

भारतीय गैर न्यायिक

पचास
रुपये

रु.50

भारत



सत्यमेव जयते

INDIA

FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL



मानिपुर मणिपुर MANIPUR

FORM 26
(See rule 4A)

746104



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 12th MANIPUR LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 58-CHURACHANDPUR (ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I Shri James Khuma Hauzel son of H Haukung Aged 48 years, resident of PKT Street, Central Lamka, P.O., P.S. & District - Churachandpur, Manipur (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am contesting as an Independent candidate.

(~~**name of the political party~~)/**am contesting as an Independent candidate.

(~~**strike out whichever is not applicable~~)

(2) My name is enrolled in 58-Churachandpur (ST) Assembly Constituency (Name of the constituency and the State), at Serial No. 129 in Part No. 54

(3) My contact telephone number(s) is/are +916909127289 and my email id (if any) is brightstairs@gmail.com and my social media account(s) (if any) are 1. Facebook Username/Profile - Ki. ima Hauzel, and 2. Twitter ID/ Profile - @khumahauzel 3. Instagram - Jameskhumahauzel, 4. Whatsapp and Telegram No. +916909127289.

(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return



Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-tax Return (in rupees) for the last five Financial Years completed (as on 31st March)	
1.	Self	AJMPH1091D	2021-2022	(i)	NIL [Exempted U/s 10(26) of I.T. Act, 1961]
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	BPSPB2986L	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If candidate is Karta/ Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	No PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2	No PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	No PAN Allotted	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

☒ (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

TABLE

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against item (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

☒ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

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07/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

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(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**
(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above**]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Mukul 07/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

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A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation :- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl.No.	Description	Self	Spouse	HUF	Depen dent 1	Depen dent 2	Depend ent 3
(i)	Cash in hand	Rs. 50,000/-	Rs. 40,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit	a) IDBI Bank Ltd. Ccpur Branch A/c No. 2126104000031587 Rs. 1,04,656/- as on 03-02-2022. (b) Axis Bank, Ccpur Branch, Jt. with spouse A/c No. 912010061963220 Rs. 1,26,265.98/- as on 23-01-2022. (c) ICICI Bank Ccpur Branch A/c No. 217001000571 Rs. 5,00,000/-	a) ICICI Bank, Ccpur Branch. A/c No. 217001000332 Rs. 55,268.36/- as on 04-02-2022	NIL	NIL	NIL	NIL

Churachandpur



		as on 03-02-2022. (d) ICICI Bank, Ccpur Branch A/c No. 217005500123 Rs. 4,06,347.10/- as on 03-02-2022. (e) ICICI Bank, Ccpur Branch A/c No. 217001501235 Rs. 4,099.83/- as on 03-02-2022. (f) HDFC Bank, Ccpur Branch A/c No. 50100338725270 Rs. 63,670.59/- as on 02-02-2022					
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL

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07/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur



(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	(a) EECO 7 Str Std Motor Car Make : Maruti Suzuki India Ltd. Registration No. MN06LB5195 Year of Manufacture: 01/2021 Year of Purchase : 2021 Amount : Rs. 4,17,903.09/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 16,72,942.59/-	Rs. 95,268.36/-	NIL	NIL	NIL	NIL

B. Details of Immovable Assets:

- Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note 2: Each land or building or apartment should be mentioned separately in this format.
- Note 3: Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Agricultural Land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Churachandpur



	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u> - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings:</u> (including Apartment) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Build-up Area (total measurement in Sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the	NIL	NIL	NIL	NIL	NIL	NIL

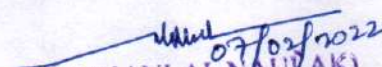
Churachandpur



	land by way of development, construction etc.						
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings: (including Apartment) - Location(s) - Survey number(s)	i) At PKT Street within Village No. 96- Khopibung C.S.Dag No. 1450/1954 ii) At Thingkangphai within Village No. 58- Thingkangphai C.S. Dag No. 4049/40108	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. ft.)	i) 1133 Sq.ft ii) 2483 Sq.ft	NIL	NIL	NIL	NIL	NIL
	Build-up Area (total measurement in Sq. ft.)	i) 284 Sq.ft. ii) NIL (Vacant)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	i) No ii) No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	i) 02-03-2020 ii) 21-03-2020	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	i) Rs. 1,50,000/- ii)Rs. 4,50,000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	i) Yes, constructed semi-pucca house. ii) No	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	i) Rs. 4,00,000/- ii)Rs. 6,50,000.-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 10,50,000/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item.)


 (GINSIANLAL NAUZAK)
 Oath Commissioner (Judicial)
 Churachandpur, Manipur

Manipur-308



Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or Financial Institution, Amount Outstanding, Nature of Loan	Axis Bank, Ccpur Branch Personal Loan A/c No. PPR014005069488 Rs. 3,40,449/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount Outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other Liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total liability	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? NO</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: - (<u>Required declaration is furnished</u>)</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on <u>NIL</u></p> <p>[the date should be the last date of the third month prior to the month in which the election is not held or any date thereafter].</p> <p>Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					Yes/ No ✓ (Pl. tick the appropriate alternative)

Churachandpur



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) **Details of profession or occupation:**

(a) Self: **Business man.**

(b) Spouse: **Housewife.**

(9A) Details of source(s) of income:

(a) Self – **Private business.**

(b) Spouse – **N.A.**

(c) Source of income, if any, of dependents, **N.A.**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **N.A.**

(b) details of contracts entered into by spouse **N.A.**

(c) details of contracts entered into by dependents **N.A.**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **N.A.**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **N.A.**

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share **N.A.**

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(10) My educational qualification is as under:-

Sl. No.	Qualification	School/ College/University	Roll No.	Year of Passing
1.	Master of Arts	South Asia Institute of Advanced Christian Studies	N.A.	2004

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART B

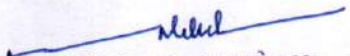
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate		Shri James Khuma Hauzel				
2.	Full Postal Address		PKT Street, Central Lamka, P.O., P.S. & District – Churachandpur, Manipur.				
3.	Number and Name of the Constituency and State		58-Churachandpur (ST) A/C, Manipur.				
4.	Name of the political party which set up the candidate (otherwise write ‘Independent’)		Independent				
5.	Total number of pending criminal cases		NIL				
6.	Total number of cases in which convicted		NIL				
7.		PAN of	Tear for which last Income Tax Return filed		Total Income Shown		
	a) Candidate	AJMPH1091D	Not Applicable		NIL		
	b) Spouse	BPSPB2986L	Not Applicable		NIL		
	c) HUF	Not Applicable	Not Applicable		NIL		
	d) Dependents	No PAN allotted	Not Applicable		NIL		
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
A.	Moveable Assets (Total Value)	Rs. 16,72,942.59/-	Rs. 95,268.36/-	NIL	NIL	NIL	NIL



B. <u>Immovable Assets</u>							
I.	Purchase Price of self-acquired immovable property	Rs. 6,00,000/-	NIL	NIL	NIL	NIL	NIL
II.	Development/ construction cost of immovable property after purchase (if applicable)	Rs. 50,000/-	NIL	NIL	NIL	NIL	NIL
III.	Approximate Current Market Price – (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	(a) Rs. 10,50,000/- (b) NIL	(a) NIL (b) NIL	NIL	NIL	NIL	NIL
9. <u>Liabilities</u>							
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	Axis Bank, Ccpur Branch Personal Loan A/c No. PPR0140050694 88 Rs. 3,40,449/-	NIL	NIL	NIL	NIL	NIL
10. <u>Liabilities that are under dispute</u>							
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11. <u>Highest educational qualification:</u> (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was complete)							
Sl. No.	Qualification	School/ College/University	Roll No.	Year of Passing			
1.	Master of Arts	South Asia Institute of Advanced Christian Studies	N.A.	2004			

M. N. Naik


 (GINSIANLAL NAULAK) Page 13 of 14
 Oath Commissioner (Judicial)
 Churachandpur, Manipur



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Churachandpur this the 7th day of February, 2022.

[Signature]

DEPONENT

Solemnly affirm before me on 07/02/2022
at 10:15 Am at the Court premises by the Deponent
who is identified by Chp. In. (Advocate).
The Deponent seems to understand the contents full-
well on their being read over and explained to him

[Signature]
07/02/2022
(GINSIANLAL NAULAK)
Oath Commissioner (Judicial)
Churachandpur, Manipur

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.