



24 SEP 2014

# ANNEXURE - 12

(CHAPTER V, PARA 5.7.2)

## MINISTRY OF LAW AND JUSTICE

(Legislative Department) NOTIFICATION

New Delhi, the 1st August, 2012

### "FORM 26

(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for

election to Manipur Legislative Assembly (name of the House) from

38-Hijanglam Assembly constituency (Name of the constituency)

## PART-A

I, M. Amutcrabi Singh <sup>✓</sup> ~~son/daughter/wife~~  
of Late M. Guno Singh Aged 55 (~~55~~ ~~five~~) years,  
resident of Mayeng Lamjao Makha Leikai, P.O. Kakching, (mention full postal address),  
P.S. Waikhong, Jhombal Dist., Manipur, PIN-795103  
a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by Manipur People's Party (MPP) (\*\*name of the political party) ~~am contesting as an Independent candidate.~~ (\*\*strike out whichever is not applicable).

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(2) My name is enrolled in Heijanglam Assembly Constituency (Name of the constituency and the State), at Serial No 532 in Part No 38/14 Manipur

(3) My contact telephone number(s) is/are 8974978855 and my e-mail id

(if any) is Not applicable

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return.

SL No.	Names	PAN	The financial year for which the last Income- Tax return has	Total income shown in Income- Tax return (in Rs.)
1	Self	CKDPS7859A	2014-2015	2,24,828/-
2	Spouse	Nil	Nil	Nil
3	Dependent-1	Nil	Nil	Nil
4	Dependent-2	Nil	Nil	Nil
5	Dependent-3	Nil	Nil	Nil

(5) I ~~am~~  am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case( s) in which a charge( s) has/have been framed by the court( s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/	Not applicable
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
C	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
D	Court(s) which framed the charge(s)	Not applicable
E	Date(s) on which the charge(S) was/were framed	Not applicable
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

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A	Name of the Court, Case No. and date of order taking ./	Not applicable
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description	Not applicable
	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for	Not applicable
B	Name of the Court(s), Case No. and date(s) of order(s):	Not applicable
C	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the

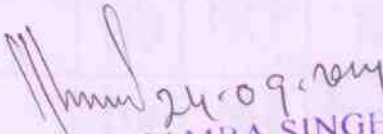
Representation of the People Act. 1951. .

Note: 5. Details including amount is to be given separately in respect of each investment

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Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Cash in hand	Rs. 50,000/-	Nil	Nil	Nil	Nil
2	Details of deposit in, Bank accounts(FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non- Banking financial Companies and Cooperative societies and the amount in each such deposit.	Rs. 3,371/-	Nil	Nil	Nil	Nil
3	Details of investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
4	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
5	Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
6	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make. registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
7	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value	Nil	5 Sarna Rs. 45,000/-	Nil	Nil	Nil
8	weight and value) Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
9	Gross Total Value	Rs. 53,371/-	Rs. 45,000/-	Nil	Nil	Nil



  
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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	69/Mayang Lamin Path No 92/Pant (N)	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	0.25 acres (15225) sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	RS 1,30,000/-	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil



69, Pant  
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	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) :- Location(s)-Survey number(s)	29/Manjor Land 3rd Part No. 92 (Amt) (N)	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	0.35 acres (15225) Sq. ft.	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	36'x46'	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Rs. 5,00,000/-	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 6,00,000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 7,30,000/-	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil

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	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil
	Government dues:					
	Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it IS pending.	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

(a) Self Retired Extension Officer (Agriculture) (b) Spouse House wife  
Govt. of Manipur

**(10) My educational qualification is as under:-**

M.Sc. (Agri.), Agronomy

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

Sl.no.	Name of the Candidates	Sh./ Smt./Kum./M.	M. AMUTOMBI SINGH			
1	Full postal address	MAYENG, LANGJAO MAKHALEIMSI, PO. KACHONG, PS. KACHONG, Jharkhand Dist, Manipur, PIN-795102				
2	Number and name of the constituency and State	38 - Heianglam Assembly Constituency, Manipur				
3	Name of the political party which set up the candidate (otherwise write 'Independent')	Manipur Peoples' Party (MPP)				
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] - -	Nil				
5	Total Number of cases In which convicted and sentenced to imprisonment for one year or more	Nil				
6		PAN of	Year for which last income Tax return filed	Total income shown		
	(a)Candidate	EKAPS 7859 A	2014-2015	Rs. 2,24,828/-		
	(b)Spouse	Nil	Nil	Nil		
	(c)Dependents	Nil	Nil	Nil		
7	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Rs. 53,371/-	Rs. 45,000/-	Nil	Nil	Nil
B	Immovable Asset	Rs. 730,000/-	Nil	Nil	Nil	Nil
	i Purchase Price of self- immovable property	Nil	Nil	Nil	Nil	Nil
	ii Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
	iii Approximate Current market price of	Nil	Nil	Nil	Nil	Nil
	(a) self-acquired assets (Total Value)	Rs. 0.00	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Rs. 7,30,000/-	Nil	Nil	Nil	Nil
9	Liabilities					
	i Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
	i Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	ii Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: M.Sc. (Agri.), Agromomy (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)					

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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Thoubal this the 26<sup>th</sup> day of September, 2014,

*M. Anantarambi Singh*

**DEPONENT**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a

Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly."

Solemnly affirm before me on 24-09-2014  
at 3.00 PM at the Court Premise  
by the Deponent who is identified by  
M. Prinsonu Singh, Advocate  
The Deponent seems to understand the  
contents fully well on their being read over  
explained by him.

*M. Prinsonu Singh*  
**CH. KHAMBA SINGH**  
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