

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

बिनिपुर मणिपुर MANIPUR

00AA 742292

Before the Oath Commissioner (Judicial),  
Imphal West, Manipur

For election (Bye-Election) to the Manipur  
Legislative Assembly from 9-Thangmeiband Assembly Constituency

**AFFIDAVIT**

FORM 26  
(See rule 4)

PART - A



I, **KHUMUKCHAM JOYKISHAN**, Son of (L) **KH. INGOCHA SINGH**, aged about 50 years, resident of **THANGMEIBAND KHOYATHONG POLEM LEIKAI, IMPHAL-795004** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by **BHARATIYA JANATA PARTY**

  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



(2) My name is enrolled in 9 THANGMEIBAND, MANIPUR (Name of the constituency and the State), at Serial No. 314 in Part No. 16

(3) My contact telephone number (s) is 8014485993 and my e-mail id (if any) is joy\_kisan@yahoo.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

| Sl. No. | Names                               | PAN        | The financial year for which the last Income-tax return has been filed | Total Income shown in Income-tax return (in Rupees) |
|---------|-------------------------------------|------------|--|---|
| 1.      | Self<br>Khumukcham<br>Joykishan     | ANFPS3230E | 2014-15  | Rs. 2,62,230/-                                      |
| 2.      | Spouse<br>R.K. Karuna<br>Devi       | AYWPD6856G | - NIL -  | - NIL -   |
| 3.      | Dependent-1<br>Jemsun<br>Khumukcham | - NIL -    | - NIL -  | - NIL -   |
| 4.      | Dependent-2                         | - NIL -    | - NIL -  | - NIL -   |
| 5.      | Dependent-3 ....                    | - NIL -    | - NIL -  | - NIL -   |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more. :-

|     |  |                |
|-----|--|----------------|
| (a) | Case/First Information Report No./Nos. Together with complete details of concerned Police Station/District/State | NOT APPLICABLE |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | NOT APPLICABLE |



  
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|     |  |                |
|-----|--|----------------|
| (c) | Name of the Court, Case No. and date of order taking cognizance:                                   | NOT APPLICABLE |
| (d) | Court(s) which framed the charge(s)  | NOT APPLICABLE |
| (e) | Date(s) on which the charge(s) was/were framed   | NOT APPLICABLE |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NOT APPLICABLE |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

|     |  |                |
|-----|--|----------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance :  | NOT APPLICABLE |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NOT APPLICABLE |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)   | NOT APPLICABLE |

(6) I ~~have been~~/have not been convicted, of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following case, I have been convicted and sentenced to imprisonment by a court of law :

|     |   |                |
|-----|---|----------------|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted            | NOT APPLICABLE |
| (b) | Name of the Court, Case No. and date of order(s) :  | NOT APPLICABLE |
| (c) | Punishment imposed  | NOT APPLICABLE |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal : | NOT APPLICABLE |



*[Signature]*  
04/11/15  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description   | Self   | Spouse  | Depen-dent-1   | Depen-dent-2 | Depen-dent-3 |
|---------|---|--|---------|--|--------------|--------------|
| (i)     | Cash in hand  | Rs. 1,65,000/-   | 5,500/- | - NIL -  | - NIL -      | - NIL -      |
| (ii)    | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 1) Axis Bank, Imphal savings A/C No. 910010012705231<br>Balance – Rs. 9,53,215.82/-<br>2) INDUSIND Bank, Imphal savings A/C No. 100025761022<br>Balance – Rs. 3,83,314.73/-<br>3) The Imphal Urban Co-operative Bank Ltd.<br>savings A/C No. 803-003101-007435<br>Balance – Rs. 69,935/- | - NIL - | - NIL -  | - NIL -      | - NIL -      |
| (iii)   | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount   | - NIL -  | - NIL - | - NIL -  | - NIL -      | - NIL -      |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount  | Insurance<br>1) LIC-Policy No. – 492675306<br>Policy Amount – Rs. 25,00,000/-<br>2) LIC-Policy No. – 490532379<br>Policy Amount – Rs. 50,000/-<br>3) HDFC life – 17859991<br>Amount – Rs. 51,750/-   | - NIL - | Jemsun Khumuk-cham (Son)<br>Insurance<br>1) LIC policy No. 49383-3181<br>Policy Amount – Rs. 10,00,000 | - NIL -      | - NIL -      |



*(Signature)*  
04/11/15  
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|        |   |  |  |             |         |         |
|--------|---|--|--|-------------|---------|---------|
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | - NIL -  | - NIL -  | -NIL-       | -NIL-   | - NIL - |
| (vi)   | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. Year of purchase and amount)                               | 1) M & M'S Bolero<br>Redg. No. – MN-01S-0883<br>Year of purchase – 2013<br>Amount – Rs. 8,00,000/-<br>2) M & M'S Bolero<br>Redg. No. – MN-01W-8609<br>Year of purchase – 2010<br>Amount – Rs. 7,00,000/- | - NIL -  | -NIL-       | - NIL - | - NIL - |
| (vii)  | Jewellery, Bullion and valuable thing(s) (give details of weight and value)   | - NIL -  | Gold chain, rings, earrings-<br>Rs.2,45,000<br>87 gm | - NIL -     | -NIL-   | - NIL - |
| (viii) | Any other assets such as value of claims/interest   | - NIL -  | - NIL -  | -NIL-       | - NIL - | - NIL - |
| (ix)   | Gross Total Value   | Rs. 56,73,215.55/-   | Rs.2,50,500  | 10,00,000/- | -NIL-   | - NIL - |

**B. Details of Immovable Assets :**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. | Description  | Self  | Spouse  | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|---------|-------------|-------------|-------------|
| (i)     | Agricultural Land Location(s) Survey number(s)             | District – Imphal West, Tehsil-sekmai, Sub-Division – Lamshang Village – 100 Akpal Khullen<br>Dag No.– 30/238, 1085, 1087, 1026, 1031, 1028, 1030, 1083, 1156, 1027, 1155, 1154, 1158, 1088 | - NIL - | -NIL-       | - NIL -     | - NIL -     |
|         | Area (total measurement in acres)                          | 16.20 acres   | - NIL - | -NIL-       | - NIL -     | - NIL -     |
|         | Whether inherited property (Yes or No)                     | - NO -  | - NIL - | -NIL-       | - NIL -     | - NIL -     |
|         | Date of purchase in case of self-acquired property         | 01/12/2006  | - NIL - | -NIL-       | - NIL -     | - NIL -     |
|         | Cost of Land (in case of purchase) at the time of purchase | Rs. 2,60,000/-  | - NIL - | -NIL-       | - NIL -     | - NIL -     |



*(Signature)*  
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|       |   |   |         |       |         |         |
|-------|---|---|---------|-------|---------|---------|
|       | Any investment on the land by way of development, construction etc.           | Rs. 60,000/-  | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Approximate current market value  | Rs. 17,00,000/-   | - NIL - | -NIL- | - NIL - | - NIL - |
| (ii)  | <u>Non-Agricultural Land</u> : Location(s)<br>Survey number(s)                | District – Imphal West, sub-division – I.O.,<br>Tehsil-I.O, Village No. 90Thangmeiband<br>Dag No. – 7418/7419 | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Area (total measurement in sq.ft.)  | 495.14 sq.ft.   | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Whether inherited property (Yes or No)  | YES   | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Date of purchase in case of self-acquired property                            | - NOT APPLICABLE -  | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Cost of Land (in case of purchase) at the time of purchase                    | - NOT APPLICABLE -  | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Any investment on the land by way of development, construction etc.           | Rs. 50,000/-  | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Approximate current market value  | Rs. 2,00,000/-  | - NIL - | -NIL- | - NIL - | - NIL - |
| (iii) | Commercial Buildings (including apartments)-<br>Locations(s)–Survey number(s) | Shop – C, PDA Shop cum Residential Complex, Lamphelpat, Imphal  | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Area (total measurement in sq.ft.)  | 970 sq.ft.  | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Built-up Area (total measurement in sq. ft.)                                  | 970 sq.ft.  | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Whether inherited property (Yes or No)  | - NO -  | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Date of purchase in case of self-acquired property                            | 01-07-2015  | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Cost of Property (in case of purchase) at the time of purchase                | Rs. 3,57,500/-  | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Any investment on the property by way of development, construction etc.       | - NIL -   | - NIL - | -NIL- | - NIL - | - NIL - |
|       | Approximate current market value  | Rs. 4,00,000/-  | - NIL - | -NIL- | - NIL - | - NIL - |



  
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|      |   |  |         |         |         |         |
|------|---|--|---------|---------|---------|---------|
| (iv) | Residential Building (including apartments):-<br>Location(s)-Survey number(s) | District Imphal West, sub-division – I.O.,<br>Tehsil – I.O. Village No. 90<br>Thangmeiband, Dag No. - 8026 | - NIL - | -NIL-   | - NIL - | - NIL - |
|      | Area (total measurement in sq.ft.)  | 2034 sq.ft.  | - NIL - | -NIL-   | - NIL - | - NIL - |
|      | Built-up Area (total measurement in sq. ft.)                                  | 1990 sq.ft.  | - NIL - | -NIL-   | - NIL - | - NIL - |
|      | Whether inherited property (Yes or No)  | YES  | - NIL - | -NIL-   | - NIL - | - NIL - |
|      | Date of purchase in case of self-acquired property                            | NOT APPLICABLE   | - NIL - | -NIL-   | - NIL - | - NIL - |
|      | Cost of Property (in case of purchase) at the time of purchase                | NOT APPLICABLE   | - NIL - | -NIL-   | - NIL - | - NIL - |
|      | Any investment on the property by way of development, construction etc.       | - NIL -  | - NIL - | - NIL - | - NIL - | - NIL - |
|      | Approximate current market value  | Rs. 50,00,000/-  | - NIL - | - NIL - | - NIL - | - NIL - |
| (v)  | Others (such as interest in property)   | - NIL -  | - NIL - | - NIL - | - NIL - | - NIL - |
| (vi) | Total of current market value of (i) to (v) above                             | Rs. 73,00,000/-  | - NIL - | - NIL - | - NIL - | - NIL - |

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description   | Self  | Spouse  | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---|---------|-------------|-------------|-------------|
| (i)     | Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | - NIL -   | - NIL - | - NIL -     | - NIL -     | - NIL -     |
|         | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan         | MOTOR CAR ADVANCE FROM MANIPUR LEGISLATIVE ASSEMBLY<br>Rs. 8,11,130/- | - NIL - | - NIL -     | - NIL -     | - NIL -     |
|         | Any other liability   | - NIL -   | - NIL - | - NIL -     | - NIL -     | - NIL -     |
|         | Grand total of liabilities  | Rs. 8,11,130/-  | - NIL - | - NIL -     | - NIL -     | - NIL -     |



*(Signature)*  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



|       |   |         |         |         |         |         |
|-------|---|---------|---------|---------|---------|---------|
| (ii)  | Government dues :<br>Dues to departmnets<br>dealing with<br>Government<br>accommodation   | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
|       | Dues to department<br>dealing with supply of<br>water   | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
|       | Dues to department<br>dealing with supply of<br>electricity   | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
|       | Dues to department<br>dealing with supply of<br>telephone/mobiles   | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
|       | Dues to department<br>dealing with<br>government transport<br>(including aircrafts<br>and helicopters)  | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
|       | Income tax dues   | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
|       | Wealth tax dues   | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
|       | Service tax dues  | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
|       | Municipal/Property<br>Tax dues  | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
|       | Sales tax dues  | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
|       | Any other dues  | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
| (iii) | Grand total of all<br>Government dues   | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |
| (iv)  | Whether any other<br>liabilities are in<br>dispute, if so, mention<br>the amount involved<br>and the authority<br>before which it is<br>pending | - NIL - | - NIL - | - NIL - | - NIL - | - NIL - |

(9) Details of profession or occupation :

(a) Self      SOCIAL WORKER

(b) Spouse      HOUSE WIFE

(10) My educational qualification is as under :-

**Bachelor of Science (B.Sc.) from D.M. College of Science, Manipur University, 1989**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



*(Signature)*  
04/11/18  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



**PART – B**

(1) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A :

|    |   |  |   |                    |             |             |
|----|---|--|---|--------------------|-------------|-------------|
| 1. | Name of the Candidate   | Sh./ <del>Smt./Kum.</del><br>KHUMUKCHAM JOYKISHAN        |   |                    |             |             |
| 2. | Full postal address   | THANGMEIBAND KHOYATHONG POLEM<br>LEIKAI, IMPHAL – 795004 |   |                    |             |             |
| 3. | Number and name of the constituency and State   | 9-THANGMEIBAND, MANIPUR                                  |   |                    |             |             |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')  | BHARATIYA JANATA PARTY                                   |   |                    |             |             |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more   | - NIL -  |   |                    |             |             |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]  | - NIL -  |   |                    |             |             |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | - NIL -  |   |                    |             |             |
| 7. |   | PAN of   | Year for which last Income tax return filed | Total Income shown |             |             |
|    | (a) Candidate   | ANFPS3230E   | 2014-15                                     | Rs. 2,62,230/-     |             |             |
|    | (b) Spouse  | AYWPD6856G   | - NIL -                                     | - NIL -            |             |             |
|    | (c) Dependents  | - NIL -  | - NIL -                                     | - NIL -            |             |             |
| 8. | Details of Assets and Liabilities in Rupees   |  |   |                    |             |             |
|    | Description   | Self   | Spouse                                      | Dependent-1        | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total Value)   | Rs. 30,71,465.55/-                                       | Rs.250500/-                                 | - NIL -            | - NIL -     | - NIL -     |
| B  | Immovable Asset   | Rs. 73,00,000/-  | - NIL -                                     | - NIL -            | - NIL -     | - NIL -     |



  
 (Y Sanatomba Meetei)  
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|      |   |  |                  |                  |                  |                  |
|------|---|--|------------------|------------------|------------------|------------------|
| I.   | Purchase price of self-acquired immovable property  | Rs. 6,17,500/-   | - NIL -          | - NIL -          | - NIL -          | - NIL -          |
| II   | Development/ Construction cost of immovable Property after Purchase (if applicable)   | Rs. 60,000/-   | - NIL -          | - NIL -          | - NIL -          | - NIL -          |
| III  | Approximate Current market Price of -<br>(a) self acquired assets (Total value)<br>(b) inherited assets (Total value)   | a) Rs. 21,00,000/-<br>b) Rs. 52,00,000/-                             | - NIL -<br>-NIL- | - NIL -<br>-NIL- | - NIL -<br>-NIL- | - NIL -<br>-NIL- |
| 9    | Liabilities   | Rs. 8,13,130/-   | - NIL -          | - NIL -          | - NIL -          | - NIL -          |
| (i)  | Government dues (Total)   | - NIL -  | - NIL -          | - NIL -          | - NIL -          | - NIL -          |
| (ii) | Loans from Bank, Financial Institutions and others (Total)  | MOTOR CAR ADVANCE FROM MANIPUR LEGISLATIVE ASSEMBLY – Rs. 8,11,130/- | - NIL -          | - NIL -          | - NIL -          | - NIL -          |
| 10   | Liabilities that are under dispute  | - NIL -  | - NIL -          | - NIL -          | - NIL -          | - NIL -          |
| (i)  | Government dues (Total)   | - NIL -  | - NIL -          | - NIL -          | - NIL -          | - NIL -          |
| (ii) | Loans from Bank, Financial Institutions and Others (Total)  | - NIL -  | - NIL -          | - NIL -          | - NIL -          | - NIL -          |
| 11   | Highest educational qualifications :-<br>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)<br><b>Bachelor of Science (B.Sc.) from D.M. College of Science, Manipur University, Year – 1989</b> |  |                  |                  |                  |                  |



  
 04/11/15  
 (Y Sanatomba Meetei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this the 4<sup>th</sup> Day of November, 2015

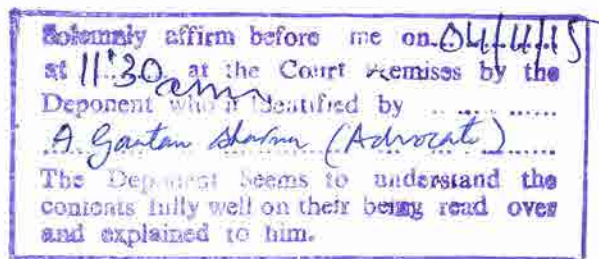
*Kh. Joydhan*  
**DEPONENT**

Note:- 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:- 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:-4. The Affidavit should be either typed or written legibly and neatly."



*[Signature]*  
04/11/15  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

## USEFUL HINTS

**Please**

- ☐ Avail Nomination facility
- ☐ Get Pass-book updated regularly
- ☐ Avail standing instruction facility
- ☐ Do not put signature anywhere on Pass-Book
- ☐ DO NOT FOLD THE PASS-BOOK



**GROW WITH  
THE IMPHAL URABAN CO-OPERATIVE BANK LTD.**

## THE IMPHAL URBAN CO-OPERATIVE BANK LTD.

CUSTOMER ID: N00300000001524

**803-003-101-007435**

HEAD OFFICE : IMPHAL

**BT ROAD**

IFSC CODE: UTIB0SIUCB1

KHUMUKCHAM JOYKISAN SINGH

POLEM LEIKAI  
KHOYATHONG  
IMPHAL WEST - 795004

29-10-2015



Branch Manager

| DATE       | PARTICULARS        | CHEQUE NO. | WITHDRAWAL | DEPOSIT   | BALANCE      | INTL |
|------------|--------------------|------------|------------|-----------|--------------|------|
| 29-10-2015 | BY CSH             |            | 0.00       | 10000.00  | 10000.00 Cr  |      |
| 29-10-2015 | TO TRF :-003/965/1 |            | 65.00      | 0.00      | 9935.00 Cr   |      |
| 30-10-2015 | BY CSH             |            | 0.00       | 100000.00 | 109935.00 Cr |      |
| 31-10-2015 | TO CSH:286601      | 286601     | 40000.00   | 0.00      | 69935.00 Cr  |      |

*Handwritten signature*  
9-Thangmeibang A.C.



T.R. 5 No. 458152

2/11/15 2015

REP GLE

Received from

with letter No.

Dated

the sum of Rupees

In cash

By cheque

in payment of

Abmukhrom Tajkushon

Sugh,

(Ten thousand) only

on account of

Security Deposit

₹ 10,000/-

[Signature]  
Initial 2/11/15  
Designation