



मनिपुर मणिपुर MANIPUR

658390



FORM-26
(See rule 4A)



AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONGWITH NOMINATION PAPER

BEFORE THE RETURNING OFFICER FOR ELECTION

TO LEGISLATIVE ASSEMBLY OF MANIPUR STATE (NAME OF THE HOUSE)

FROM 59-SAIKOT (ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

BEFORE THE OATH COMMISSIONER (JUDICIAL) MANIPUR AT IMPHAL

AFFIDAVIT

PART-A

I, Mr. T.N Haokip **son/daughter/wife of (Late) Semjasei Haokip Aged 71 years, resident of B. Vengnom, Churachandpur P.O., P.S & District Churachandpur, Manipur, Pin No. 795128 (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

N. Kenedy Singh
Advocate
High Court of Manipur


05/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

(1) I am a candidate set up by **Indian National Congress (INC)** (**name of the political party)/**am ~~contesting as an independent candidate~~. (**strike out whichever is not applicable)

(2) My name is enrolled in **59-Saikot (ST) Assembly constituency, Manipur** (Name of the constituency and the state), at **Serial No 86** in Part No 49

(3) My contact telephone number (s) is/are **+91 7005254992** and my email id (if any) is **tnhaokip123@gmail.com** and my social media account(s) (if any) is/are

(i) Face book: TN Haokip

(ii) Twitter: @tn_haokip

(iii) N/A



(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed.	Total income shown in income-tax return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	ACJPH1521J	2020-21 Not filed as exempted u/s 10 (26) of the Income Tax Act, 1961	i)	Not applicable
				ii)	Not applicable
				iii)	Not applicable
				iv)	Not applicable
				v)	Not applicable
2.	Spouse	ARNPB3176G	2020-21 Not filed as exempted u/s 10 (26) of the Income Tax Act, 1961	i)	₹62,56,250/-
				ii)	Not applicable
				iii)	Not applicable
				iv)	Not applicable
				v)	Not applicable
3.	HUF (If Candidate is Karta/Coparcener)	N/A	N/A	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A
4.	Dependent - 1	N/A	N/A	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A
5.	Dependent - 2	N/A	N/A	i)	N/A
				ii)	N/A
				iii)	N/A

T. N. Haokip

				iv)	N/A
				v)	N/A



6.	Dependent -3	N/A	N/A	i)	N/A
				ii)	N/A
				iii)	N/A
				iv)	N/A
				v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- i) I declare that there is no pending criminal case against me. **✓**

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, he tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below) NOT APPLICABLE

Table

i)	FIR No. with name and address of Police station concerned	Not applicable	Not applicable	Not applicable
ii)	Case No. with Name of the Court	Not applicable	Not applicable	Not applicable
iii)	Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Section..... of IPC, etc)	Not applicable	Not applicable	Not applicable
iv)	Brief description of offence	Not applicable	Not applicable	Not applicable
v)	Whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable

vi)	If answer against (e) above is YES then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
vii)	Whether any Appeal/ Application for revision has been filled against the proceedings (Mention YES or NO)	Not applicable	Not applicable	Not applicable



(6) Cases of Conviction

- i) I declare that I have not been convicted or any criminal offence. ✓
(Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
- OR
- ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the table below) NOT APPLICABLE

Table

1.	Case No.	Not applicable	Not applicable	Not applicable
2.	Name of the Court	Not applicable	Not applicable	Not applicable
3.	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section ... of IPC, etc.)	Not applicable	Not applicable	Not applicable
4.	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
5.	Dates of orders of convictions	Not applicable	Not applicable	Not applicable
6.	Punishment imposed	Not applicable	Not applicable	Not applicable

T.V. Handu

7.	Whether any Appeal has been filled against conviction order (Mention YES or NO)	Not applicable	Not applicable	Not applicable
8.	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable



(6A) I have given full and up-to-date information to my political party about all pending Criminal cases against me and about all cases of conviction as given in paragraphs

(5)

And (6)

[candidate to whom this item is not applicable should clearly write NOT APPLICABLE IN

VIEW OF ENTRIES IN 5 (i) and 6 (i) above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mention first and backward in order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in join name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation – For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

N. Kennedy Singh
Advocate
High Court of Manipur

(Signature)
05/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹1,80,000/-	₹1,50,000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Terms Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1. HDFC Bank LTD, Chingmeirong, Imphal, Manipur SB A/c: 50100131761630 Amount: ₹22,904.47/-	1. SBI bank, MG Avenue, Imphal, Manipur SB A/c: 00000030514249451 Amount: ₹2,81,465.90/- 2. Axis Bank, Chingmeirong Branch, Manipur SB A/c: 916010033877449 Amount: ₹202,925.04/-	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual funds and other and the amount.	NIL	NIL	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in post office or insurance company and the amount.	NIL	NIL	N/A	N/A	N/A	N/A
(v)	Personal loans/advanced given to any person or entity including firm, company, Trust etc. and the other receivables from debtors and the amount.	NIL	NIL	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/Yachts/ships (Details of Make, registration number etc. year of purchase and amount)	1. Maruti Gypsy Regd. No. MN06L8670 Year of Purchase: 2016 Amount: ₹6,80,000/- 2. TUV-300 Regd. No. MN01G2401 Year of purchase: 2015 Amount: ₹9,50,000/-	NIL	N/A	N/A	N/A	N/A



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		3. Fortuner Sigma 4 Regd. No. MN01AS1602 Year of purchase: 2021 Amount: ₹37,00,000/- 4. Honda CR-V Regd. No. MN01AG1027 Year of purchase: 2018 Amount: ₹37,00,000/-					
(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	NIL	Jewelleries: ₹1,34,600 Weight: 175.90 gms	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	₹9,232,904.47 /-	₹768,990.94/-	N/A	N/A	N/A	N/A

B. Details of Immovable Assets

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	1. 006-Kontha Ahallup Patta no. 80 (old) 185 (new) and C.S. Dag no. 372	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	NIL	1. 0.74 acre(s)	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	1. No	N/A	N/A	N/A	N/A

	Date of purchase in case of self-acquired property	NIL	1. 29-01-2011	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	NIL	1. ₹1,00,000/-	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	NIL	1. No	N/A	N/A	N/A	N/A
	Approximate current market value	NIL	1. ₹2,00,000/-	N/A	N/A	N/A	N/A
(ii)	Non- Agricultural Land Location(s) Survey number(s)	NIL	1. 006- Kontha Ahallup Under Patta no. 155 (old) 7 (new) and C.S. Dag no. 373 2. 11-Laiphah Siphai under patta no. 53 (old) 156/464 (new) and C.S. Dag no. 224&225	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	NIL	1. 0.32 acre(s) 2. 0.19 acre(s)	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	1. No 2. No	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	NIL	1. 23-02-2010 2. 27-02-2012	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	NIL	1. ₹50,000/- 2. ₹5,00,000/-	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc	NIL	1. Residential House constructed on this plot of land as shown in Sl. No. (iv) below 2. Commercial	N/A	N/A	N/A	N/A



T. N. Harky



			building constructed on this plot of land shown in Sl. No. (iii) below				
	Approximate current market value	NIL	1. Market price included with building shown below in Sl. No. (iii) and (iv) 2. Market price included with building shown below in Sl. No. (iii) and (iv)	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) -Location -Survey number(s)	NIL	11-Laipham Siphai under patta no. 53 (old) 156/464 (new) and C.S. Dag no. 224&225	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	NIL	8276 sq. ft.	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	NIL	3500 sq. ft.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	No	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	NIL	27-02-2012	N/A	N/A	N/A	N/A
	Cost of Property (in case of purchase) at the time of purchase	NIL	Cost of land already stated in Sl. No. (ii) above	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc	NIL	₹1,84,38,599/-	N/A	N/A	N/A	N/A
	Approximate current market value	NIL	₹2,83,70,234/-	N/A	N/A	N/A	N/A

T.N. Henslip

(iv)	Residential Buildings (including apartments) -Location -Survey number(s)	NIL	006- Kontha Ahallup Under Patta no. 155 (old) 7 (new) and C.S. Dag no. 373	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	NIL	13939 sq. ft.	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	NIL	Ground floor: 1710 sq. ft. 1 st floor: 1710 sq. ft.	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NIL	No.	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	NIL	23-02-2010	N/A	N/A	N/A	N/A
	Cost of Property (in case of purchase) at the time of purchase	NIL	Cost of land already stated in Sl. No. (ii) above	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc	NIL	₹47,73,689/-	N/A	N/A	N/A	N/A
	Approximate current market value	NIL	₹96,52,427/-	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	NIL	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	NIL	₹38,222,661/-	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount below each item)

N. Kennedy Singh
Advocate
High Court of Manipur

05/02/2022
(Y. Saratomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, nature of loan	HDFC Bank, LTD Imphal, Manipur Loan Amount: ₹2,526,261.00/- Vehicle loan for purchase of Honda CRV Outstanding Amount: ₹4,57,077/-	NIL	N/A	N/A	N/A	N/A
	Loan or dues to any Other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Manipur Legislative Assembly Secretariat Loan Amount: ₹30,00,000/- Motor car Advance/Loan for the purchase of Fortuner Sigma 4 Outstanding amount: ₹27,33,440/-	NIL	N/A	N/A	N/A	N/A
	Any other liability	NIL	NIL	N/A	N/A	N/A	N/A
	Grand total of liabilities	₹31,90,517/-	NIL	N/A	N/A	N/A	N/A

T. N. Hary

N. Kenedy Singh
Advocate
High Court of Manipur


05/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



(ii)	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <u>Bakupara MLA Quarter</u> <u>Type VII/No.1</u> <u>Bakupara, Manipur</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) Telephone charges as on <u>17th Jan 2022</u> (date) [The date of should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note – 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</p>						YES/ NO✓ (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL						NIL
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3	
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL	
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL	
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL	
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL	
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL	
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL	

(9) Details of profession or occupation:

- a) Self: Member of Legislative Assembly, Social Service and Politics
b) Spouse: Government Services

N. Kenedy Singh
N. Kenedy Singh
Advocate
High Court of Manipur

Y. Sanatomba Meetei
05/02/2022
(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



(9A) Details of source(s) of income:

- a) Self: MLA salary
- b) Spouse: Government Services
- c) Sources of income, if any, of dependents: N/A

(9B) Contracts with appropriate Government and any public company or companies

- a) Details of contracts entered by the candidate: NIL
- b) Details of contracts entered into by spouse: NIL
- c) Details of contracts entered into by dependents: NIL
- d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NIL
- e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners: NIL
- f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share: NIL

(10) My educational qualification is as under:-

- i) High School Leaving Certificate Examination in 1972
- ii) Bachelor of Arts (B.A) Degree Examination in 1976 from (G.U)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART – B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A

1.	Name of the Candidates		Sh. / Smt. / Kum. Mr. T.N Haokip	
2.	Full postal address		B. Vengnom, Churachandpur P.O.,P.S & District Churachandpur, Manipur, Pin No. 795128	
3.	Number and name of the constituency and State		59-Saikot (ST) Assembly constituency, Manipur	
4.	Name of the political party which set up the candidate (otherwise write 'independent')		Indian National Congress (INC)	
5.	Total number of pending criminal cases		NIL	
6.	Total number of case in which convicted		NIL	
7.		PAN of	Years of which last income Tax return filled	Total income shown
	a) Candidates	ACJPH1521J	2020-21 Not filled as exempted u/s 10 (26) of the Income Tax Act, 1961	Not applicable
e.	b) Spouse	ARNPB3176G	2020-21 Not filled as	₹62,56,250/-



				exempted u/s 10 (26) of the Income Tax Act, 1961			
	c) HUF	N/A		N/A		N/A	
	d) Dependents	N/A		N/A		N/A	
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Depend ent - 1	Depend ent - 2	Depend ent - 3
A.	Movable Assets (Total Value)	₹9,232,904.4 7/-	₹768,990.94 /-	N/A	N/A	N/A	N/A
B.	Immovable Assets						
	i. Purchase Price of self- acquired immovable property	NIL	₹6,50,000/-	N/A	N/A	N/A	N/A
	ii. Development /construction cost of immovable property after purchase (if applicable	NIL	₹23,212,288 /-	N/A	N/A	N/A	N/A
	iii. Approximate Current market price — a) Self acquired assets (Total Value) b) Inherited assets (Total Value)	NIL	a) ₹38,222,661 /- b) NIL	N/A	N/A	N/A	N/A
9.	Liabilities						
	(i) Government dues (Total)	₹27,33,440/-	NIL	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)	HDFC Bank, LTD Imphal, Manipur ₹4,57,077/-	NIL	N/A	N/A	N/A	N/A
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	N/A	N/A	N/A

T. N. Kenedy

Sanatomba Meetei
05/02/2022

11.	<p>Highest educational qualification</p> <p>Bachelor of Arts (B.A) Degree Examination in 1976 from (G.U)</p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p>
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the content of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 5th day of February 2022

Solemnly affirm before me on 5/2/2022
at 11 AM at the Court Premises by the
Deponent who is identified by
N. Kenedy Advocate
The Deponent seems to understand the
contents fully well on their being read over and
explained to him

T. N. Hookip
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

N. Kenedy Singh
Advocate
High Court of Manipur

Solemnly affirm before me on 5/2/2022
at 11 AM at the Court Premises by the
Deponent who is identified by
N. Kenedy Advocate
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(Y. Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur