

BEFORE THE OATH COMMISSIONER CHURACHANDPUR, MANIPUR

FORM 26

(See Rule 4A)

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE 12TH MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 56-THANLON (ST) ASSEMBLY CONSTITUENCY (NAME OF ASSEMBLY CONSITITUENCY)

PART A

I Thangkhangin, son of (L) Thongkhanthang, aged 66 years, resident of MELC Road, Simveng, PO & PS Curachandpur District, Manipur, a candidate at the above election, do hereby solemnly affirm and state on Oath as under:-

- 1. I am a candidate set up by the Lok Janshakti Party (Ram Vilas).
- 2. My name is enrolled in 58-Churachandpur (ST) Assembly Constituency, Manipur and the Serial No. 640 in Part No. 38
- 3. My contact telephone number is 9862045900

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W6/2/22 Commissioner (Judicial) urachandpur, Manipur Regd. No. 451/2020

4. Details of Permanent Account Number (PAN) and status of filing of Income tax returns

SI. No	Names	PAN	The financial year for which the last Income tax return has been filled	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)	COMMISSIONER
1	Thangkhangin	AHMPN1828N	NIL	NIL	O MANIPUR LY
2	Dependent - 1	"No PAN allotted"	"No PAN allotted"	NIL	
3	Dependent - 2	"No PAN allotted"	"No PAN allotted"	NIL	
4	Dependent - 3	"No PAN allotted"	"No PAN allotted"	NIL	
5	Dependent - 4	"No PAN allotted"	"No PAN allotted"	NIL	

5. Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

of the Section, e.g.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section (s) of concerned Acts/Codes involved (give no.	NA	NA	NA

C. KHAMKHANTHUAM ath Commissioner (Judicial)

Regd. No. 451/2020

	Section of IPC, etc.).			
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA (
(f)	If answer against € above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

6. Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offence mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(4)	offence for which convicted	NA T	NA Lu-	P. KHAMKHANTHUAM Oath Commissioner (Judicial) Churachandpur, Manipur Regd. No. 451/2020
(d)	Brief description of	NIA		-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA WARGIZIZZ
(0)	Soutions - S. A. J. G. 3			
(b)	Name of the Court	NA	NA	NA
(a)	Case No.	NA	NA	NA

(e)	Dates of orders of conviction	NA	NA	NA	
(f)	Punishment imposed	NA	NA	NA	THEOD
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NA	NA	NA	SH COMMISSIONES CONTROL
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA	SHOW MANIPUR LIFE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In any case of deposit/Investment, the details including Serial Number,
 Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bond/Share Debentures as per the current market value in Stock

 Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each Investment

Note: 6. Details should include the interest in or ownership offshore assets.

Explanation,- For the purpose of the Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

SI. No.	Description	Self	Spous e	HU F	Dependent	Dependent - 2	Dependen t-3
(i)	Cash in hand	Rs. 10,00	Rs 3000	NIL	NIL	NIL	NIL
(ii)	(ii) Details of deposit Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit		NIL	NIL	NIL	NIL	NIL WILL OF MANIPUR
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office of Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and otherreceivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles/Aircrafts/Yacths/Ship s (Details of Make, registration number. etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
/iii	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
x)	Gross Total Value	Rs. 10,00 0	Rs. 3000			Oath Commis	HANTHUAM sioner (Judicial) dpur, Manipur

B. Details of Immovable assets:

Note: 1. Properties in joint owernship indicating the exent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S.No	Description	Self	Spouse	HU F	Dependent - 1	Dependen t - 2	Depende nt- 3	SO MANIPUR
	Agricultural Location (s) Survey Number (s)	NIL	NIL	NA	NIL	NIL	NIL	
	Area (total measurement in acres)	NIL	NIL	NA	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	No	NIL	NA	NIL	NIL	NIL	
u .	Date of purchase in case of self – acquired property	NIL	NIL	NA	NIL	NIL	NIL	
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NIL	
	Any Investment on the land by way of construction etc.	NIL	NIL	NA	NIL	NIL	NIL	
1	Approximate Current market value	NIL	NIL	NA .	NIL	NIL	P. KHAMKHA Oath Commission Churachandp Regd. No.	ANTHUAM oner (Judicial) our, Manipur 451/2020

(ii)	Non – Agricultural Land Location (s) Survey Number (s)	NIL	NIL	NA	NIL	NIL	NIL NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	No	NA	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NA	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NIL
	Approximate current market value	NA	NIL	NA	NIL	NIL	NIL
iii)	Commercial Buildings	NIL	NIL	NA	NIL	NIL	NIL
	(including aparments) -Location (s) -Survey number (s)	NIL	NIL	NA	NIL	NIL	NIL War 6

	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL		NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

SI. No	Description	Self	Spouse	HU F	Dependen t-1	Dependen t-2	Dependen t-3
(i)	Loan of dues to Bank/Financial Institution(s)	NIL	NIL	NA	NIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	(7				4	P. KHAMKHANTHUAM Oath Commissioner (Judicial) Churachandpur, Manipur Regd. No. 451/2020

	Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NIL .
	Whether inherited property (Yes or No)	NA	NIL	NA	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NIL
	Any investment on the property by way of development, construction. Etc.	NIL	NIL	NA	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NIL
(iv)	Residential Building (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NA	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NA	NIL	NIL	NIL
	Built uo area (Total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NIL W

Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NIL	NIL	NIL NIL	OMMISSIONES OF MANIPUR
Any other liability	NIL	NIL	NA	NIL	NIL	NIL	
Grand total of liabilities	NIL	NIL	NA	NIL	NIL	NIL	

(ii)	Government Dues:	(A) Has the Deponent been in occupation YES/NO	
	Dues to departments dealing with Government accommodation	of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (Pl. tick the appropriate alternative)	
		(B) If answer to (A) above is YES, the following declaration may be furnished namely: -	
		(i) The address of the Government accommodation:	
		(ii) There is no dues payable in respect of above Government accommidation, towards-	
		(a) Rent;	
		(b) Electricity charges;	1.7
		(c) Water charges; and	
		(d) Telephone charges as on(date)	W6 12/22
		of the third month prior to	MKHANTHUAM missioner (Judicia chandpur, Manipur d. No. 451/2020

		election is notified or any date thereafter].	OF THE OFFI
		Note- 'No Dues Certificate' from the agencies in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	Willes .
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA
(iv)	Income Tax dues	NA	NA
(v)	GST dues	NA	NA
(vi)	Municipal/Property tax dues	NA	NA
(vii)	Any other dues	NA	NA
(viii)	Grand total of all Government dues	NA	NA
(ix)	Whether any other liabilities are in dispute, if, so, mention the amount involved and the authority before which it is pending.		NA KHAMKHANTHUAM h Commissioner (Judicial) hurachandpur, Manipur

(9) Details of profession or occupation:

(a) Self: SOCIAL WORKER

(b) Spouse: HOUSEWIFE

(9A) Details of source(s) of income:

(a) Self: NIL

(b) Spouse: NIL

(c) Source of income, if any, of dependents: NA

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: NA

(b) details of contracts entered into by spouse: NA

(c) details of contracts entered into by dependents: NA

- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NA
- (e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners: NA
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share: NA

(10) My educational qualification is as under:

M.PHIL. IN HISTORY FROM JAWAHARLAL NEHRU UNIVERSITY IN THE YEAR 1979

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/Collge/University and the year in which the course was complete

P. KHAMKHANTHUAM Oath Commissioner (Judicial) Churachandpur, Manipur Regd. No. 451/2020

(II)





PART - B

(11) ANSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

	Name of the candidate		SHRI THANGKHANGIN					
2.	Full postal addres	S	MELC ROAD, SIMVENG, NEW LAMKA					
		P.O. & P.S. CHURACHANDPUR						
			CHURACHANDPUR DISTRICT					
			MANI	PUR ST	TATE			
3.	Number and name of the constituency and state		56-THANLON (ST) ASSEMBLY CONSTITUENCY, MANIPUR STATE					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		LOK JANSHAKTI PARTY (RAM VILAS), LJP(LV)					
5	Total number of pending criminal cases		NA					
5.		ending			NA			
					NA NA			
6.	Total number of ca		Year for which la Income Return f	r ast Tax		own		
6.	Total number of ca	ases in which	which la	r ast Tax aled	NA	nown		
6.	Total number of ca	PAN of AHMPN1	which la Income Return f	rast Tax ĭled	NA Total Income Sh	N	W6/2/2	
6.	Total number of caconvicted (a) Candidate	PAN of AHMPN1 828N	which la Income Return f	rast Tax ĭled	NA Total Income Sh	P. KH	AMKHANTHUA	
6.	Total number of caconvicted (a) Candidate (b) Spouse	PAN of AHMPN1 828N NA	which la Income Return f NA	rast Tax iled	NA Total Income Sh NA NA	P. KH.	AMKHANTHUA immissioner (Judic achandpur, Manipu gd. No. 451/2020	
7.	(a) Candidate (b) Spouse (c) HUF (d) Dependent	PAN of AHMPN1 828N NA NA	which la Income Return f NA NA NA	r ast Tax filed	NA Total Income Sh NA NA NA NA	P. KH. Oath Co Chure	mmissioner (Judic	
6. 7.	(a) Candidate (b) Spouse (c) HUF	PAN of AHMPN1 828N NA NA	which la Income Return f NA NA NA	r ast Tax filed	NA Total Income Sh NA NA NA NA	P. KH. Oath Co Chure	mmissioner (Judic	

A		Movable Assets (Total value)	NIL	NIL	NA	NIL	NIL	NAME OF THE PARTY
В		Immovable Assets	NIL	NIL	NA	NIL	NIL	N MAN MAIN
	I	Purchase Price of self-acquired immovable property	NIL	NIL	NA	NIL	NIL	NIL
	П	Development/con struction cost of immovable property after purchase (if applicable)	NIL	NIL	NA	NIL	NIL	NIL
	Ш	Approximate Current Market Price (a) Self- acquired assets (Total Value) (b) Inherited assets (Total Value)	NIL	NIL	NA	NIL	NIL	NIL
9		Liabilities	NIL	NIL	NA	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NA	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NA	NIL	NIL	NIL
1.		Highest education:	al amalic.					

11. Highest educational qualification:

M.PHIL. IN HISTORY FROM JAWAHARLAL NEHRU UNIVERSITY IN THE YEAR 1979

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

T. Julia

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Churachandpur this the 6nd day of February, 2022.

Solemnly affirmed before me on. 6. 2. 2.2.
At the court premises by the Deponent who is identified by . 18 - 7 m J. T. m. ... D. ... ADV.
The Deponent seems to understand the contents fully well on he/she/them being read over and explained to him/her/them

P. KHAMKHANTHUAM Oath Commissioner (Judicial) Churachandpur, Manipur Regd. No. 451/2020

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)

F. mu