



BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR AT IMPHALA 957183



FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to the Legislative Assembly of 34-Wangjing Tentha Bye-Election, Manipur (Name of the Constituency)

#### Part-A

I, Moirangthem Hemanta Singh, S/o, D/o, W/o. (Late) Moirangthem Ninthou Singh, Aged 60 years, resident of Tentha Khongbal, P.O. Wangjing & P.S. Khongjom, District Thoubal, Manipur-795148 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Indian National Congress
- (2) My name is enrolled in 34-Wangjing Tentha Assembly Constituency of Manipur at Serial No. 40 in Part No 34/4
- (3) My contact telephone number (s) is /are 9856032388/9436020204 and my e-mail id is mhementa@yahoo.com

*M. Hemanta Singh*  
M. Hemanta Singh

*L. Gangaran Devi*  
L. Gangaran Devi  
Oath Commissioner Judicial  
Manipur

*S. Yama Singh*  
S. Yama Singh  
Advocate  
Singjamei Sapam Leikai



(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self- <b>Moirangthem Hemanta Singh</b>	DZSPS9029H	2016-2017	Rs. 4,31,400/-
			2017-2018	Rs. 4,31,400/-
			2018-2019	Rs. 4,31,400/-
			2019-2020	Rs. 3,41,400/-
			2020-2021	Rs. 3,90,650/-
2.	Spouse- <b>Dr. Pratita Devi</b>	AHSPD2733J	2016-2017	Rs. 13,60,200/-
			2017-2018	N/A
			2018-2019	Rs. 23,11,200/-
			2019-2020	Rs. 19,37,780/-
			2020-2021	N/A
3.	HUF (if Candidate is Karta/Coparcener)	Not applicable	Not applicable	Not applicable
4.	Dependent 1- Monica Moirangthem	Not applicable	Not applicable	Not applicable
5.	Dependent 2- Leishemba Moirangthem	Not applicable	Not applicable	Not applicable
6.	Dependent 3- Chinglemba Moirangthem	Not applicable	Not applicable	Not applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

*M. Hemanta Singh*

*L. Gangara*  
L. Gangara Devi  
Oath Commissioner Judicial  
Manipur

*S. Yaima Singh*  
S. Yaima Singh  
Advocate  
Singjamei Sapam Leikai





TABLE

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

## (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

~~[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]~~

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.

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*S. Yaima Singh*  
S. Yaima Singh  
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Singjamei Sapam Leikai





5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 10,00,000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(i) Indian Overseas Bank, Imphal A/C No. 073202000001129 Rs. 24,800/-  (ii) SBI, Secretariat Branch, A/C No. 10329781588 Rs. 15,600/-  (iii) UBI, Thoubal Branch, A/C No. 0353016000013 Rs. 10,000/-	ICICI Bank, Porompat Branch, A/c No. 204001501182 Rs. 40,000/-	N/A	N/A	N/A	N/A

*[Signature]*  
M. Hemanta Singh

*[Signature]*  
L. Gangaram  
Oath Commissioner Judicial  
Manipur

*[Signature]*  
S. Yaima Singh  
Advocate  
Singjamei Sapam Leikai





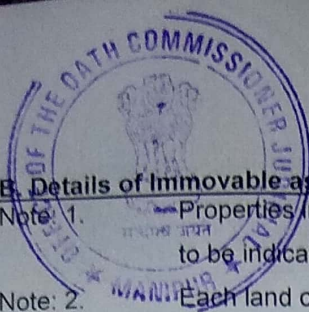
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	Gypsy, MN04A-0708, 2010 Rs. 2,50,000/-	Honda City MN-04A 4288 (Rs. 5,00,000/-) Year 2016	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Rs. 3,00,000/-	Rs. 10,00,000/-	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	<b>Gross Total value</b>	Rs. 7,00,400/-	Rs. 25,40,000/-	N/A	N/A	N/A	N/A

*M. Hemanta Singh*

*L. Gangaram Devi*  
Oath Commissioner Judicial  
Manipur

*S. Yama Singh*  
S. Yama Singh  
Advocate  
Singjamel Sapam Leikai



**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Depe ndent -1	Depe ndent -2	Depe nden t-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	<b>Homestead land</b> (i) Under Patta No. 364(New) Dag No. 1257 and 1258, Village No. 39- Khongjom, Thoubal (ii) Under patta No. 38(new), Dag No. 1263 Village No. 39-Khongjom, Thoubal. (iii) Under Patta No. 191 (New) Dag No. 1269, Village No. 39-Khongjom, Thoubal.	N/A	N/A	N/A	N/A	N/A

*[Signature]*  
N. Hemanta Singh

*[Signature]*  
L. Gangaran Devi  
Oath Commissioner (Judicial)  
Manipur

*[Signature]*  
S. Yama Singh  
Advocate  
Singjamei Sapam Lokai





	<p>(iv) Under patta No. 19(new), Dag No. 1260 and 1262 Village No. 39-Khongjom, Thoubal.</p> <p>(v) Under patta No. 264(new), Dag No. 1201 Village No. 39-Khongjom, Thoubal.</p> <p>(vi) Under patta No. 942/1041(new), Dag No. 686/750 Village No. 42-Sapam Solai, Thoubal.</p> <p>(vii) 1/5<sup>th</sup> portion of land under patta No. 237(new) Dag No. 2167, Village No. 37-Tentha Thoubal.</p>					
Area (total measurement in sq. ft.)	<p>(i) 0.5826 hectares, (ii) 0.7567 hectares, (iii) 0.2560 hectares, (iv) 1.4150 hectares, (v) 0.7903 hectares, (vi) 0.0729 hectare (vii) 0.174 hectare (Total = 4.0475 hectares = 435669.274 sq ft)</p>	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	<p>Sl. No. (1) to (6) are purchased</p> <p>And</p> <p>Sl. No. 7 is inherited.</p>	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self - acquired property	<p>(i) 19/03/2012</p> <p>(ii) 20/02/2012</p> <p>(iii) 20/02/2012</p> <p>(iv) Oct., 12</p> <p>(v) May, 2012</p> <p>(vi) Nov., 2012</p>	N/A	N/A	N/A	N/A	N/A
Cost of Land (in case of purchase) at the time of purchase	Rs. 6,70,000/-	N/A	N/A	N/A	N/A	N/A
Any Investment on the land by way of development, construction etc.	Nil	N/A	N/A	N/A	N/A	N/A
Approximate current market value	Rs. 4,90,06,000/-					

*M. Hemanta Singh*

*L. Gangaram*  
L. Gangaram Devi  
Oath Commissioner Judicial  
Manipur

*Syannick S. Yama Singh*  
Advocate  
Singjamei Sapam Leikai



(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	(i) Residential building on homestead land under patta No. 942/1041(New) Dag No. 686/750, Village No. 42-Sapam Solai, Thoubal  (ii) Joint Hindu Residential building on homestead land under patta No. 237 (new) Dag No. 2167, Village, 37-Tentha, Thoubal.	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	(i) 0.0729 hectares = 7846.89 sq ft. (ii) 1/5 share of 0.174 hecars	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	(i) 1200 sq ft. (ii) 1350 sq ft.	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A

*[Signature]*  
Mr. Hemanta Singh

*[Signature]*  
L. Gangaran Devi  
Oath Commissioner Judicial  
Manipur

*[Signature]*  
S. Yama Singh  
Advocate  
Singjamei Sapam Leikai



	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 30,00,000/-					
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	Rs. 4,90,06,000 + 30,00,000/- = Rs. 5,20,06,000/-	N/A	N/A	N/A	N/A	N/A

- (8) I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

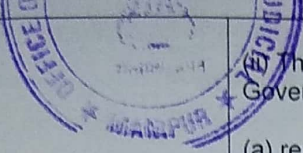
Sl. No.	Description	Self	Spouse	HUF	Depe ndent -1	Depe ndent -2	Dep ende nt-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Industrial loan of Rs. 2,50,00,000/- from NEDFI in the name of proprietorship Firm.	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Rs. 1,30,00,000/-	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Rs. 1,20,00,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?  (B) If answer to (A) above is YES, the following declaration may be furnished namely:-  (i) The address of the Government accommodation:  ..... .....  (ii) The address of the Government accommodation:  ..... .....					YES/NO (Pl. tick the appropriate alternative)

*M. Hemant Singh*

*L. Gangaran*  
L. Gangaran Devi  
Oath Commissioner Judicial  
Manipur

*Syama Singh*  
Syama Singh  
Advocate  
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There is no dues payable in respect of above Government accommodation, towards-

(a) rent;

(b) electricity charges;

(c) water charges; and

(d) telephone charges as on .....(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

*M. Hemanta Singh*

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L. Gangaram Devi  
Oath Commissioner Judicial  
Manipur

*S. Yama Singh*  
S. Yama Singh  
Advocate  
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## (9) Details of profession or occupation:

- (a) Self **Entrepreneur/Politician**  
 (b) Spouse **Government Employee/Doctor**

## (9A) Details of source(s) of income:

- (a) Self **From Entrepreneurship**  
 (b) Spouse **Government Salary**  
 (c) Source of income, if any, of dependents, **N/A**

## (9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate **N/A**  
 (b) details of contracts entered into by spouse **N/A**  
 (c) details of contracts entered into by dependents **N/A**  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **N/A**  
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **N/A**  
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **N/A**

## (10) My educational qualification is as under:

**B.Sc. LL.B., Manipur University, 1986**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

## PART - B

## (11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Moirangthem Hemanta Singh
2.	Full postal address	Tentha Khongbal, P.O. Wangjing, Thoubal District, Manipur.
3.	Number and name of the constituency and State	34-Wangjing Tentha Assembly Constituency, Manipur.
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress
5.	Total number of pending criminal cases	N/A
6.	Total Number of cases in which convicted	N/A

*M. Hemanta Singh*  
 M. Hemanta Singh

*L. Gangaram*  
 L. Gangaram Devi  
 Oath Commissioner (Judicial)  
 Manipur

*S. Yaima Singh*  
 S. Yaima Singh  
 Advocate  
 Singjamei Sapam Leikai





7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	DZSP59029H	2020-2021	Rs. 3,90,650/-			
	(b) Spouse	AHSPD2733J	2019-2020	Rs. 19,37,780/-			
	(c) HUF	N/A	N/A	N/A			
	(d) Dependent	N/A	N/A	N/A			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	Rs. 7,00,400/-	Rs. 25,40,000/-	Nil	Nil	Nil	Nil
B.	<b>Immovable Assets Asset</b>	Rs. 5,20,06,000/-	N/A	N/A	N/A	N/A	N/A
I.	Purchase Price of self-acquired immovable property	Rs. 6,70,000/-	N/A	N/A	N/A	N/A	N/A
II.	Development/const ruction cost of immovable property after purchase (if applicable)	Nil	N/A	N/A	N/A	N/A	N/A
III.	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	(a) 4,90,06,000/- (b) Rs. 10,00,000/-	N/A	N/A	N/A	N/A	N/A
9.	<b>Liabilities</b>						
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 1,20,00,000/-	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute						
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	<b>Highest educational qualification:</b>  <b>B.Sc. LL.B., Manipur University, 1986</b>  (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

*M. Hamanta Singh*

*L. Gangaran Devi*  
Oath Commissioner Judicial  
Manipur

*S. Yaima Singh*  
Advocate  
Singjamel Sapam Leikai






### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 17<sup>th</sup> day of October 2020

  
M. Hananta Singh  
**DEPONENT**

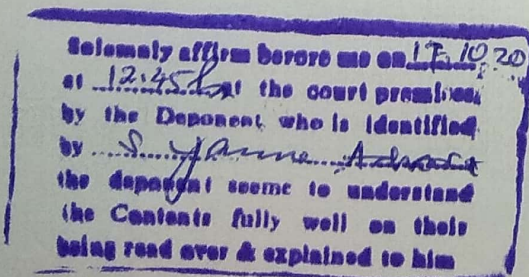
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

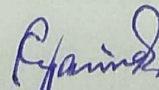
**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

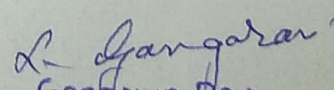
**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



  
S. Yarna Singh  
Advocate  
Singjamei Sapam Leikai

  
L. Gangaran Devi  
Oath Commissioner (Judicial)  
Manipur





ANNEXURE 43347

**BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR AT IMPHAL**

Additional Affidavit to be submitted by candidate

Bye-Election of 34-Wangjing Tentha Assembly Constituency, 2020.

I, **Moirangthem Hemanta Singh**, son of (Late) Moirangthem Ninthou Singh, Aged 60 years, resident of Tentha Khongbal, P.O. Wangjing & P.S. Khongjom, District Thoubal, Manipur-795148, a candidate at the above election, do solemnly affirm and state on oath as under:

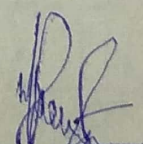
1. I have not been allotted any Government accommodation and there is no arrear due of any date to be paid to the Government for the last 10 ten years prior to the date of notification of current Bye-Election, 2020.

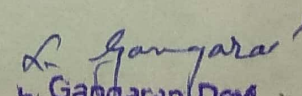
**-VERIFICATION-**

I, the deponent above named, do hereby verify and declare that the above statement are correct to the best of my knowledge and no part it is false.

Verified at Imphal, on this 17<sup>th</sup> day of October, 2020.

**DEPONENT**

  
M Hemanta Singh

  
L. Gangaran Devi  
Oath Commissioner (Judicial)  
Manipur

Solemnly affirm before me on 17.10.2020 at Imphal, the Oath Commissioned by the Deponent who is identified by the Deponent to understand the contents fully well on their being read over & explained to him