



बगिपूर मणिपुर MANIPUR

00AA 364297

Before the Court of Judicial Magistrate 1st Class,  
Imphal West at Lamphalpat, Manipur.

A F F I D A V I T

Form-26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to the House of People (name of the House) from 1- Inner Manipur Parliamentary (name of the constituency)

I, Moirangthem Nara, son of (late) M. Tona, aged about 58 years, resident of Tentha Khongban, P.O Wangjing P.S Thoubal, District, Thoubal, Manipur, candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I ~~am~~ <sup>✓</sup> am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the Court(s) of competent jurisdiction.

Contd...2/-

*M. Nara*

*11/4/09*  
(R. K. Memela Devi)  
Judicial Magistrate 1st Class  
Imphal West at Lamphalpat





मणिपुर मणिपुर MANIPUR

00AA 364299

- : 2 : -

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report  
No/Nos.....
- (ii) Police station(s).....  
District(s).....  
State (s).....
- (iii) Section(s) of the concerned  
Act(s) and short description  
of the offence(s) for which  
the candidate has been charged....
- (iv) Court(s) which framed the charge(s)...
- (v) Date(s) on which the charge(s)  
was/were framed.....
- (vi) Whether all or any of the proceeding(s)  
have stayed by any court(s) of  
competent jurisdiction .....

NOT  
applicable

11/4/09  
(R. A. Nymeha Dey)

Not signed

Contd.....3/-



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बनियार मणिपुर MANIPUR

-3-

OCAA 333170

2. I ~~have been~~/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information report No/Nos.....
- (ii) Court(s) which punished.....
- (iii) Police station(s) ..... District(s)..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

NOT applicable

Place : Imphal

*[Signature]*  
Signature of deponent.

Date : 01-04-2009

Contd.... 4/-

11/4/09  
(R.K. Monalisa Devi)  
Judicial Magistrate, 1st Class  
Imphal West District



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बिजु मणिपुर MANIPUR

00AA 333171

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V E R I F I C A T I O N

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Imphal this 1st day of April, 2009

Signature of deponent.

*[Handwritten Signature]*

Note : The columns in this Form which are not applicable to the deponent may be struck off".

01-04-2009  
 at 2 p.m. is signed by the  
 deponent who is identified by the  
 undersigned the undersigned on  
 their being read over and explained to him

11/4/09  
 (R. K. Munda Jai)  
 Imphal West India

11 \*FORM - 2A  
(SEE RULE 4)

### NOMINATION PAPER

Election to the House of the People *from the 1- Inner Manipur* <sup>Parliamentary</sup>  
~~STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE~~ <sup>Constituency</sup>

#### PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the.....

*1- Inner Manipur*.....Parliamentary Constituency.

Candidate's name *Moirangthem Nara*.....

Father's/mother's/husband's name *(date) Moirangthem Jona*.....

His postal address *Jantha Khongban, P.O. Wangjing District - Thoubat*.....

His name is entered at S.No. *368*.....Part No. *34/3* *Jantha* *Marha* *district* of

The electoral roll for *34- Wangjing* *Jantha* *(SEN)*.....\*(Assembly Constituency  
comprised within) *2- Outer Manipur*.....Parliamentary Constituency

My name is *Phirojiam Parijat* and it is entered at S.No. *231* in part No. *8/20* *Kamung* *Wang*

Of the electoral rolls for *8- Lamtai*.....\*Assembly constituency comprised  
within *1- Inner Manipur*.....Parliamentary Constituency.

Date *1.4.09*.....

*P. Parijat*  
(Signature of proposer)

#### PART II

(To be used by candidates NOT set up by recognised political party).

We hereby nominate as candidate for election to the House of the People from the  
.....Parliamentary Constituency

Candidate's name .....

Father's/mother's/husband's name .....

His postal address .....

His name is entered at S.No.....in Part No.....of

the electoral roll for .....\*(Assembly Constituency

comprised within).....Parliamentary Constituency..

We declare that we are electors of the above parliamentary constituency and our names  
are entered in the electoral roll for the Parliamentary Constituency as indicated below  
and we append our signatures below in token of subscribing to this nomination:-



(3)

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES:**

Sl. No.	Electoral roll No. of proposer			Full Name	Signature	Date
	@ Name of Competent Assembly Constituency	Part No. Of Electoral Roll	S.No. in that Part			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

N.B.: There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed 58 years of age;

**[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]**

(b) (i) that I am set up at this election by the Communist Party of India party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

**OR**

(ii) that I am set up at this election by the ..... party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) ..... (ii) ..... (iii) .....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ I further declare that I am a member of the N/A

\*\* Caste/tribe, which is a scheduled

\*\*\* caste/tribe of the state of ..... in relation to ..... (area) in that State.

(e) I also declare that I have not been, and shall not be nominated as a candidate at the present.

(f) \*\* general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 01-04-2009

Signature of the candidate.....

*[Signature]*

PART IIIA  
(to be filled by the candidate)

Whether the Candidate –

- (i) has been convicted –  
(a) of any offences(s) under sub-section(1); or  
(b) For contravention of any law specified  
in sub-Section(2), of Section 8 of the  
Representation of the People Act, 1951  
(43 of 1951); or

YES/No. ✓

- (ii) has been convicted for any other offence(s)  
for which he has been sentenced to imprison-  
ment for two years or more.

If the answer is "Yes", the candidate shall  
furnish the following information:

- (i) Case/First information report No./Nos  
(ii) Police Station (s) .....

Districts.....

State(s).....

Section(s) of the concerned Act(s) and  
brief description of the offence(s) for  
Which he has been convicted?

Date(s) of conviction(s)

Court(s) which convicted the candidate  
Punishment(s) imposed [indicate period  
of imprisonment(s) and/or quantum of  
Fine(s)]

Date(s) of release from prison

Was/were any appeal(s)/revision(s) filed  
against above conviction(s)

Date and particulars of appeal(s)/appli-  
cation(s) for revision filed

Name of the court(s) before which the  
appeal(s)/application(s) for revision  
filed

Whether the said appeal(s)/application(s)  
for revision has/have been disposed of  
or is/are pending

If the said appeal(s)/application(s) for  
revision has/have been disposed of

a. Date(s) of disposal

b. Nature of order(s) passed

— NO —

N/A

N/A

N/A

N/A

N/A

N/A

N/A

Yes/No N/A

N/A

N/A

N/A

N/A

N/A

N/A

N/A

N/A

N/A

N/A

N/A

N/A

N/A

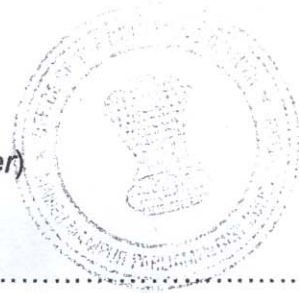
Place... Imphal

Date ... 21-04-2009

Signature of Candidate

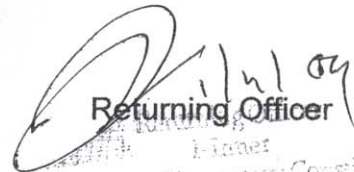
[Signature]

**PART IV**  
(To be filled by the Returning Officer)



Serial No. of nomination paper.....6 (Six).....  
This nomination was delivered to me at my office at ....2.33 PM.....(hour)  
on...1.4.2009.....(date) by the \*candidate/proposer.

Date...1.4.2009...

  
Returning Officer  
Minister  
Madhav Parliamentary Constituency

\*Score out the words not applicable.

**PART V**

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

Date.....

Returning Officer

(Perforation).....



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मणिपुर मणिपुर MANIPUR

00AA 305663

Before the Court of Judicial Magistrate 1st Class Imphal West  
at Lamphalpat, Manipur.

A F F I D A V I T

Affidavit to be furnished by candidate alongwith nomination  
paper.

Before the Returning Officer  
for election to the House of People (name of the House)  
from 1. Inner Manipur Parliamentary constituency.  
(name of the constituency)

I, Moirangthem Nara, son of (late) M. Tona, aged 58 years,  
resident of Tentha Khongbal, P.O Wangjing, P.S Thoubal, Manipur  
candidate at the above election, do hereby solemnly affirm and  
state on oath as under :

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me  
in which cognizance has been taken by the court :-

(i) Section of the Act and description of the  
offence for which cognizance taken :

(ii) The court which has taken cognizance :

(iii) Case No.:

(iv) Date of order of the Court taking  
cognizance :

(v) Details of appeal(s)/application(s) for  
revision, etc., if any, filed against above  
order taking cognizance :

Not  
applicable

11/11/09  
(L.H. General Seal)  
Judicial Magistrate 1st Class  
Imphal West, Manipur.

*Handwritten signature*

Contd....2/-

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s): <i>Late Binarani</i>	Dependent-1 Name: <i>M. Elloca Devi</i>	Dependent-2 Name: <i>M. Ajanta</i>	Dependent-3, etc. Name:
(i)	Cash	<i>Rs 1,00,000/-</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	<i>1. S.B.I being A/c NO. 10929-212565 (New) Bal: Rs 10964.12 p.m. 6. Avenue 2. U.B.I being A/c NO. 246760 Bal: Rs 12,839.00</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(iii)	Bonds, Debentures and Shares in companies	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(v)	Motor Vehicles (details of make, etc.)	<i>D.I being NO. MN-01K 8841</i>	<i>Nil</i>	<i>Nil</i>	<i>Vehicle Ambassador car being no. MN-01K 5894</i>	<i>Nil</i>
(vi)	Jewellery (give details of weight and value)	<i>1 (one) Ton of Gold value about Rs 20,000/-</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>
(vii)	Other assets, such as values of claims / interests	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*Handwritten signature*

*12/10/09  
(R. N. Menon)*



**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Agricultural Land covered by patta no 37/1251 under e.s. Dag no. 3061 area 1.0075 ha. Situated at village no 37 Jetha Rs 2,50,000/-	-NO-	-NO-	-NO-	-NO-
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Ingkhol covered by patta no. 133/163/1774 area 0.405 ha. Dag no. 5004/5139 market value is Rs 1,50,000/-	-NO-	-NO-	-NO-	-NO-
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	A residential building constructed under patta no. 133/163/1774 Dag no. 5004/5139 an area of ft x ft. Value at Rs 10,00,000/-	-NO-	-NO-	-NO-	-NO-
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Ingkhol patta no. 37/764 (New) Dag no. 1440 measuring 0.0700 ares. Situated at village no. 37 Jetha along with wooden structure building an area of 4 ft x 3 ft. value Rs. 2,50,000/-	-NO-	-NO-	-NO-	-NO-
(v)	<b>Others</b> (such as interest in property)		-NO-	-NO-	-NO-	-NO-

*M. K. S. S. S.*

11/4/09  
(R.K. S. S. S.)  
CLASS

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(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 1/3/2009
(a) (i)	Loans from Banks	SBI, Imphal Branch M.G Avenue through Imphal Treasury	Rs 11,24,365/- as on 1/3/2009
(ii)	Loans from financial institutions	<del>D.T. Vehicle loan from</del> Tata Motor Finance DGP House 4TH Floor old Prabhadevi Road Mumbai - 400025	Rs 2,79,500/- as on 31/3/2009
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water	- NO -	- NO -
	(c) dues to departments dealing with supply of electricity	- NO -	- NO -
	(d) dues to departments dealing with telephones	- NO -	- NO -
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	- NO -	- NO -
	(f) other dues, if any	- NO -	- NO -

11/4/09  
(R.N. Sharma)

11/4/09  
(R.N. Sharma)



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- NO -	- NO -
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	- NO -	- NO -
(iii)	Sales Tax [Only in case of proprietary business]	- NO -	- NO -
(iv)	Property Tax	- NO -	- NO -

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

1. *Mabrie* — Passed in the year 1965 from Wangjing High School under Assam Board.
2. *P.U.C (Se.)* — Passed in the year 1966 from D.M. College, Imphal under Gauhati University.
3. *D.M.S* — Passed in the year 1971 from Eastern Homoeopathic Medical College under Eastern University.

### VERIFICATION

DEPONENT

*H. Narayan*

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Imphal this the 18th day of April, 2009.

DEPONENT

*H. Narayan*

Solemnly affirmed before me on 01-04-2009  
at 2 P.m.  
deponent *[Signature]*  
under my hand and seal  
[Signature]

11/4/09  
*(R.K. Memon)*