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HIGHE NOVER MANIPUR

FORM 26 (See Rule 4A) 746124



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 12th MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 56-THANLON (ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I <u>Langkhanpau Guite</u> **son/daughter/wife of <u>Thangzadal Guite</u>, aged <u>45</u> years, resident of <u>Dorcas Veng</u>, <u>New Lamka</u>, <u>P.O.</u> – New Lamka, <u>P.S.</u> & <u>District</u> - <u>Churachandpur</u>, <u>Manipur</u>, <u>795006</u> (mention full postal add. .:ss), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am contesting as an Independent candidate.
 - (**name of the political party)/** am contesting as an Independent candidate.
 - (**strike out whichever is not applicable);
- (2) My name is enrolled in <u>58-Churachandpur (ST) Assembly Constituency</u>, <u>Manipur</u> (Name of the constituency and the State), at Serial No <u>654</u> in Part No. <u>20</u>.

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(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

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(3) My contact telephone number(s) is/are 03874-291056 & +919856402088 and my email id (if any) is langkhanpau@gmail.com and my social media account(s) (if any) is /are:

Facebook : Langkhanpau Guite
 Twitter : Langkhanpau Guite
 Google Site : Langkhanpau Guite

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	for which the last	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Self Langkhanpau Guite	BJTPG0424M	i) 2021-2022	i) NIL [Exempted U/s 10(26) of I.T. Act, 1961]
		The state of		ii) NIL
				iii) NIL
				iv) NIL
				v) NIL
2.	Spouse Shinghoihching	EZBPS2029P	i) 2021-2022	i) NIL [Exempted U/s 10(26) of I.T. Act, 1961]
				ii) NIL
				iii) NIL
				iv) NIL
				v) NIL
3.	HUF (If candidate is Karta/	Not Applicable	Not Applicable	i) NIL
	Coparcener)			ii) NIL
				iii) NIL
				iv) NIL
				v) NIL
4.	Dependent 1	No PAN allotted	Not Applicable	i) NIL
	Joycee Chhungbiakmawi			ii) NIL
				iii) NIL
				iv) NIL
				v) NIL
5.	Dependent 2	No PAN allotted	Not Applicable	i) NIL
	Lydia Chinglunniang			ii) NIL
				iii) NIL
				iv) NIL

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	The second			v) NIL
6.	Dependent 3	No PAN allotted	Not Applicable	i) NIL
	Eunice Lianzoukim			ii) NIL
				iii) NIL
				iv) NIL
				v) NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(a)

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, the tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

TABLE

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	
(f)	If answer against (e) above is YES, then give the date on which charges were framed		NOT APPLICABLE	NOT APPLICABLE	
(g)	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO)		NOT APPLICABLE	NOT APPLICABLE	

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- (6) Cases of conviction
- I declare that I have not been convicted or any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

 OR
 - (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE (if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	- TEICHBEE
(c)	Section(s) of Acts/Codes involved (give no. of the Section e.g. Section of IPC, etc.)		NOT APPLICABLE	NOT APPLICABLE NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOTAPPLICABLE	NOT APPLICABLE	NOT APPLICABLE
h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6): NOT APPLICABLE

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

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(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

Monday



That I give herein below the details of the assets (movable and immovable etc.) of myself, my (7) spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each Investment

Details should include the interest in or ownership of offshore assets. Note: 6.

Explanation: For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 50,000/-	Not Appli cable	NIL	NIL	NIL
(ii)	Deposits and all other types of deposits including saving	A/c No. 11343752165 Rs. 59,253.63 as on 31-01-2022 b) HDFC Bank Ltd. Cepur Br. Jt.	a) SBI, CCp Br. A/c. No. 3070569670 7 Rs. 39,683.43 as on 31-01-2022 b) HDFC Bank Ltd. CCp Br. A/c. No. 2269100000 7669 Rs. 14,631.16 as on 31-01-2022	NIL	a) SBI, Ccpur Br. A/c No. 35611661617 Rs. 2,105/- as on 31-01- 2022	a) SBI, Ccpur Br. A/e No. 356136973 70 Rs. 244/- as on 31-01- 2022	a) SBI, Ccpur Br. A/c No. 356136822 39 Rs. 14,987/- as on 31-01- 2022

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(GINSIANLAL NAULAK) Oath Commissioner (Judicial)

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			91601004453498 0 Rs. 68,602.08 as on 05-02-2022 e) SBI CCp Br. A/c. No. 40764309523 Rs. 10,000/- as on 05-02-2022 (Election A/c)					
	(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL
	(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	P/No. 493411075 Rs. 2,00,000/- sum assured.	NIL	NIL	LIC CCpur. Br. P/No. 492789236 Rs.1,00,000/- sum assured DoC:28-05- 2011	LIC CCpur. Br. P/No. 492789237 Rs. 1,00,000/- sum assured DoC:28-05- 2011	LIC CCpur Br. P/No. 493412167 Rs. 1,00,000/- sum assured DoC:13-01- 2012
	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
Mante	(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	MN01W 7928 Maker: Mahindra & Mahindra Mfg. Date : 03/2010 Year of Purchase : 2014 Amount: Rs. 3,50,000/-	Ltd. Manufacture Date: 06/2020 Year of Purchase: 2020 Amount: Rs. 7,72,550/- (b)TVS Jupiter		NIL	NIL	NIL
				Regn. No. MN01AH 3200 Maker: TVS				

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(ix)	Gross Total Value	Rs. 8,65,140.56	Rs. 9,58,050.59	NIL	Rs. 1,02,105	Rs. 1,00,244	Rs. 1,14,987
(viii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
			Motor. Manufacture Date: 07/2019 Year of Purchase: 2019 Amount: Rs.81,186/-				

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

SI. No.	Description	Self	Spouse	HUF	Dependent 1		Depe ndent 3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current	NIL	NIL	NIL	NIL	NIL	NIL
(ii)		Un-Surveyed Hill Land at Pearsonmun Village, Churachandpur bearing Gift Deed No. 178 for 2017,		NIL	NIL	NIL	NIL



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		Dt. 16-08-2017				T	
	Area (total measurement in acres)	2.47 acre	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property			NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase			NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Construction of semi- pucca house @ Rs. 10,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 20,00,000/-	NIL	NIL	NIL	NIL	NIL
iii)	Commercial Buildings: (including Apartment) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Build-up Area (total measurement in Sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Residential Buildings: (including apartment) - Location(s) - Survey number(s)	- At Dorcas Veng, New Lamka - C.S. Dag No. 3322/7118	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. ft.)	- 1743 Sq.ft.	NIL	NIL	NIL	NIL	NIL

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		MINIPOL		and the same of th	-		
	Build-up Area (total measurement in Sq. ft.)	1600 Sq.ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	16-03-2004	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Constructed a residential building @Rs. 20,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 40,00,000/-	NIL	NIL	NIL	NIL	NIL
)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Total of current market value of (i) to (v) above	Rs. 60,00,000/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Depende nt 2	Depende nt 3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan		NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individual/entity other than mentioned above. Name, Amount outstanding, Nature of Loan		NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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(ii)	Dues to departments	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of					Yes/No (Pl. Tick the
	dealing with Government accommodation	notification of the current election? NO (B) If answer to (A) above is YES, the following declaration may be furnished namely: - (i) The address of the Government accommodation: NA (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].					
		Note 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. (Enclosed)					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.		NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self: Social worker

(b) Spouse: Assistant Teacher under the Autonomous District Council, Government of

Manipur

(9A) Details of source(s) of income:

(a) Self: Private business.

(b) Spouse : Salary.

(c) Source of income, if any, of dependents, NIL

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(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

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(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest <u>NIL</u>
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners <u>NIL</u>
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share <u>NIL</u>

(10) My educational qualification is as under:-

Master of Arts at Indira Gandhi National Open University in the year 2008

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate		Sh. Langkhanpau Guite				
2.	Full Postal Address		Dorcas Veng, New Lamka, P.O. – New Lamka, P.S.& District, Churachandpur, Manipur, 795006.				
3.	Number and Constituency ar		56-Thanlon (ST) Assembly Constituency, Manipur				
4.		olitical party which indidate (otherwise lent')					
5.	Total number of pending criminal cases		NIL				
6.	Total number of cases in which convicted		NIL				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	a) Candidate	BJTPG0424M	2021-2022	NIL [Exempted U/s 10(26) of I.T. Act, 1961]			
	b) Spouse	EZBPS2029P	2021-2022	NIL[Exempted U/s 10(26) of I.T. Act, 1961]			
	c) HUF	Not Applicable	Not Applicable	NIL			
	d) Dependents	d) Dependents No PAN allotted		NIL			

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(GINSIANLAL NAULAK)
Oath Commissioner (Judicial).
Churachandpur, Manipur

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8.		Details of Assets and Liabilities (including offshore assets) in rupees									
		Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent			
A.		Moveable Assets (Total value)	Rs. 8,65,140.56	Rs. 9,58,050.59	NIL	Rs. 1,02,105/-	Rs. 1,00,244/-	Rs. 1,14,987/-			
B.	1 88	Immovable Assets		THE .							
	I	Purchase Price of self-acquired immovable property		NIL	NIL	NIL	NIL	NIL			
	II.	Development/ construction cost of immovable property after purchase (if applicable)	Rs. 30,00,000/-	NIL	NIL	NIL	NIL	NIL			
ш.		Approximate Current Market Price- (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	(a)Rs. 60,00,000/-	NIL NIL	NIL NIL	NIL NIL	NIL NIL	NIL NIL			
9.	1	Liabilities	ESS STORY								
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL			
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL			
10.	100	Liabilities that ar	re under dispute								
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL			
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL			
11.		Master of Arts at (Give details of	onal qualification Indira Gandhi Na highest School/Us course, name of the	tional Open Un niversity educa	ation me	entioning the ful	I form of the				

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

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(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Churachandpur this the 7h day of February, 2022.

DEPONENT

(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.