

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20



INDIA NON JUDICIAL



मणिपुर मणिपुर MANIPUR

01AA 135895

**AFFIDAVIT**

**BEFORE THE OATH COMMISSIONER**

BEFORE THE RETURNING OFFICER FOR ELECTION TO 17TH GENERAL LOK SABHA FROM 1-INNER MANIPUR PARLIAMENTARY CONSTITUENCY.

**PART A**

I **R.K. Anand** son of **Late R.K. Tombi Singh alias Tombisana** Aged **59** years, resident of **Kwakeithel Akham Lekai, P.O.-Imphal and P.S. - Singjamei, Imphal West District Manipur - 795001**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **NORTH EAST INDIA DEVELOPMENT PARTY (NEIDP)**.
- (2) My name is enrolled in **21-Naoriya Pakhanglakpa Assembly Constituency Manipur** and at Serial No. **229** in Part No. **21/4**
- (3) My contact telephone number(s) is/are **0385-2458166, 9402882795 (M)** and my e-mail ID is **rkanand8imphal@gmail.com** and my social media account(s) if any is/are.

- (i) NA Instagram: **r.k.anand.manipur**
- (ii) NA Facebook: **RK Anand Ningthemcha**
- (iii) NA Whatsapp: **9402882795**

*Kongdam Joychandra*  
Advocate  
Ningthem Pukhri Macal

*26/03/19*  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*R.K. Anand*

## (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed.	Total income shown in Income-tax return (in Rupees) for the last five Financial years ( as on the 31 <sup>st</sup> March)
1.	Self	AJEP4186A	2014-15 2015-16 2016-17 2017-18 2018-19	(i) 2.3 (ii) 291194 (iii) 324116 (iv) 310893 (v) 620967
2.	Spouse N. Usharani	AULPD8801D	2014-15 2015-16 2016-17 2017-18 2018-2019	(i) 2.20 (ii) 399060 (iii) 448846 (iv) 441970 (v) 565826
3.	HUF (If the candidate is Karta or Coparcener)	NA	NA	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent-1 R.K. Laisana	AZDPL1874H	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
5.	Dependent-2 R.K. Ningthemsana	BSZPN6278F	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
6.	Dependent-3 NIL	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

23/3/19  
Kongbam Joychandra  
Ningthem Pultri Maitei  
Advocate



*[Signature]*  
26/03/19  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

R.K. Anand



**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) The following criminal cases are pending against me:**

**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL

  
**Kongbam Joychandra**  
Advocate  
Ningthem Pukhri Mahal

  
**26/03/19**  
**(Y Sanatomba Meetei)**  
Oath Commissioner (Judicial)  
Imphal West, Manipur

  
**R.K. Anand -**

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

*Not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



*Kongdam Joychandra*  
Kongdam Joychandra  
Advocate  
Ningthem Pukhri Majal

*26/03/19*  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*R. K. Anand*

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



*Engbam Joychandra*  
Advocate  
Ningthem Pukhri Mapal

*Y Sanatomba Meetei*  
26/03/19  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*R.K. Anand*



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹ 50,000	₹ 40,000	Nil	₹ 2000	₹ 2000	Nil
(ii)	Details of deposit in bank accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposit with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1. SBI Imphal A/c No. 32108561707 ₹ 54516.48	1.UBI MG Avenue A/c No.0254010157015 ₹ 68264.57	Nil	1.UBI MG Avenue A/c No.0254010472777 ₹ 53296.58	1.UBI MG Avenue A/c No. 0254010472753 ₹ 59332.00	Nil
		2. SBI M.G. Avenue A/c No. 38343390157 ₹ 1,00,000.00	2.SBI MG Avenue A/c No.31406926167 ₹ 86598.27	Nil	2.ICICI Imphal Branch A/c No.095901505757 ₹ 11750.68 3. Indian Bank A/c No. 622081020 ₹ 9459.11	2.SBI Barakhamba Road, New Delhi A/c No. 33269593250 ₹ 3248.42	Nil
		3. SBI MG Avenue A/c No. 33985908904 ₹ 2,00,000.00	3.ICICI Bank Imphal A/c No.095901503180 ₹ 54752.05	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/Shares and unit in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

*Kongbam Joychandra*  
Advocate

Ningthem Pukhraj Singh

*Sanatomba Meetei*  
26/03/18

Oath Commissioner (Judicial)  
Imphal West, Manipur

*R.K. Anand*

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	HDFC Life personal pension plus policy No.16733215@ ₹ 49592 p.a.	1. HDFC Life Policy No. 12788915 @ ₹ 20,000 p.a.  2. Reliance Money Back Plan Policy y No.52046026 @ ₹ 48900 p.a.	Nil	UBI Cash Certificate A/c No 0254109020 308 Rs 50000/-	UBI Cash Certificate A/c No. 025410902 0317 Rs 50000/-	Nil
(v)	Personal loan/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/Aircrafts/Yachts/Ship (details of Make, registration number etc. year of purchase and amount)	1. Bolero No. MN01W0391(2007) ₹ 620,000/-  2. Creta No. MN01G2477(2015) ₹ 550,000/-	1.I-20 No.4293 (2009) ₹ 580,000/-  2. Ciaz No. MN01G1645(2015) ₹ 922731/-	Nil	MARUTI 800 No. MN1A4167(1996) ₹ 80,000	Nil	Nil
(vii)	Jewellery, bullion and valuable thing9s) (give details of weight and value)	Nil	11.66 gm (Gold) value is ₹ 38,000/-	Nil	3.14 gm (Gold) value is ₹ 11500/-	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total value</b>	₹ 16,24,108.48	₹ 18,59,245.89	Nil	₹ 218006.37	₹ 114580.42	Nil

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



*(Signature)*  
26/03/15  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*(Signature)*  
R. K. Anand

*(Signature)*  
Korabam Joychandra  
Assistant Commissioner  
Imphal West, Manipur

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural land</b> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes/No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property)	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Ingkhol U/P No.4/(new) Dag No. 326, Village No.44 Heinouxhongnembi IW Hahsil	Ingkhol U/P No.424/(New) Dag No. 2294, Village No.89 Khwai Lalambung IW Hahsil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	9.99 sq.ft.	0.7 sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes/No)	Yes	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property)	NA	NA	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	NA	NA	Nil	Nil	Nil	Nil
	Approximate Current market value	10.80 Lacs	3.71 Lacs	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes/No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property)	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

*Sanatomba Meetei*  
*26/03/19* Oath Commissioner (Judicial) *R. Anand*  
 Imphal West, Manipur

(iv)	<b>Residential Building</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes/No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property)	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Loan or dues to bank/Financial Institution(s)</u></b> Name of Bank or Financial Institution, Amount outstanding, nature of loan.	SBI through legislative Assembly Secretariat ₹ 10,00,000/- ₹ 5,00,000/- ₹ 15,00,000/-	SBI High Court Branch, Manipur ₹ 813837/-	Nil	Nil	Nil	Nil
	<b><u>Loan or dues to any other individuals/entity other than mentioned above.</u></b> Name(s), Amount outstanding, nature of loan	Nil	₹ 30448.00	Nil	Nil	Nil	Nil
	<b><u>Any other liability</u></b>	₹ 619315/-	Nil	Nil	Nil	Nil	Nil
	<b><u>Grand total of liabilities</u></b>	₹ 619315/-	₹ 30448.00	Nil	Nil	Nil	Nil




*(Signature)*  
26/03/15  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur


*R.K. Anand*

*(Signature)*  
Kongtham Joycham  
Advocate  
Imphal West, Manipur



ii)	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO ✓ (Pl. tick the appropriate alternative)</p> <p>NA</p> <p>NA</p>
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 Kongdam Joychandra  
 Advocate  
 Ningthem Pukhri Mapai

  
 26/03/19  
 (Y Sanatomba Meetei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

R. Anand -

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self : Social Worker

(b) Spouse : Government Employee.

(9A) Details of source(s) of income:

(a) Self : Pension

(b) Spouse : Salary

(c) Source of income, if any, of dependents : Nil

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate Nil

(b) details of contracts entered by the spouse Nil

(c) details of contracts entered by the dependents Nil

(d) details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest NA

(e) details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(10) My educational qualification is as under :

	School/University	Degree	Year
(i)	The Airforce Central School Subroto park, New Delhi	XII passed	1978-79
(ii)	DAV College, Chandigarh	BA passed	1979-82
(iii)	Synbiosis Society's Law College University of Poona	LLB passed	1982-85

(give details of highest School / University education mentioning the full form of the certificate / diploma/ degree course, name of the School / College / University and the year in which the course was completed.)



*[Signature]*  
26/03/15  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*R. K. Anand*

Konejam Joychandra  
Advocate  
Imphal West, Manipur

**PART – B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART –A:**

1.	NAME OF THE CANDIDATE			R.K. ANAND			
2.	Full postal address			Kwakeithel Akham Leikai, PO-Impha & P.S-Singjamei, Imphal West District Manipur – 795001			
3.	Number and name of the constituency and State			I-Inner Manipur Parliamentary Constituency, Manipur			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')			NORTH EAST INDIA DEVELOPMENT PARTY (NEIDP)			
5.	Total number of pending criminal cases			NIL			
6.	Total Number of cases in which convicted.			NIL			
7.	Income Tax dues	PAN of	Year for which last Income Tax return filed		Total Income Shown		
	(a) Candidate	AJEP44156A	2014-15, 2015-16, 2016-17, 2017-18, 2018-19		₹ 17,77,164.00		
	(b) Spouse	AULPD880ID	2014-15, 2015-16, 2016-17, 2017-18, 2018-19		Rs 2075696		
	(c ) HUF	Nil	Nil		Nil		
	(d) Dependent	AZDPL1874H	Nil		Nil		
	(e) Dependent	BSZPN6278F	Nil		Nil		
8.	Details of Assets and Liabilites (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	1170000	1540731	NIL	91500	Nil	Nil
B.	Immovable assets	I		-	-	-	-
	I Purchase Price of self-acquired immovable property	NA	NA	NA	NA	NA	NA
	II Development/constructi on cost of immovable property after purchase ( if applicable)	NA	NA	NA	NA	NA	NA
	III Approximate Current Market price-	NA	NA	NA	NA	NA	NA
	(a) Self-acquired assets (Total Value)	NA	NA	NA	NA	NA	NA
	(b) Inherited assets (Total Value)	10.80 Lacs	3.71 Lacs	NA	NA	NA	NA
9.	Liabilities						
	(i) Government dues (Total )	NA	NA	NA	NA	NA	NA
	(ii) Loan from Bank, Financial Institutions And others (Total)	₹ 15,00,000	₹ 813837	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute						
	(i) Government dues (Total )	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loan from Bank, Financial Institutions And others (Total)	Nil	Nil	Nil	Nil	Nil	Nil

**11. Highest educational qualification:**

**University**

**Degree**

**Year**

Synbiosis Society's Law College  
University of Poona

Bachelor of Laws  
( LLB )

1982-85



*Kongbam Joychandra*  
Advocate  
Ningthem Pukhri Mapal

*26/08/19*  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

*R.K. Anand*



## VERIFICATION


I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-


- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 26<sup>th</sup> day of March 2019

Solemnly affirm before me on 26/3/2019  
at 11:45 AM, at the Court Premises by the  
Deponent who is identified by.  
K Joychandra, Advocate  
The Deponent seems to understand the  
contents fully well on their being read over and  
explained to him

  
Kongbam Joychandra  
Advocate  
Ningthem Pukhri Mapal

  
DEPONENT

  
26/03/19  
(Y Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

No. 16/HP/2019/RO

Date : 26.03.2019

Time : 12.40 pm.

2

FORM 2A

NOMINATION PAPER  
Election to the house of the people



PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from  
the **1-Inner Manipur** Parliamentary Constituency.

Candidate's Name **R.K. Anand**

Father's name **Late R.K. Tombi Singh alias Tombisana**

His postal address **Kwakeithel Akham Leikai, P.O.-Imphal, P.S. Singjamei,**  
**Imphal West District, Manipur – 795001**

R.K. Anand -

His name is entered at S.No. **229** in Part No. **21/4** of the electoral roll for **21-Naoriya Pakhanglakpa** (Assembly constituency comprised within) 1-Inner Manipur Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

**Particulars of the proposers and their signatures**

Sl. No.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	21 Naoriya Pakhanglakpa	21/41	147	Takhellambam Shyam Sunder	T. Shyam Sunder	26/3/2019
2.	21 Naoriya Pakhanglakpa	21/17	755	Moirangthem Sarat	Sarat	26/3/2019
3.	21 Naoriya Pakhanglakpa	21/10	85	Loitongbam Nimai	N. Nimai	26/3/2019
4.	21 Naoriya Pakhanglakpa	21/17	730	Ciurumayum Shanta	G. Shanta	26/3/2019
5.	N. Naoriya Pakhanglakpa	21/17	805	Maibam Indrajit	M. Indrajit	26/3/2019
6.	21 Naoriya Pakhanglakpa	21/16	361	Khomdram Arun	K. Arun	26/3/2019
7.	21 Naoriya Pakhanglakpa	21/24	106	Kongam Dhanabir	K. Dhanabir	26/3/2019
8.	21 Naoriya Pakhanglakpa	21/1	379	Leimapokpam Athoubi	L. Athoubi	26/3/2019
9.	21 Naoriya Pakhanglakpa	21/1	374	Leimapokpam Yaiphaba	L. Yaiphaba	26/3/2019
10.	21 Naoriya Pakhanglakpa	21/3	321	Chingambam Achouba	C. Achouba	26/3/2019

N.B:- There should be ten electors of the Constituency as proposers.

**PART III**

I, the candidate mentioned in Part II assent to this nomination and hereby declare –

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/Country.

(b) that I have completed **59 (fifty nine)** years of age;

[STRIKE OUT C(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the **NA**

Party, which is a recognized National Party/State Party in this State and that The symbol reserved for the above party be allotted to me.

OR

R.K. Anand

(c) (ii) that I am up at this election by the NORTH EAST INDIA DEVELOPMENT PARTY (NEIDP) which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order or preference, are:-

(i) Walking Stick (Sl. No. 187)

(ii) CCTV Camera (Sl. No. 36)

(iii) Chess Board (Sl. No. 41)


(d) that my name and my father's /mother's/husband's name have been correctly spelt out above in **ENGLISH** (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\* I further declare that I am a member of the NIL \*\* caste/tribe which is a scheduled  
\*\* caste/tribe of the State of NIL in relation to NIL (area) in the State.

I also declare that I have not been and shall not be nominated as a candidate at the present general election to the House of the people from more than two Parliamentary Constituencies.

Date : 26-03-2019

  
Signature of Candidate

### PART III A

(To be filled by the candidate)

(1) Whether the candidate –

(i) has been convicted –

(a) of any offence(s) under sub-section(1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1952); or No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos.....NA.....
- (ii) police station(s).....NA.....  
District(s).....NA..... State(s).....NA.....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....NA.....  
.....
- (iv) Date(s) of conviction(s) .....NA.....
- (v) Court(s) which convicted the candidate.....NA.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)].....NA.....
- (vii) Date(s) of release from prison.....NA.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....No.....
- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....NA.....  
.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....NA.....  
.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....NA.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—  
(a) Date(s) of disposal.....NA.....  
(b) Nature of Order(s) passed.....No.....
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?.....No.....  
-If Yes, details of the office held.....NA.....
- (3) Whether the candidate has been Declared insolvent by any Court?.....No.....  
-If Yes, has been discharged from insolvency.....NA.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?.....No.....  
-If Yes, give details.....NA.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?.....No.....

- If Yes, the period for which disqualified.....NA
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or Government of any State? .....No.....(Yes/No)
- If Yes, the date of such dismissal.....NA
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?.....No
- If Yes, with which Government and details of subsisting contract(s).....NA
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?.....No
- If Yes, with which Government and the details thereof .....NA
- No
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act.....No
- If Yes, the date of disqualification.....NA

Place: Imphal

Date: 26-03-2019

*R.K. Anand*

Signature of Candidate

#### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 16/4P/2019/RO

This nomination was delivered to me at my office at 12:40 PM (hour) on 26/3/2019 (date) by the \*candidate/proposer (name of proposer.....)

Date 26/3/2019



*[Signature]*

Returning Officer

Returning Officer  
1-Inner Manipur P.C.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....  
.....  
.....

Date.....

Returning Officer

..... (Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the people presenting the Nomination Paper)

Serial No. of nomination paper..... 16/HP/2019/RO.....

The nomination paper of..... R.K. Anand..... a candidate for election from the..... 1 - INNER MANIPUR..... Parliamentary constituency was

delivered to me at my office at..... (hour) on..... 26/3/2019..... (date) by the

\*candidate/proposer. All nomination papers will be taken up for scrutiny at..... 11:00 AM..... (hour)

on..... 27/3/2019..... (date) at..... RO's Office chamber..... (Place).

DE/IN Office Complex.

Date..... 26/3/2019.....

Returning Officer

\*Score out the word not applicable.



Returning Officer  
1-Inner Manipur P.C.