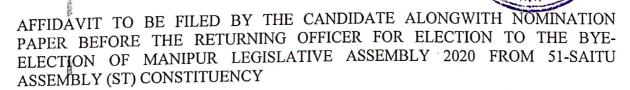




मणिपुर MANIPUR

FORM 20 (See Rule 4A)



Before the Oath Commissioner (Judicial), Manipur

Ryamthang Haokip son of Late Songpao Haokip aged 68 years resident of Gamnom Saparmeina, P.O. Motbung, P.S. Gamnom Saparmeina, Kangpokpi District, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) That, I am a candidate set up by Bharatiya Janata Party (BJP)
- My name is enrolled in the 51-Saitu Assembly (ST) Constituency and the State of Manipur at Serial No. 565 in Part No. 10.
- (3) My contact telephone number(s) is 09740483772 and e-mail id is NIL.

Oath Commissioner (Judicial) Manipus
Regd. No 395 of 2018

01 A I

PART B  (II) ABOTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART –A:											
OATH COA	MIS.C.										
E/ _	(M)	TRACT OF THE DETAIL		<u> </u>	·		·A:				
	1	Name of the candidate	3	NGAMTHANG HAOKIP							
min	2	Full Postal address		Gamnom Saparmeina, P.O. Motbung, P.S. G.							
( COM	)	(5)		_			District, M		te-795107		
Mana ac	3	Number and name of		51-	Saitu Asse	mbly(ST) (	Constituend	СУ			
MANIP	IR.	Constituency and State									
	A	Name of the political p	,	Bha	aratiya Jan	ata Party	(BJP)				
		which set up the cand									
	5	Total Number of pend	ing								
		criminal cases									
	6	Total number of cases	in								
ь		which convicted	1	L							
	7		PAN of		Year for v		Total Inco	me Shown			
					last Incor	ne Tax					
					Return						
		(a) Candidate			Filed		Rs. 3,28,7	00/- (for 2	020-21)		
		(b) Spouse	NILL								
		(c) HUF									
		(d) Dependent									
	8	Details of Assets and I		inclu			<del></del>				
	1	Description	Self		Spouse	HUF	Depend	Depend			
			1. T		1 771	Nil	ent 1 Nil	ent 2			
	Α	Moveable Assets	1.Jeep Willys		1.Hynd ai	INII	INII	Nil			
			(Second	ı	Verna						
			Owner)		VTVTS						
			del-196		Y(Seco						
			MNP-	-,	nd						
			1942,		Owner)						
			Chasis 1	No.	, Bs-IV						
			119452-	-P	MN03P						
			Engine		1512,						
			No. 680	-	Chassis						
			7744,		No.						
1			Price		MALO UHIDL						
			Amount Rs.		BM010						
			30,000/-		633	_					
			2.Pajero		Engine						
			Jeep,		No.GH						
			Registra	ıtio	FCBUI						
		. 81	n No.		72848,						
ī.		( · '	:MN01s	3	Year of		<b>X</b> -				
		- market Mark	26377,		Manufa		-it				
			Chassis		cture-						
Į.			No.MA	70	2011,						

OKH4WD   Amount   Foot735, Engine   No.   4D5GUCE   J8625, Year of   Manufactu   re-2013   Amount   Rs.   23,00,000   O'-		_							
### ADSOUCE JR625, Year of Manufactu re-2013 Amount Rs. 23,00,000/ -    B.   Immovable Assets (I)Purchase of self acquired property (III) Development/ construction cost of immovable property after purchase(if applicable) (III) Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value) (b) Inherited assets (I) Government dues (Total) (III) Loans from Bank, Financial Institutions and others (Total) (III) Construction and others (Total) (III) NiI				1	The second secon				
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Year of Manufacture   Part		19	[5]						
Manufactu re-2013 Amount Rs. 23,00,000/  B. Immovable Assets (I)Purchase of self acquired property (II) Development/ construction cost of immovable property after purchase(if applicable) (III) Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value) (ii) Government dues (Total) (iii) Loans from Bank, Financial Institutions and others (Total) (Iii) Loans from Bank, Financial Institutions and others (Total) (Iii) Loans from Bank, Financial Institutions and others (Total) (Iii) Loans from Bank, Financial Institutions and others (Total) (Iii) Loans from Bank, Financial Institutions and others (Total) (Iii) Loans from Bank, Financial Institutions and others (Total) (Iii) Loans from Bank, Financial Institutions and others  In Highest educational qualification:  Completed BA at Presidency Collage, Motbung in the year 1984 under Manipur	11	15							
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dues (Total)  (ii) Loans from Nil			(i) Government				20 <u>20</u> 00		
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Completed BA at Presidency Collage, Motbung in the year 1984 under Manipur	_	_							
Completed BA at Presidency Collage, Motbung in the year 1984 under Manipur University	1								
University			Completed BA at Presid	ency Collage,	Motbung	in the y	ear 1984 u	ınder Manip	our
			University						

### VERIFICATION

My deponent, above named, do hereby verify and declare that the contents of this afficient are try and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those prentioned in items 5 and 6 Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, this day of 14<sup>th</sup> October 2020

Signature of Deponent

in the count premised by the declarant who is Identified by Manager to understand the contents fully well on their being read over and explained to him.

ON SELECTION OF THE PARTY OF TH	Remils of Sermanent Accounts	nt Number (	PAN) and my social statu	s of filing Income
11 *	MIPUR	PAN	The financial year for which the last Income tax has been filed	Total Income Shown in Income Tax Return (in Rs.)
1	Self: Ngamthang Haokip	Nil	Nil	Nil
2	Spause : Heshi Haokip	Nil	Nil	Nil
3	Dependent : 1 (Mangboi Haokip)	Nil	Nil	Nil
4	Dependent : 2 (Paominhao Haokip)	Nil	Nil	Nil

(5)

(i) I declare that there is no pending criminal case against me, (Tick this alternative if there is no criminal case pending against the Candidate and write (NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

FIR No. with name and address of	Nil
Police Station concerned	
Case No. with Name of the Court	Nil
Section(s) of concerned Acts/Codes	Nil
involved(give no. of the Section, e.g.	
Section of IPC, etc.)	
Brief description of offence	Nil
Whether charges have been framed	Nil
(mention YES or NO)	
If answer against € above is YES, then	Nil
give the date on which charges were	,
framed	
Whether any Appeal/Application for	Nil
revision has been filed against the	
proceedings (Mention YES or NO)	
	Police Station concerned  Case No. with Name of the Court  Section(s) of concerned Acts/Codes involved(give no. of the Section, e.g. Section of IPC, etc.)  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against € above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the

- (6) Cases of conviction
- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

  OR
- (ii) I have been convicted for the offences mentioned below:
  (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE** 

(a)	, Case No.	Nil	
810		INII	

H. Iboyaima Singh

Oath Commissioner (Judicial) Manipur Regd. No 395 of 2018

TH COMMISSION		
ONTH COMMISSION TO THE PARTY OF		
(A) (A)	Name of the Court	Nil
(e)	Sections of Acts/Codes involved(give	Nil
16	no. of the Sectionof IPC, etc.	
(d) MANIPUR	Brief description of offence for which	Nil
	convicted	
(e)	Dates of orders of conviction	
(f)	Punishment imposed	Nil
(g)	Whether any Appeal has been filed	
	against conviction order YES or NO)	
(h)	If answer to (g) above is YES, give	
	details and present status of appeal	

(6A). I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6). (candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(I), above)

### Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reversed chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P. © No. 536 of 2011.
- (7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note 3 Value of Bonds/Share Debentures as per the current market value Stock Exchange in respect of listed companies and as per books in case of no-listed companies should be given.
- Note 4 'Dependent' means parents, son(s), daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the Candidate for their livelihood.
- Note 5 Details including amount is to be given separately in respect of each investment.
- Note 6 Details should include the interest in or ownership of offshore assets.

OATH COMMISS. For the For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details

of a	Il assets in foreign countries;	ns and any other	body of histin	mon abro	au, and	details
\$1.N		Self	Spouse	Depen dent 1	Dep ende nt 2	Depe ndent 3
VIPUR Y		Rs. 1,00,000/-	Rs. 50,000/-	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits including saving accounts) Deposits with Financial institutions, No-Banking Financial Companies and cooperative societies and the amount in each such deposits	MSCB, A/C No. 10601362034 Balance, Rs. 5,18,600.05 SBI Secretaiat Branch, A/C No. 10329761516 Balance Rs, 347768.69	SBI, G. Saparmeina A/C No. 2017174815 5 Balance Rs. 686.00	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in Post Office or insurance Company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company,Trust etc. and other receivables from debtors and the amount)	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ship s (details of Make,Registration No. etc, Year of Purchase and amount)	1.Jeep Willys (Second Owner)Mode l-1968, MNP-1942, Chasis No. 119452-P Engine No. 680-7744, Price Amount Rs. 30,000/-2.Pajero Jeep, Registration No. :MN01s	1.Hyndai Verna VTVTSY(S econd Owner), Bs- IV MN03P151 2, Chassis No. MALOUHI DLBM0106 33 Engine No.GHFCB UI72848,	Nil	Nil	Nil

COMMISS (vii)	REA JUDICAL	26377, Chassis No.MA700K H4WDF0017 35, Engine No. 4D56UCEJ8 625, Year of Manufacture- 2013 Amount Rs. 23,00,000/- Nil	Year of Manufacture- 2011, Amount Rs, 3,00,000/-	Nil	Nil	Nil
)	Claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	32,96,368,74	3,50,686,00	Nil	Nil	

## B. Details of Immovable assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated.

Each land or building or apartment should be mentioned separately in this Note 2:

Note 3: Details should include the interest in or ow

Sl.	Decription Decription	G-16	erest in or	ownershi	<u>p of offsho</u>	re assets.
No.	Beenphon	Self	Spouse	HUF	Depend	Depend
(i)	Agricultural Land	NEL	7711	-	ent 1	ent 2
(-)	Location (s)	Nil	Nil	Nil	Nil	Nil
	Survey number (s)					
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location (s)	Nil	Nil	Nil	Nil	Nil
	Survey number (s)	2711				
	Area (total measurement in	Nil	Nil	Nil	Nil	Nil

	agras)						
COMM	acres) Whether inherited property (See Section 1) What of purchase in case of	2 711	7711				·
	nether inherited property	Nil	Nil	Nil	Nil	Nil	
100	(A) es or No)						
113	1 - 11	Nil	Nil	Nil	Nil	Nil	
	Equired property						
प्रथम असले	Cost of Land (in case of	Nil	Nil	Nil	Nil	Nil	
	perchase) at the time of						
VIPUR	purchase						
	Any investment on the land	Nil	Nil	Nil	Nil	Nil	
1	by way of development,			- 1		1 111	
	construction, etc.						
	Approximate Current	Nil	Nil	Nil	Nil	Nil	
	market value	1311	1411	1111	1111	1411	
(iii	) Commercial Buildings	Nil	Nil	Nil	Nil	Nil	
	(Including apartment)	1411	1911	1111	INII	NII	
	Location (s)						1
	Survey number (s)						
	Area (total measurement in	Nil	71.1	2711			
	acres)	1911	Nil	Nil	Nil	Nil	
	Whether inherited property	27'1	771		-		
	(Yes or No)	Nil	Nil	Nil	Nil	Nil	
	Date of purchase in case of	27'1	2711	2711			
		Nil	Nil	Nil	Nil	Nil	
-	acquired property		1 2 2 2 2				
	Cost of Poperty (in case of	Nil	Nil	Nil	Nil	Nil	
	purchase) at the time of						
	purchase						
	Any investment on the land	Nil	Nil	Nil	Nil	Nil	
	by way of development,						
	construction, etc.	,					
	Approximate Current	Nil	Nil	Nil	Nil	Nil	
	market value						
(iv)	Rsidential Buildings	Nil	Nil	Nil	Nil	Nil	
	(including apartment)						
	Location (s)						
	Survey number (s)						
	Area (total measurement in	Nil	Nil	Nil	Nil	Nil	
	sq.ft.)			-A =		1	
	Built-up Area (total	Nil	Nil	Nil	Nil	Nil	<del>                                     </del>
	measurement in sq.ft.)			- 111	1 111	1411	
	Whether inherited property	Nil	Nil	Nil	Nil	Nil	
	(Yes or No)	- ' - '	'''	1411	1411	1411	
	Date of purchase in case of	Nil	Nil	Nil	NT:1	NI:1	
	acquired property	1 111	1411	INII	Nil	Nil ,	
	Cost of Property (in case of	Nil	NI:1	NT:1	71.1	771	1
		1111	Nil	Nil	Nil	Nil	
	purchase) at the time of						
	purchase	27'1	27'1		-		
	Any investment on the land	Nil	Nil	Nil	Nil	Nil	
	by way of development,		4		_		
	construction, etc.		f. 12			J.	
	, 1						

A COMMISS Quarket value	Nil	Nil	Nil	Nil	Nil	
(v) (such as interest in	Nil	Nil	Nil	Nil	Nil	
Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	

New herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of Bank, institutions, entity or individual and amount before each item.)

SI.	Description	Self		T			
No.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Sell	Spouse	HUF	Depend	Depend	
(i)	Loan or dues to	Nil	Nil	271	ent 1	ent 2	
	Bank/Financial institution	1411	INII	Nil	Nil	Nil	
	(s) Name of Bank or						
	Financial Institutiion,						
1	Amount outstanding,						
	Nature of loan						
	Loan or dues to any other	Nil	Nil	71.1	2711		
	individuals/entity other	1411	INII	Nil	Nil	Nil	
	than mentioned above.						
	Name(s), Amount						
	outstanding, Nature of Loan						
	Any other liability	Nil	Nil	Nil	Nil	27'1	
	Grand total of liabilibilities	Nil	Nil	Nil	Nil	Nil	
(ii)	Government Dues:				in occupa	Nil	
	Due to departments dealing	accomr	nodation r	rovidad	by the Gov	tion of	
	with Government	time di	ring the la	st top w	ars before	rt. at any	No
	accommodation	before	the date o	f notifica	ation of the	tne	dues
		election	1 ?	i ilotilica	ation of the	current	from
							concer
		(B) If an	swer to (A	Jahova	is YES, the		ned
		followin	ng declarat	ion may	be furnish		depart
		namely	:-	.ioii iiiay	De Tuttiisti	iea	ment
1				the Gov	t. accomm	- 1 - 12	enclos
		(.,		tile dov	i. accomm	odation:	ed
		TY	PF-V/6 O	FEICEDC	COLONY,		herewi
		S	ANJENTHO	NIC INT	COLONY,		th
		(iii)	There is n	o duce =	TIAL		
		I a me ages bayable in respect					
		of Government accommodation, towards –					
			(a) Rent:	1 - II			_
			(b) Electri	city Cha	rance		
			(c) Water	Charge	iges;		
			(d) Telenh	Charge:	o, dilu		
			(the date	יסוופ כמנ	arges as on	(date)	1
	,		tine date	siloula b	e the last	date of	1

OM.	AISSION,	200	third month prior to the month in which the election is notified or any date thereafter)					
-	PUR	DiCAU	Note- 'No dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
	(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	
	(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	-
	(v)	Income tax dues	Nil	Nil	Nil	Nil	Nil	
	(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	
	(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	Nil	Nil	Nil	Nil	Nil	

### (9) Details of profession or occupation:

(a) Self:

Social Worker

(b) Spouse: Unapproved Teacher

(9A) Details of source(s) of income:

(a) Self: Pensioner (Ex-MLA)

(b) Spouse: Salary

(c) Source of income, if any, of dependents - Students

# (9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate -N/A
- (b) Details of contracts entered into by spouse -N/A
- (c) Details of contracts entered into by dependents N/A
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - N/A
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - N/A
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share -N/A

(10) My Educational qualification is as under:

(10) my Educational qualification is as under .									
SI. No.	Name of	Edu./Qualification	Year	Board/University					
CHIH COMMUS	School/College			- sur a, striversity					
1	Vimalaraina High	H.S.L.C.	1971	Board of Sec.					
1/3/ 9/1/1	School, CCpur			Edn. Assam					
	Presidency College	P.U.C	1882	Manipur					
	Motbung			University					
3	Presidency College,	B.A	1984	Manipur					
MANIPUR	Motbung			University					
			1	•					