

Form 26 (See rule 4A)

	KSA	(name of the riouse) Holl	ardian	venous
consti		ame of the constituency) (ST)		ž.
	M-Ja	mkhongam OM.		
40	1, 750	- years, resident of Phonjang vivage channel Dist, many	ma 4.50	
condic			1.00	20
Carcin	iale at ur	e above election, do hereby solemnly affirm/state on oath as under:-	1411	
	1.	I am/am not accused of any offence(s) punishable with imprisonment for		
		the state of the s		
		two years or more in a pending case(s) in which a charge(s) has/have been		
Tf Thomas	domonous	framed by the court(s) of competent jurisdiction.		
	deponent			
		framed by the court(s) of competent jurisdiction.		
	etion:	framed by the court(s) of competent jurisdiction. t is accused of any such offence(s) he shall furnish the following Case/First information report No/Nos. Police station(s)		
	(i) (ii) (iii)	t is accused of any such offence(s) he shall furnish the following Case/First information report No/Nos. Police station(s)		
	(i) (ii) (iii) for wh	framed by the court(s) of competent jurisdiction. t is accused of any such offence(s) he shall furnish the following Case/First information report No./Nos. Police station(s) District (s) State(s). Section(s) of the concerned Act(s) and short description of the offence(s) ich the candidate has been charged		
	(i) (ii) (ii) (iii) for wh	framed by the court(s) of competent jurisdiction. t is accused of any such offence(s) he shall furnish the following Case/First information report No./Nos. Police station(s)		
	(i) (ii) (iii) for wh	case/First information-report No./Nos. Police station(s) — District (s) — State(s) — Section(s) of the concerned Act(s) and short description of the offence(s) ich the candidate has been charged — Court(s) which framed the charge(s) was/were framed — — — — — — — — — — — — — — — — — — —		
	(i) (ii) (iii) for wh (iv) (v) (vi)	framed by the court(s) of competent jurisdiction. t is accused of any such offence(s) he shall furnish the following Case/First information report No./Nos. Police station(s)		

I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i)	Case/First information report No./Nos.
(ii)	Court(s) which punished
(iii)	Police station(s)
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s
	for which the candidate has ever been charged

BRAJAKUMAR SINGH V. BRAJAKUMAR SINGH Scommissioner IIW (Judicial Implication Court, Imp Date(s) on which the sentence (s) was/were pronounced.

Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

M. Jam Musyam

West Place

Date: 28 03 2009

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is

Note: The columns in this Form which are not applicable to the deponent may be struck off."

W. BRAJAKUMAR SINGH
Oath Commissioner IIW (Judicial)
Dist. & Session Court, Imphal
Regd. No. 84 of 2007



Affidavit to be furnished by candidate alongwith nomination paper

	Before the Retur	ning Offic	er * MANIPUR *
for election to _	LOK-SABH	~	(name of the House)
from	2-outer Mani	pric parl	jamen constituency (IT)
	(name of the co		

I, Yamkhongam Harkip, son/daughter/wife of (Vate) Jonghel aged 49 years, resident of Phailang village, Chandel District, Manipure candidate at the above election, do hereby solemnly affirm and state on oath as under:(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken:
 - (ii) The Court which has taken cognizance:
 - (iii) Case No.:
 - (iv) Date of order of the Court taking cognizance:
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

V. BRAJAKUMAR SINGH

Oath Commissioner IIW (Judicial)

Dist. & Session Court, Imphal

Rend No. 84 of 2007

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

Assets in joint name indicating the extent of joint ownership will also have to be given)

S. Nove	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Gash	1,50,000=	30,000=	NIL	NiL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	NîL	NiL	NIL	NiL
(iii)	Bonds, Debentures and Shares in companies	NIL	NiL	Nic	NiL	かに
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nic	Nic	NiL	Nic
(v)	Motor Vehicles (details of make, etc.)	Nil	Nic	Nic	₩î L	Nic
(vi)	Jewellery (give details of weight and value)	لمازر	N;c	Nil	Nil	المادر
(vii)	Other assets, such as values of claims / interests	Nic	Nil	Nic	لمائر	Nic

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Y. BRAJAKUMAR SINGH
Oath Commissioner (I'W (Judicial)
Dist. & Session Court, Imphal
Regd. No. 84 of 2007

^{*}Dependent here means a person substantially dependents on the income of the candidate.

B. **Details of Immovable assets**

S. No No WE		Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Agricultural Land				6.2	
No WE (i)	- Survey number(s) - Extent (Total measurement)	NiL	NIL	NIL	NIL	NIL
	- current market value					
(ii)	Non-Agricultural Land					
	- Location(s) - Survey number(s)	Nil	NiL	Nil	NIL	Wil
	- Extent (Total measurement) - current market value				.4	
(iii	Buildings (commercial and residential)	of feeres'		<i>3</i>	•	2
	- Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Tout the	Nil	Nil	NiL	かし
		5610,00,000		2		ä y
(iv				6353		
	- Survey / door number(s) - Extent (Total measurement) - current market value	Kr. 10, engl	がし	NIL	NiL	Nic
(v)	Others (such as interest in property)	Nic	Nic	NiC	Nic	Wil.
	the Control of the Co		g (84)			

Y BRAJAKUMAR SINGH Oath Commissioner IIW (Judicial) Dist. & Session Court, Imphal Regd. No. 84 of 2007

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

WEST	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (a)	Loans from Banks	Nil	NJA
(i) Loans from financial institutions	wil	WA
(ii	i) Government dues:-	wit -	NJA.
32. ¹	(a) dues to departments dealing with government accommodation	- NiL-	N/A
	(b) dues to departments dealing with supply of water	- Nil-	NIA
	(c) dues to departments dealing with supply of electricity	- Nil-	NIA
	(d) dues to departments dealing with telephones	- Nöl -	N/A
10 11	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	- Nel -	N/A
	(f) other dues, if any		



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
PHAL WEST	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NiL	WTA
MAN(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-N1.L	NIA
(iii)	Sales Tax [Only in case of proprietary business]	NIL	NTA
(iv)	Property Tax	Nic	N/A

(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Solemnly affirm before me on 28/3/at 11:15am at the Court premises by the element who is identified F-A: Khalid, Advocate...

The Lement is inside.

V. BRAJAKUMAR SINGH

Oeth Commissioner I!W (Judicial)

Dist. C. Session Court, Imphal

Read No. 84 of 2007