



मणिपुर मणिपुर MANIPUR

01AA 293904

BEFORE THE OATH COMMISSIONER, MANIPUR AT IMPHAL

AFFIDAVIT

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to 16th Lok Sabha - 2014 (name of the House) from 2-Outer Manipur (ST) constituency (Name of the Constituency)

PART-A

I Shri Thangso Baite, **son/daughter/wife of (L) Ngamkhotong Baite
Aged 61 years, resident of Dongjang Village, P.O. Sugnu - 795101
Churachandpur District Manipur (mention full postal address), a candidate at the above election,
do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (INC) (** name of the political party)/** am contesting as an Independent candidate.
(** strike out whichever is not applicable)

(2) My name is enrolled in 60-Singhat (ST) Assembly (Name of the constituency and the State), at Serial No 7 in Part No 19

20/03/14
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

[Signature]

Contd. P/2



(3) My contact telephone number (s) is /are 9436021826 (M) and my e-mail id (if any) is bhaopu@yahoo.com

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (in Rupees)
1.	Self	ARRPB8075E	N.A.	N.A.
2.	Spouse	APHPB6307B	N.A.	N.A.
3.	Dependent-1	nil	N.A.	N.A.
4.	Dependent-2	nil	N.A.	N.A.
5.	Dependent-3.....	nil	N.A.	N.A.


20/03/14
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur



Contd. P/3



(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	N.A.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.A.
(c)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(d)	Court(s) which framed the charge(s)	N.A.
(e)	Date(s) on which the charge(s) was/were framed	N.A.
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N.A.

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N.A.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

22/03/14

(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Contd. P/4

In the following case, I have been convicted and sentenced to imprisonment by a court of law:



(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	nil
(b)	Name of the Court, Case No. and date of order(s):	nil
(c)	Punishment imposed	nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse Hatkhonens	Dependent-1 Tongkhobao	Dependent-2 Neuzni them	Dependent-3 Thaangminhen
(i)	Cash in hand	Rs. 25,000	Rs. 50,000	nil	nil	nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank of Baroda Imphal Rs. 42,000 SBI New Delhi Rs. 3 lac	Central Bank of India Paona Bazar Rs. 2 lac	nil	nil	nil

[Signature]

[Signature]
20/03/14

(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Contd. P/5



(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	New Jeevan Shree Policy LIC No. 49/329 869 Rs. 5 lac	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	nil	nil	nil	nil	nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	Gypsy MNO-1K 6635, 2007 Rs. 2 lac	nil	Gypsy MNO-5 5743, 2010 Rs. 2.5 lac	Pajero MNO- BL 2920, 2011 Rs. 5 lac	nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	nil	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil
(ix)	Gross Total Value	Rs. 11.27 lac	Rs. 2.50 lac	Rs. 2.5 lac	nil	Rs. 5 lac

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format


Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Kamson Thumbi 9534	nil	nil	nil	nil
	Area (total measurement in acres)	2.5 acres	nil	nil	nil	nil
	Whether inherited property (Yes or No)	NO	nil	nil	nil	nil

20/03/14
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Contd. P/6



	Date of purchase in case of self-acquired property	not known	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	Rs. 2.5 lac	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	Rs. 3.5 lac	nil	nil	nil	nil
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey number(s)	99 Bijang 3617	nil	nil	nil	nil
	Area (total measurement in sq.ft.)	0.12 acres	nil	nil	nil	nil
	Whether inherited property (Yes or No)	no	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	not known	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	Rs. 5 lac	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	Rs. 7 lac	nil	nil	nil	nil
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	nil	nil	nil	nil	nil
	Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil
	Built-up Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	no	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil


 20/03/14
 (Y Sahatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur

Contd. P/7



	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	(Semi Pucca) Langol Hmar Veng capur 210 Dag NO. 1119 3916	nil	nil	nil	nil
	Area (total measurement in sq.ft.)	17424	27900	nil	nil	nil
	Built-up Area (total measurement in sq.ft.)	10454	1200	nil	nil	nil
	Whether inherited property (Yes or No)	NO	NO	nil	nil	nil
	Date of purchase in case of self-acquired property	30/3/99	NOF known	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	Rs. 7 lac	Rs. 70,000	nil	nil	nil
	Any investment on the property by way of development, construction etc.	nil	Residential Building	nil	nil	nil
	Approximate current market value	Rs. 10 lac	Rs. 17.70 lac	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above	Rs. 20.5 lac	Rs. 17.70 lac	nil	nil	nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

20/03/14
(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Contd. P/8



S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Assembly Loan from Manipur Legislative Assembly Rs. 8.80 lac	nil	nil	nil	nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Grand total of liabilities	8.80 lac	nil	nil	nil	nil
(ii)	Government dues: Dues to departments dealing with Government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water	nil	nil	nil	nil	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephone/mobiles	nil	nil	nil	nil	nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Income tax dues	nil	nil	nil	nil	nil
	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/Property Tax dues	nil	nil	nil	nil	nil
	Sales tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
(iii)	Grand total of all Government dues	nil	nil	nil	nil	nil

[Signature]

[Signature]
20/03/14 (Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

Contd. P/9

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	nil	nil	nil	nil	nil
------	---	-----	-----	-----	-----	-----



(9) Details of profession or occupation:

- (a) Self *Social Worker*
- (b) Spouse *Govt. Employee (Teacher)*

(10) My educational qualification is as under:-

Master in Arts (Political Science), JNU Delhi (now Manipal University) in the year 1978

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. <i>THANGSO BAITE</i>
2.	Full postal address	<i>Dongjang Village, PO. Seigne 795101, Churachandpur District Manipur</i>
3.	Number and name of the constituency and State	<i>2-Outlet Manipur (ST) Parliamentary Constituency, Manipur</i>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Indian National Congress (INC)</i>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<i>nil</i>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<i>nil</i>

[Signature]

[Signature]
20/03/14
Sanatomba Meetei
Oath Commissioner (Judicial)
Imphal West, Manipur

Contd. P/10



6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].						nil
7.		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	AVRPB8075E	N.A.	N.A.			
	(b) Spouse	APHPB63078	N.A.	N.A.			
	(c) Dependents	nil	N.A.	N.A.			
8.	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III	
A.	Moveable Assets (Total Value)	Rs. 11.27 lac	Rs. 2.5 lac	Rs. 2.50 lac	nil	Rs. 5 lac	
B	Immovable Asset	Rs. 20.5 lac	Rs. 17.70 lac	nil	nil	nil	
	I. Purchase price of self-acquired immovable property	Rs. 14.5 lac	Rs. 70,000	nil	nil	nil	
	II Development / construction cost of immovable property after purchase (if applicable)	Rs. 2 lac	Rs. 17 lac	nil	nil	nil	
	III Approximate Current market price of -	↓	↓	↓	↓	↓	
	(a) self acquired assets (Total value)	Rs. 20.5 lac	Rs. 17.7 lac	nil	nil	nil	
	(b) inherited assets (Total value)	nil	nil	nil	nil	nil	
9	Liabilities						
	(i) Government dues (Total)	nil	nil	nil	nil	nil	
	(ii) Loans from Bank, Financial Institutions and	Rs. 8.80 lac	nil	nil	nil	nil	

[Signature]

[Signature]
 20/03/14
 (Y Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur

Contd. P/11



-11-

		others (Total)	nil	nil	nil	nil	nil
10		Liabilities that are under dispute					
	(i)	Government dues (Total)	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 8.80 lac	nil	nil	nil	nil
11	<p>Highest educational qualifications:- <i>Master in Arts (Political Science)</i> <i>JNU Imphal (now Manipur University), 1978</i> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p>						

[Signature]

[Signature]
 26/03/14
 (Y Sanatomba Meetei)
 Oath Commissioner (Judicial)
 Imphal West, Manipur

Contd. P/12

भारतीय गैर न्यायिक

दस
रुपये

रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



-12-

01AA 293903

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....Imphal..... this the 20th day of March, 2014.....

Solemnly affirm before me on 20.3.14
at 1.34 P.M. at the Court Premises by the
Deponent who is identified by S. J. J. J.
Singh, Advocate.....
The Deponent Seems to understand the
contents fully well on their being read over
and explained to him.

(Y Sanatomba Meetei)
Oath Commissioner (Judicial)
Imphal West, Manipur

(THANISO BAITE)
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
- Note: 4. The Affidavit should be either typed or written legibly and neatly."