

3

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

भारत



INDIA

INDIA NON JUDICIAL



मणिपुर MANIPUR

02AA 127724

BEFORE THE OATH COMMISSIONER: MANIPUR AT IMPHAL

Form 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE
ASSEMBLY OF MANIPUR (NAME OF THE HOUSE) FROM 57-HENGLEP (ST)
CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, **Sehpu Haokip**, son of late Mangkhothong, aged 64 years, resident of Old
Lambulane, Jail Road, P.O & P.S.- Imphal, Imphal West District, Manipur (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on oath as
under:

Sehpu Haokip

M. Bala Devi

Smt. M. Bala Devi
Oath Commissioner (Judicial),
Manipur

- (1) I am ~~a candidate set up by~~ contesting as an Independent Candidate.
(~~name of the political party~~)/ am contesting as an Independent candidate.
(strike out whichever is not applicable)
- (2) My name is enrolled in 11-Sagolband Assembly Constituency, Manipur (Name of the Constituency and the state), at Serial No. 198 in Part No. 33.
- (3) My contact telephone number(s) is/are 9436228216 and my e-mail id (if any) is sehpuhaokip3@gmail.com and my social media account(s) (if any) is/are
- (i) Whatsapp No. 9436228216
(ii) NIL
(iii) NIL
- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 st March)	
1	Self SEHPU HAOKIP	AMDPH0090A	NOT APPLICABLE	i)	NOT APPLICABLE
				ii)	NOT APPLICABLE
				iii)	NOT APPLICABLE
				iv)	NOT APPLICABLE
				v)	NOT APPLICABLE
2.	Spouse HOINEILHING	No PAN allotted	NOT APPLICABLE	i)	NOT APPLICABLE
				ii)	NOT APPLICABLE
				iii)	NOT APPLICABLE
				iv)	NOT APPLICABLE
				v)	NOT APPLICABLE
3.	HUF (If Candidate is Karta or Coparcener)	NOT APPLICABLE	NOT APPLICABLE	i)	NOT APPLICABLE
				ii)	NOT APPLICABLE
				iii)	NOT APPLICABLE
				iv)	NOT APPLICABLE
				v)	NOT APPLICABLE
4.	Dependent 1 PAOPICHONG HAOKIP	No PAN allotted	NOT APPLICABLE	i)	NOT APPLICABLE
				ii)	NOT APPLICABLE
				iii)	NOT APPLICABLE
				iv)	NOT APPLICABLE
				v)	NOT APPLICABLE
5	Dependent 2	NOT APPLICABLE	NOT APPLICABLE	i)	NOT APPLICABLE
				ii)	NOT APPLICABLE
				iii)	NOT APPLICABLE
				iv)	NOT APPLICABLE
				v)	NOT APPLICABLE
6.	Dependent 3	NOT APPLICABLE	NOT APPLICABLE	i)	NOT APPLICABLE
				ii)	NOT APPLICABLE
				iii)	NOT APPLICABLE
				iv)	NOT APPLICABLE
				v)	NOT APPLICABLE

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Sehpuhaokip

(5) Pending criminal cases.

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me :

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	FIR NO. 90(9)2012 MRG PS	NIL	NIL
(b)	Case No. with Name of Court	NIL	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section e.g. Section _____ of IPC, etc.)	Section 302/34/120-B IPC & S. 25(1-C) Arms Act	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	Accused of offence punishable for murder and criminal conspiracy	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date or which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction.

☒ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section _____ of IPC etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Details of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
NOT APPLICABLE IN VIEW OF ENTRIES in 5(i) and 6(i), above
I being an Independent candidate.

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES in 5(i) and 6(i), above]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

- (7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependent:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each Investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in hand	Rs. 50,000/-	Rs. 10,000/-	NA	Rs. 1000/-	NA	NA

Signature



(ii)	Details of deposit of Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	i) Saving Account No. 10929313437 SBI, Paona Bazar Branch Rs. 15,000/- ii) Account No. 10220000960 675 Bandhan Bank, Imphal Branch Rs. 5,000/-	NIL	NA	NIL	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NA	NIL	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	NA	NIL	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NA	NIL	NA	NA
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number, etc. year of purchase and amount)	NIL	NIL	NA	NIL	NA	NA

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17.9.22
Smt. M. Bala Devi
Oath Commissioner (Judicial),
Manipur

(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	1 Toal Gold Rs. 50,000/-	NA	½ Tola Gold Rs. 25,000/-	NA	NA
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NA	NIL	NA	NA
(ix)	Gross total value	Rs. 70,000/-	Rs. 60,000/-	NA	Rs. 26,000/-	NA	NA



B. Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	<u>Agricultural land</u>	NIL	NIL	NA	NIL	NA	NA
	Location(s)						
	Survey number(s)						
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value.	NA	NA	NA	NA	NA	NA

Supriya Singh



(ii)	Non-Agricultural Land Location(s) Survey number(s)	1. Unsurvey hill land S. Molhoi Village. 2. Unsurvey hill land Moljen Village. 3. Unsurvey hill land S. Nabil Village 4. Unsurvey hill land L. Phikholum Village 5. Unsurvey hill land Vungbuk Village	NIL	NA	NIL	NA	NA
	Area (total measurement in sq.ft.)	1. 16,00,000 Sq. ft. 2. 17,22,22,567 Sq. ft. 3. 96,87,51,938 Sq. ft. 4. 2,15,27,820 Sq. ft. 5. 22,60,42,119 Sq. ft.	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	1.No 2.No 3.No 4.No 5.No	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	1. Gift deed dt. 18/6/1993 2. Sale deed dt. 28/5/1992 3. Sale deed dt. 26/8/2010 4. Sale deed dt. 27/6/1992 5. Sale deed dt. 14/3/1992	NA	NA	NA	NA	NA
	Cost of Land (in case or purchase) at the time of purchase	1. NA 2. Rs. 3000/- 3. Rs. 5000/- 4. Rs. 1000/- 5. Rs. 5000/-	NA	NA	NA	NA	NA

Deputy



	Any Investment on the land by way of development, construction etc.	1. NIL 2. NIL 3. NIL 4. NIL 5. NIL	NA	NA	NA	NA	NA
	Approximate Current market value.	1. Rs. 1 crore 2. Rs. 50 lakhs 3. Rs. 2 crore 4. Rs. 50 lakhs 5. Rs. 50 lakhs	NA	NA	NA	NA	NA
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Village No. 87(A)-Khwai Bazar, Patta No. 335 Dag No. XVI/471	NIL	NA	NIL	NA	NA
	Area (total measurement in sq.ft.)	750 Sq. ft	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	750 Sq. ft	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self – acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NIL	NA	NA	NA	NA	NA
	Approximate current market value	Rs. 11 crore	NA	NA	NA	NA	NA
(iv)	<u>Residential Buildings</u> (including apartments): -Location(s) -Survey number(s)	i) Village No. 42A-Babupra Patta No. 38 Dag No. XX/13 ii) Village No. 42A-Babupara Patta No. 87 Dag No. XX/43	NIL	NA	NIL	NA	NA

Representative



	Area (total measurement in sq.ft.)	i) 3476 Sq. ft ii) 727 Sq. ft	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq.ft.)	i) 2000 Sq. ft ii) 600 Sq. ft	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	i) Yes ii) Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NIL	NA	NA	NA	NA	NA
	Approximate current market value	i) 2.1 crore ii) 1 crore	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NIL	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 18.6 crore	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	SBI, Paona Bazar Account No. 10929313437 Personal Loan Rs. 11,37,000/-	NIL	NA	NIL	NA	NA

Deputy Harkuf



	Loan or dues to any other individuals/entity other than mentioned above.	NIL	NIL	NA	NIL	NA	NA
	Name(s), Amount outstanding, nature of loan						
	Any other liability	NIL	NIL	NA	NIL	NA	NA
	Grand total of liabilities	Rs. 11,37,000/-	NIL	NA	NIL	NA	NA
(ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :</p> <p>i) The address of the Government accommodation:</p> <p>ii) There is no dues payable in respect of above Government accommodation, towards –</p> <p>a) Rent; b) Electricity charges; c) Water charges; and d) Telephone charges as on (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note – “No Dues Certificate” from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative)
Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NA	NIL	NA	NA
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
(v)	GST dues	NIL	NIL	NA	NIL	NA	NA

Deputy



(vi)	Municipal/ Property Tax dues	NIL	NIL	NA	NIL	NA	NA
(vii)	Any other dues	NIL	NIL	NA	NIL	NA	NA
(viii)	Grand total of all Government dues	NIL	NIL	NA	NIL	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NA	NIL	NA	NA

Details of profession or occupation :

- (a) Self: Social Worker and Ex MLA
(b) Spouse: Housewife

(9A) Details of sources(s) of income :

- (a) Self: Rent and Pension.
(b) Spouse: NIL
(c) Source of income, if any, of dependents: NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate : NIL
(b) details of contracts entered into by spouse : NIL
(c) details of contracts entered into by dependents : NIL
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NIL
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : NIL
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : NIL

(10) My educational qualification is an under :

B.Sc. from Gauhati University in the year 1976.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

1.	Name of the candidate	Sh./Smt./Kum. SEHPU HAOKIP
2.	Full postal address	OLD LAMBULANE, JAIL ROAD, P.O & P.S.- IMPHAL, IMPHAL WEST DISTRICT, MANIPUR
3.	Number and name of the constituency and State	11-SAGOLBAND (GEN) ASSEMBLY CONSTITUENCY, MANIPUR

Sehpu Haokip



4.	Name of the political party which set up the candidate (otherwise write 'Independent')		INDEPENDENT					
5.	Total number of pending criminal cases		1					
6.	Total Number of cases in which convicted		NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown				
	(a) Candidate	AMDPH0090A	NA	NA				
	(b) Spouse	No PAN allotted	NA	NA				
	(c) HUF	NA	NA	NA				
	(d) Dependent 1	No PAN allotted	NA	NA				
8.	Details of Assets and Liabilities (including offshore assets) in rupees							
	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3	
A	Moveable Assets (Total value)	Rs. 70,000/-	Rs. 60,000/-	NA	Rs. 26,000/-	NA	NA	
B	Immovable Assets.							
I	Purchase Price of self-acquired immovable property	Rs. 14,000/-	NIL	NA	NIL	NA	NA	
II	Development/c onstruction cost of immovable property after purchase (if applicable)	NIL	NA	NA	NA	NA	NA	
III	Approximate Current Market Price (a) Self-acquire assets (Total Value) (b) Inherited assets (Total Value)	a) Rs. 4.5 crore b) Rs. 14.1 crore	NA	NA	NA	NA	NA	
9.	Liabilities							
	(i) Government dues (Total)	NIL	NIL	NA	NIL	NA	NA	
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 11,37,000/-	NIL	NA	NIL	NA	NA	
10	Liabilities that are under dispute							
	(i) Government dues (Total)	NIL	NIL	NA	NIL	NA	NA	

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	(ii)	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NA	NIL	NA	NA
11	<p>Highest educational qualification :</p> <p>B.Sc. from Gauhati University in the year 1976</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.</p>							



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this 7th day of February 2022.

DEPONENT

[Handwritten signature]

Solemnly affirm before me on 7/2/22
at 8.00 AM at the chamber premises by the declarant
who is identified by S. Henry Gnd. Adrecah
The declarant seems to be understand the contents fully
well on their being read over and explained to him/her

[Handwritten signature]

Smt. M. Bala Devi
Oath Commissioner (Judicial),
Manipur