inherited iv) Yes, Inherited v) No vi) No	i) No ii) No iii) No	NIL	NIL	NIL	NIL
Date of purchase in case of self- acquired property		i) 06-09-2008 ii) 2011 iii) 2018	NIL	NIL .	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase		i) Rs. 49,59,850 ii) Rs. 1,25,080 iii) Rs. 2,50,570	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	The state of the s	i) NIL ii) NIL iii) NIL	NIL	NIL	NIL	NIL

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Churachandpur, Manipur

	RUU 6	pucca building worth					
VIPL	*	Rs. 9,73,328 v) NIL vi) NIL					
	Approximate current market value	i) Rs. 2, 47,67,000/- ii) Rs. 84,26,878/- iii) Rs. 3,50,000/- iv) Rs. 19,73,328/- v) Rs. 1,55,00,000/- vi) Rs. 5,20,00,000/-	i) Rs. 70,00,000 ii) Rs. 1,25,080 iii)Rs. 3,00,000	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 11,05,67,206/-	Rs. 74,25,000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item.)

SI. No.	Description	Self	Spouse	HUF	Depe ndent 1	The state of the s	Depen dent 3
(i)	Bank/financial institution(s) Name of the Bank or	LBGUR00005147114	i) SBI, Hi-tech city branch Housing Loan A/c No. 30275460187 Outstanding due - Rs. 11,08,636.44/-	NIL	NIL	NIL	NIL
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount Outstanding, Nature of Loan		NIL	NIL	NIL	NIL	NIL
- 4	Any other Liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total liability	Rs. 4,20,98,689	Rs. 11,08,636.44/-	NIL	NIL	NIL	NIL
(ii)	Government dues:  Dues to departments dealing with government accommodation	(A) Has the Deponent to provided by the Govern before the date of notification (B) If answer to (A) about the furnished namely:	years	Yes/No (Pl. Tick the approp			

(GINSIANLAL NAULAK)

Oath Commissioner (Judicial) Churachandpur, Manipur

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R#T		(i) The address NIL.	of the Government ac	ecommodation	1:		alternat ive)
		(ii) There is no accommodation	dues payable in respe , towards-	ect of above G	overnm	ent	
		(a) rent;					NIL
		(b) electricity cl	narges;				NIL
- 3		(c) water charge	es; and				NIL
		(d) telephone ch	narges as on				NIL
		[the date should to the month in thereafter].	be the last date of the which the election is	e third month notified or an	prior y date		
		in respect of ren telephone charg	es Certificate' from that, electricity charges, es for the above Governted. (Enclosed)	water charge	s and		
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	. NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

#### (9) Details of profession or occupation:

- (a) Self: Social Worker/ Business.
- (b) Spouse: Business
- (9A) Details of source(s) of income:

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(GINSIANLAL NAULAK) Oath Commissioner (Jud' Churachandp...



- (a) Self Private business.
- (b) Spouse Business.
- (c) Source of income, if any, of dependents, N.A.
- (9B) Contracts with appropriate Government and any public company or companies
- (a) details of contracts entered by the candidate NIL.
- (b) details of contracts entered into by spouse NIL.
- (c) details of contracts entered into by dependents NIL.
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest <u>NIL</u>.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners <u>NIL</u>.
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share <u>NIL</u>.

### (10) My educational qualification is as under:-

#### MA.LLB from LMS Law College under Manipur University in the year 2002

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

#### PART B

#### (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh. Khanthang Tonsing
2.	Full Postal Address	Hebron Veng, New Lamka, P.O. – New Lamka, P.S. & District – Churachandpur, Manipur – 795 006
3.	Number and Name of the Constituency and State	56-Thanlon (ST) Assembly Constituency, Manipur.
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	National People's Party (NPP)
5.	Total number of pending criminal cases	NIL
6.	Total number of cases in which convicted	NIL

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(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

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_	6			V 6 1:11	T		Total Income S	haven	-
7.	N.	ANIPURA	PAN of	Year for which la Return			Total Income S	nown	
	a) Candidate ADRPT8910A		2021-2022		Rs. 52,30,471				
	b) S <sub>j</sub>	pouse	BIMPM6714J	2021-2022		Rs. 3,61,590			
	c) H	UF	Not Applicable	Not Applicable		NIL			
	d) D	ependents	No PAN allotted	Not Applicable		NIL			
3.	Deta	ils of Assets	s and Liabilities (in	ncluding offshore a	assets) in rupe	es			
	Desc	cription		Self	Spouse	HU F	Dependent 1	Dep ende nt 2	Depe ndent 3
A.	- Control of the Cont	eable Asset al Value)	S	Rs. 1,85,33,317.15	Rs. 21630024.74	NIL	a) Rs. 2,10,74,415.26	NIL	NIL
B.	Imn	ovable Ass	ets						
	I.	Purchase Price of self- acquired immovable property		Rs. 4,91,00,000/- excluding the inherited property(ies)	Rs. 53,35,500/-	NIL	NIL	NIL	NIL
	II.	I. Development/ construction cost of immovable property after purchase (if applicable)		Rs. 2,46,67,206/-	NIL	NIL	NIL	NIL	NIL
	III.	Price –  (a) Sel  (To	f-acquired assets otal Value) nerited assets tal Value)	(a) Rs. 11,05,67,206/- (b) NIL	(a) Rs. 74,25,000/- (b) NIL	NIL	NIL	NIL	NIL
9.		Liabilities						14	
	(i)	The state of the s	nment dues tal)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Financial In others (Total	nstitutions and	Rs. 4,20,98,689	Rs. 11,08,636.44	NIL	NIL	NIL	NIL
10		Liabilities	that are under dis	pute					
	(i)	Governmen (Total)	nt dues	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)		Bank, Financial and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL

### 11. Highest educational qualification:

# MA.LLB from LMS Law College under Manipur University in the year 2002

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/ degree course, name of the School/ College/ University and the year in which the course was complete

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#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in (a) items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Churachandpur this the 8th day of February, 2022.

Scientily aftern before me on. 8th feb 2022 a: 11250 Am at the Court premises by the Deponent who is identified by Calumblana B (Advast)

The Deponent seems to understand the conter's " well on their home read over

(GINSIANLAL NAULAK) Oath Commissioner (Judicial) Churachandpur, Manini

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.