

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL



मणिपुर MANIPUR

FORM 26
(See rule 4A)

02AA



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 12th Manipur Legislative Assembly (Name of House) from 57-Henglep (ST) Assembly constituency (Name of the constituency)

BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR AT IMPHAL

PART -A

I, T. Thangzalam Haokip, son of Late T. Thongzachin Haokip, aged about 67 Years, resident of S. Kotlian, Post Office and Police Station: Churachandpur, District: Churachandpur, Manipur - 795128, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Shiv Sena.

(** name of the political party)/** am contesting as an Independent candidate.

(** strike out whichever is not applicable).

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(2) My name is enrolled in 57 – Henglep (ST), Manipur
(Name of the constituency and the State), at Serial No. 196 in Part No. 46

(3) My contact telephone number(s) is / are 9862112917 and 9436025124 and email id (if any) is tthaokip@ymail.com and tthaokip2017@gmail.com and my social media account(s)(if any) is/are ____NIL.

(4) Details of permanent Account Number (PAN) and status of filling of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self/ T. Thangzalam Haokip	ABXPH4452P	2020-2021	(i) NIL (Exempted U/S 10 (26) of Income Tax, Act 1961
			2019-2020	(ii) NIL(Exempted U/S 10 (26) of Income Tax, Act 1961
			2018-2019	(iii) NIL(Exempted U/S 10 (26) of Income Tax, Act 1961
			2017-2018	(iv) NIL(Exempted U/S 10 (26) of Income Tax, Act 1961
			2016-2017	(v) NIL(Exempted U/S 10 (26) of Income Tax, Act 1961
2.	Spouse/ T. Mary Haokip	ABXPH4454M	2020-2021	(i) NIL (Exempted U/S 10 (26) of Income Tax, Act 1961
			2019-2020	(ii) NIL(Exempted U/S 10 (26) of Income Tax, Act 1961
			2018-2019	(iii) NIL(Exempted U/S 10 (26) of Income Tax, Act 1961
			2017-2018	(iv) NIL(Exempted U/S 10 (26) of Income Tax, Act 1961
			2016-2017	(v) NIL(Exempted U/S 10 (26) of Income Tax, Act 1961
3.	HUF (If the Candidate is Karta or Coparcener)	N/A	N/A	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) NA
				(v) N/A
4.	Dependent-1	N/A	N/A	(i) N/A
				(ii) N/A
				(iii) N/A

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				(iv) N/A
				(v) N/A
5.	Dependent 2	N/A	N/A	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A
6.	Dependent 3	N/A	N/A	(i) N/A
				(ii) N/A
				(iii) N/A
				(iv) N/A
				(v) N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (✓)
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned.	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N/A	N/A	N/A

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(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against(e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO).	N/A	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (✓)
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No	N/A	N/A	N/A
(b)	Name of	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of	N/A	N/A	N/A

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	conviction			
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO).	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal.	N/A	N/A	N/A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.**

[Candidate to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P(C) No. 536 of 2011.

(7) That I give herein below the details of the Assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable Assets:

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deponent / investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note: 3 Value of Bonds/ Share Debentures as per current market value in stock exchange in respect of listed companies and as per book in case of non listed companies should be given.

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Note: 4 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment.

Note: 6 Details should include the interest in or ownership of offshore assests.

Explanation: For the purposes of this Form, the expression "offshore assets" includes , details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No	Description	Self	Spouse	HUF	Depe nden t-1	Depe nden t-2	Depend ent-3
(i)	Cash in hand	Rs. 2,00,000/-	Rs. 1,50,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, No-Banking Financial Companies and Cooperative Societies and companies and the amount in each such deposit.	(A) Saving Bank Accounts: i) Rs.10,56,846.35/- in SB A/c No. 095901500016 in ICICI Bank, Imphal Branch ii) Rs. 4,02,385.55/- in SB A/c No. 33690140649 in SBI Bank, Imphal Branch. iii) Rs. 1,01,809.01/- in SB A/c No. 19991930002245 in HDFC Bank, M.G. Avenue, Imphal. iv) Rs. 60,00,502.35/- in SB A/c No. 1219104000059644 in I.D.B.I Bank, Imphal Branch. v) Rs. 11,260.29/- in SB A/c No 0254010088374 in PNB (Former U.B.I Bank) Imphal Branch. vi) Rs.13,965.17/- in SB	(A) Saving Bank Accounts: i) Rs. 76,481/- in SB A/c No. 0254010238180 in PNB (Former UBI), Thangal Bazar, Imphal Branch. ii) Rs.77,004.91/- in SB A/c No. 2775000100038128 in PNB, Paona Bazar Branch, Imphal. [Balance as on 31-1-2022]. (B) Other Bank Accounts: i) Rs. 33198 credit in O/D A/c No. 0254210303637 in PNB M.G. Avenue, Imphal Branch ii) Rs.12,752 in Current A/c No. 0254050019226 in PNB M.G. Avenue, Imphal Branch	NIL	NIL	NIL	NIL

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	<p>A/c No.860101010013506 in BOB (Former Vijaya Bank), Imphal Branch.</p> <p>vii) Rs. 71,456.07/- in SB A/c No. 65701010005616 in Axis Bank, Imphal Branch.</p> <p>viii) Rs. 17,15,436.93/- in SB A/c. No. 0255010103912 in PNB (Former UBI) Churachandpur Branch.</p> <p>ix) Rs. 5,000/- in SB A/c. No. 2126104000036209 in IDBI Bank, Churachandpur Branch. [Balance as on 31-1- 2022].</p> <p>(B)Fixed deposit accounts at Punjab National Bank, M.G.Avenue, Imphal held in the name of the candidate are listed (as on 31-01-2022) are as follows:</p> <p>i) Rs.5,36,005/- in Account No. 0254109052671. ii) Rs.67,142/- in Account No. 0254104071850. iii)Rs.7,31,533/- in Account No. 0254109041897. iv) Rs.3,13,516/-in Account No. 0254104060913. v) Rs.3,89,414/-in Account No. 0254109052705. vi) Rs.8,66,261/-in Account No. 0254109052680.</p>	<p>iii) Rs.59,33,92.73/-in Current A/c No. 50200042169767 in HDFC, Churachandpur Branch [Balance as on 5-2- 2022].</p> <p>(C) Fixed deposit accounts at Punjab National Bank, M.G. Avenue, Imphal held in the name of the Spouse are listed (as on 31-01-2022) are as follows:</p> <p>i) Rs.7,12,210/- in Account No. 0254109008777.</p> <p>ii) Rs.1,13,988 in Account No. 0254109094710.</p>				
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		<p>vii) Rs.12,40,481/-in Account No. 0254109052699.</p> <p>(C) Fixed deposit accounts at Punjab National Bank, M.G. Avenue, Imphal held jointly in the name of the candidate and spouse is listed (as on 31-01-2022) are as follows:</p> <p>i) Rs. 2,03,213/- in Account No. 0254109003754.</p>					
(iii)	Details of investment in Bonds, debentures/shares and Units in companies /Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal and saving, Insurance policies and investment in any Financial instruments in post office or Insurance company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advances given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL

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(vi)	Motor Vehicles/ Aircrafts/Yacht s/ Ships (Details of make registration number etc . year of purchase and amount)	(i) Maruti Gypsy king MN01W6997 year of purchase 2010, amount of purchase 2010 amount of purchase Rs. 5.7 lacs. (ii) Santa Fe- Hyundai MN06L7124, year of purchase 2014, amount of purchase Rs. 29.80 lacs. (iii) Maruti S-Cross MN06LA6890, year of purchase 2018 amount of purchase Rs.12,88,707/- (iv) Mahindra Thar MN01A52905 , year of purchase 2020 purchase amount Rs.12,45,350/- (v) Maruti Gypsy King AS25R4252, purchased second hand ,year of purchase 2021, purchase amount of Rs. 4,15,000/-.	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery bullion and valuable thing(s) (give details of weight and value)	NIL	i) 1 (one) Gold chain weighting 2 tolas value- Rs. 2,00,000/- ii) 1 (One) gold ear ring weighting 1 tola value Rs. 1,00,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	Guns: (a) 0.32 Pistol (Rs. 3,50,000/- Appox.) (b) 0.22 Rifle (Rs. 1,30,000/- Appox.)	NIL	NIL	NIL	NIL	NIL
(ix)	Gross total value	Rs.2,08,03,677.22/- (after deducting 50% share of FD A/C jointly	Rs.18,58,114.79/- (including 50% share of FD A/C jointly	NIL	NIL	NIL	NIL

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		held with my spouse amounting to Rs. 2,03,213/- in Account No. 0254109003754)	held with my spouse amounting to Rs. 2,03,213/- in Account No. 0254109003754)				
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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned in the format.

Note: 3 Details should include the interest in or ownership of offshore assets.

Sl. No		Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NA	NIL	NIL	NIL
	Area of (total measurement in acres)	NIL	NIL	NA	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NA	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of Purchase	NIL	NIL	NA	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location (s) Survey number(s)	NIL	NIL	NA	NIL	NIL	NIL
	Area total measurement in sq. ft	NIL	NIL	NA	NIL	NIL	NIL

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	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development , construction etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up area (total) measurement in Sq. ft	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or no)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential buildings	(i) Four storey pucca building on Patta (Land)	NIL	NIL	NIL	NIL	NIL

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(including apartments) Location (s) Survey number (s)	No. 1448, Dag No. 5453/5715, Village No. 26(A)- Nongpok Ingkhol; at New Lambulane (ii) One semi Pucca Building (Ground Floor) on Patta No.1028, Dag No. 3203/3328, and 3203/7239 Village No. 99- Beijang – Churachandpur AND Patta No.1313, Dag No. 116/158, Village No. 104-Lalwa Tampak (compact land) (76'x22')					
Area(total measurement in sq ft)	(i).092 acre = 40075.2 sqft. (ii).36 acre = 15681.6 sqft. (iii) .15 acre= 6534 sqft.	NIL	NIL	NIL	NIL	NIL
Built-up area total measurement in sq.ft	(i) 60'x22'ft (ii) } 76'x22' sq ft (iii)	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property.	(i) 12-8-2005 (ii) 1991 (iii) 1993	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase.	(i)Rs. 12,00,000/- (ii)Rs.8,00,000/- (iii)Rs.4,00,000/-	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development construction etc	(i)Rs. 1,80,00,000/- (ii) } Rs.15,00,000/- (iii)	NIL	NIL	NIL	NIL	NIL

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	Approximate current market value	Rs.3,72,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v)	Rs.3,72,00,000/-	NIL	NIL	NIL	NIL	NIL

(8) I Give herein below the details of liabilities / duties to public financial institutions and government:-

(Note : please give separate details name of bank , institution , entity or individual and amount before each item).

Sl. No	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
1.	Loan or dues of Bank/ Financial institution (s) Name of the Bank of financial institution, amount of outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individual / entity other than mentioned above Name (s) amount outstanding , nature of loan	Rs. 15,00,000/- from Manipur Legislative Assembly. Amount outstanding Rs. 11,91,790/- (as on 26-11-2021) Nature of loan: Motor Car Advance / loan.	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities.	Rs. 11,91,790/-	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Government dues:</u> Dues to departments dealing with government accommodation.	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation:					YES

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		<p>Quarter No. T-VII/Qtr.No.7, Sanjenthong, Imphal.</p> <p>(ii)There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a)Rent: NIL</p> <p>(b)Electricity charges: NIL</p> <p>(c) Water charges; NIL and</p> <p>(d)Telephone charges: <u>No govt. telephone connection as on 04-02-2022 (date)</u></p> <p>[the date should be the last date of third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters).	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal / Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Governments dues.	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute , if so mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

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(9) Details of profession or occupation :

- (a) Self : Social Worker and Former MLA
- (b) Spouse : Business

(9A) Details of source(s) of income:

- (a) Self : MLA Salary & Allowances and Bank Interest.
- (b) Spouse : Business and Bank Interest.
- (c) Source of income, if any, of dependents...NA

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate NIL
- (b) Details of contracts entered into by Spouse NIL
- (c) Details of contracts entered into by dependents. NIL
- (d) Details of contracts entered by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
- (e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners.....NIL
- (f) Details of contracts entered into by private companies in which candidates or spouse or dependents have share.....NIL

(10) My educational qualification is as under:-

Graduate in Arts from DM College, Imphal under University of Gauhati in the year 1976.

(Give details of highest school university education mentioning the full form of the certificates/ diploma /degree course, name of the school / college / University and the Year in which the course was completed).

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PART -B

(11) ABSTARCT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

1.	Name of the Candidate	Sh. T. Thangzalam Haokip					
2.	Full Postal Address	S. Kotlian Village, Post Office and Police Station: Churachandpur, District: Churachandpur, Manipur -795128					
3.	Number and name of the Constituency and State	57- Henglep (ST) Constituency					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Shiv Sena					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	ABXPH44525P	2020-21		NIL		
	(b) Spouse	ABXPH4454M	2020-21		NIL		
	(c) HUF	NA	NA		NA		
	(d) Dependent	NA	NA		NA		
8.	Details of Assets and land Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Movable Assets (Total value)	Rs.2,08,03,677.22/-	Rs.18,58,114.79/-	NIL	NIL	NIL	NIL
B.	Immovable Assets						
I.	Purchase price of self acquired immovable property	Rs. 24,00,000/-	NIL	NIL	NIL	NIL	NIL
II.	Development/ construction cost of immovable property after purchase (if applicable)	Rs.1,95,00,000/-	NIL	NIL	NIL	NIL	NIL
III.	Approximate current market	Rs.3,72,00,000/-	NIL	NIL	NIL	NIL	NIL

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	price of a. Self acquired assets (Total value) b. inherited assets (total value)						
	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank Financial Institutions and others (Total)	Rs. 11,91,790/-	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank Financial Institutions and others (Total).	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: Graduate in Arts from DM College, Imphal under University of Gauhati in the year 1976. (Give details of highest school / University education mentioning the full form of the certified/ diploma degree course , name of the school /college/ University/ and the year in which the course was completed .						

VERIFICATION

I , the deponent , above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and part B above
- I, my spouse or my dependents do not have any assets or liability, other than those mentioned in item 7 and 8 of Part 8, 9 and 10 of part B above.

Verified at Imphal this the 05th of February, 2022.

T. Frankzalem Haid

DEPONENT

B.2.22

Smt. M. Bala Devi
Oath Commissioner (Judicial),
Manipur

Solemnly affirm before me on 05.02.2022
at 3 PM at the chamber premises by the declarant
who is identified by Dr. RK. Deepak Singh, Advocate,
The declarant seems to be understand the contents fully
well on their being read over and explained to him/her



Note :1.- Affidavit should be filed latest by 3.00 PM on the last day of filling nominations

Note :2. Affidavit should be sworn before an oath commissioner or Magistrate of the First class or before a Notary Public.

Note :3 All column should be filled up and no column to be left blank . If there is no information to furnish in respect of any item , either NIL or NOT applicable, as the case may be , should be mentioned.

Note : 4 The affidavit should be either typed or written legibly and neatly.

Note : 5 Each of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

J. Haugzalam #A026

Solemnly affirm before me on 05.02.2022
at 3 PM at the chamber premises by the declarant
who is identified by Dr. RK. Deepak Singh, Advocate
The declarant seems to be understand the contents fully
well on their being read over and explained to him/her

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Smt. M. Bala Devi
Oath Commissioner (Judicial),
Manipur