



मणिपुर MANIPUR

01A



FORM 20  
(See Rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE BYE-ELECTION OF MANIPUR LEGISLATIVE ASSEMBLY 2020 FROM 51-SAITU ASSEMBLY (ST) CONSTITUENCY

Before the Oath Commissioner (Judicial), Manipur

I, Ngamthang Haokip son of Late Songpao Haokip aged 68 years resident of Gamnom Saparmeina, P.O. Motbung, P.S. Gamnom Saparmeina, Kangpokpi District, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) That, I am a candidate set up by Bharatiya Janata Party (BJP)
- (2) My name is enrolled in the 51-Saitu Assembly (ST) Constituency and the State of Manipur at Serial No. 565 in Part No. 1.
- (3) My contact telephone number(s) is 09740483772 and e-mail id is NIL.

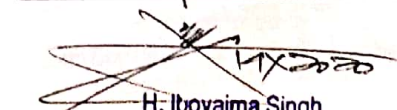
H. Iboyaima Singh  
Oath Commissioner (Judicial) Manipur  
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## PART B

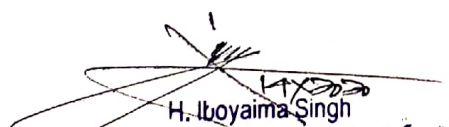
(II) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART -A:

1	Name of the candidate	NGAMTHANG HAAKIP					
2	Full Postal address	Gamnom Saparmeina, P.O. Motbung, P.S. G. Saparmeina, Kangpokpi District, Manipur State-795107					
3	Number and name of the Constituency and State	51-Saitu Assembly(ST) Constituency					
4	Name of the political party which set up the candidate	Bharatiya Janata Party (BJP)					
5	Total Number of pending criminal cases						
6	Total number of cases in which convicted						
7		PAN of	Year for which last Income Tax Return	Total Income Shown			
	(a) Candidate		Filed	Rs. 3,28,700/- (for 2020-21)			
	(b) Spouse	NILL					
	(c) HUF						
	(d) Dependent						
8	Details of Assets and liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	
A	Moveable Assets	1.Jeep Willys (Second Owner)Model-1968, MNP-1942, Chasis No. 119452-P Engine No. 680-7744, Price Amount Rs. 30,000/- 2.Pajero Jeep, Registration No. :MN01s 26377, Chassis No.MA70	1.Hyundai Verna VTVTS Y(Second Owner) , Bs-IV MN03P 1512, Chassis No. MALO UHIDL BM010 633 Engine No.GH FCBUI 72848, Year of Manufacture-2011,	Nil	Nil	Nil	

  
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		0KH4WD F001735, Engine No. 4D56UCE J8625, Year of Manufactu re-2013 Amount Rs. 23,00,000/ -	Amount Rs. 3,00,00 0/-				
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil	
	(I) Purchase of self acquired property						
	(II) Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	
	(III) Approximate Current Market Price	Nil	Nil	Nil	Nil	Nil	
	(a) Self-acquired assets (Total Value)						
	(b) Inherited assets (Total value)						
9	Liabilities	Nil	Nil	Nil	Nil	Nil	
	(i) Government dues (Total)						
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	
10	Liabilities that are under dispute						
	(1) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	
	(ii) Loans from Bank, Financial Institutions and others	Nil	Nil	Nil	Nil	Nil	
11	Highest educational qualification :						
	Completed BA at Presidency Collage, Motbung in the year 1984 under Manipur University						

  
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OFFICE OF THE OATH COMMISSIONER  
MANIPUR

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 Part A and items 8, 9 and 10 of Part B above.

  
Signature of Deponent

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(4) Details of Permanent Account Number (PAN) and my social status of filing Income Tax return

No.	Name	PAN	The financial year for which the last Income tax has been filed	Total Income Shown in Income Tax Return (in Rs.)
1	Self : Ngamthang Haokip	Nil	Nil	Nil
2	Spouse : Heshi Haokip	Nil	Nil	Nil
3	Dependent : 1 (Mangboi Haokip)	Nil	Nil	Nil
4	Dependent : 2 (Paominhao Haokip)	Nil	Nil	Nil

(5)

- (i) I declare that there is no pending criminal case against me, (Tick this alternative if there is no criminal case pending against the Candidate and write (NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR No. with name and address of Police Station concerned	Nil
(b)	Case No. with Name of the Court	Nil
(c)	Section(s) of concerned Acts/Codes involved(give no. of the Section, e.g. Section..... of IPC, etc.)	Nil
(d)	Brief description of offence	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	, Case No.	Nil
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	Name of the Court	Nil
	Sections of Acts/Codes involved(give no. of the Section .....of IPC, etc.	Nil
(d)	Brief description of offence for which convicted	Nil
(e)	Dates of orders of conviction	
(f)	Punishment imposed	Nil
(g)	Whether any Appeal has been filed against conviction order YES or NO)	
(h)	If answer to (g) above is YES, give details and present status of appeal	

(6A). I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6). (candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(I), above)

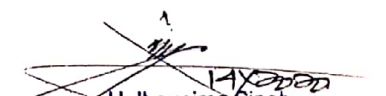
Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reversed chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P. © No. 536 of 2011.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note 3. Value of Bonds/Share Debentures as per the current market value Stock Exchange in respect of listed companies and as per books in case of no-listed companies should be given.
- Note 4. 'Dependent' means parents, son(s), daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the Candidate for their livelihood.
- Note 5. Details including amount is to be given separately in respect of each investment.
- Note 6. Details should include the interest in or ownership of offshore assets.

  
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**Explanation :**

For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets in foreign countries;

Sl.N	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 1,00,000/-	Rs. 50,000/-	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits including saving accounts) Deposits with Financial institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposits	MSCB, A/C No. 10601362034 Balance, Rs. 5,18,600.05 SBI Secretariat Branch, A/C No. 10329761516 Balance Rs. 347768.69	SBI, G. Saparmeina A/C No. 20171748155 Balance Rs. 686.00	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in Post Office or insurance Company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount)	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ship s (details of Make, Registration No. etc, Year of Purchase and amount)	1. Jeep Willys (Second Owner) Mode l-1968, MNP-1942, Chasis No. 119452-P Engine No. 680-7744, Price Amount Rs. 30,000/- 2. Pajero Jeep, Registration No. :MN01s	1. Hyndai Verna VTVTSY(S econd Owner), Bs- IV MN03P151 2, Chassis No. MALOUHI DLBM0106 33 Engine No. GHFCB UI72848,	Nil	Nil	Nil

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		26377, Chassis No. MA700K 114WDF0017 35, Engine No. 4D56UCEJ8 625, Year of Manufacture- 2013 Amount Rs. 23,00,000/-	Year of Manufacture- 2011, Amount Rs. 3,00,000/-			
(vii)	Jewellery, Bullion and valuable thing(s) (give details of weight and Value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other sets such as value of Claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	32,96,368.74	3,50,686.00	Nil	Nil	Nil

**B. Details of Immovable assets:**

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

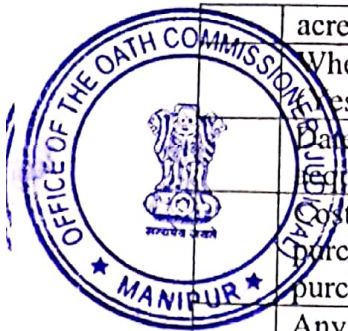
Note 3: Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	
(i)	Agricultural Land Location (s) Survey number (s)	Nil	Nil	Nil	Nil	Nil	
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	
	Date of Purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	
(ii)	Non-Agricultural Land Location (s) Survey number (s)	Nil	Nil	Nil	Nil	Nil	
	Area (total measurement in	Nil	Nil	Nil	Nil	Nil	


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	acres)						
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	
	Date of purchase in case of acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	
(iii)	Commercial Buildings (Including apartment) Location (s) Survey number (s)	Nil	Nil	Nil	Nil	Nil	
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	
	Date of purchase in case of acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of Property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	
(iv)	Residential Buildings (including apartment) Location (s) Survey number (s)	Nil	Nil	Nil	Nil	Nil	
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	
	Date of purchase in case of acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of Property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil	

  
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Approximate Current market value	Nil	Nil	Nil	Nil	Nil	
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	
(vi) Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	

(vii) Give herein below the details of liabilities/dues to public financial institutions and Government :-

(Note : Please give separate details of name of Bank, institutions, entity or individual and amount before each item.)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	
(i)	Loan or dues to Bank/Financial institution (s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	
	Any other liability	Nil	Nil	Nil	Nil	Nil	
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	
(ii)	Government Dues: Due to departments dealing with Government accommodation	<p>(A) Has the deponent been in occupation of accommodation provided by the Govt. at any time during the last ten years before the before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Govt. accommodation:</p> <p>TYPE-V/6, OFFICERS' COLONY, SANJENTHONG, IMPHAL</p> <p>(iii) There is no dues payable in respect of Government accommodation, towards –</p> <p>(a) Rent ;</p> <p>(b) Electricity Charges;</p> <p>(c) Water Charges; and</p> <p>(d) Telephone Charges as on ....(date) (the date should be the last date of</p>					No dues from concerned department enclosed herewith

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		third month prior to the month in which the election is notified or any date thereafter)					
		Note- 'No dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	
(v)	Income tax dues	Nil	Nil	Nil	Nil	Nil	
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	Nil	Nil	Nil	Nil	Nil	

(9) Details of profession or occupation:

(a) Self : Social Worker

(b) Spouse : Unapproved Teacher

(9A) Details of source(s) of income:

(a) Self : Pensioner (Ex-MLA)

(b) Spouse : Salary

(c) Source of income, if any, of dependents - Students

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate -N/A

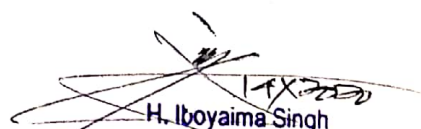
(b) Details of contracts entered into by spouse -N/A

(c) Details of contracts entered into by dependents - N/A

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - N/A

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - N/A


(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share -N/A

  
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(10) My Educational qualification is as under :

Sl. No.	Name of School/College	Edu./Qualification	Year	Board/University
1	Vimalaraina High School, CCpur	H.S.L.C.	1971	Board of Sec. Edn. Assam
2	Presidency College Motbung	P.U.C	1882	Manipur University
3	Presidency College, Motbung	B.A	1984	Manipur University



  
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