

यणिशृत मणिपुर MANIPUR

BEFORE THE OATH COMMISSIONER: MANIPUR AT METHOD

## **AFFIDAVIT**

INDIA NON JUDICIZ

(the house of People from the No.I-Inner Parliamentary Constituency) WEST

PARTA

I, Oinam JUGINDRO son of late Jupeshwar, aged about 68 years resident of Thongkhong Laxmi Bazar, Top Siphai, P.O. & P.S.: Wangoi, Imphal West District, Manipur State, PIN: 795009, a candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- 1) I am a candidate set up by the Manipur People's Party.
- 2) My name is enrolled in the **22 Wangoi** constituency/Inner Manipur Parliamentary Constituency, Manipur State), at serial No. **58** in Part No. **30**.
- 3) My contact telephone number(s) is/are 9383231175 and email ID (if any) is Nil and my social media account (s) if any is/ are Nil.

MM. KHAMBA SINGH Oath Commissioner (JUDICIAL) Regd. No. 331 of 2017 Imphal-West District, Manipur Details of Permanent Account Number (PAN) and status of filing Income Tax return:

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11	HAL WEST MP			
DI.			The financial	Total income shown
No.			year for which	in Income-tax return
	Names	PAN	the last	(in Rupees) for the
			Income-tax	last five financial
			return has	Years (as on the 31st
1			been filed	March)
1.	- Self -	EECP S0241P		NIL (i)
	Shri Oinam Jugindro Singh (Candidate).		NIL	NIL (ii)
	1			NIL (iii)
				NIL (iv)
-				NIL (v)
2.	G			NIL (i)
Δ.	Spouse /wife	BJWPD8019E	NIL	NIL (ii)
	Oinam Ibeni Devi			NIL (iii)
				NIL (iv)
				NIL (iv)
3.	TATAL D			NIL (i)
٥.	HUF	Nil	Nil	NIL (ii)
	(if the Candidate is Karta or			NIL (iii)
	Coparcener)			NIL (iv)
				NIL (v)
				NIL (i)
4.	Dependent – I	BJWPD7924C	Nil	NIL (ii)
	Oinam Tamphasana Devi	p)		NIL (iii)
	(daughter)			NIL (iv)
				NIL (v)
_				Nil -(i)
5.	Dependent – II	NIL	Nil	Nil –(ii)
				Nil – (iii)
				Nil – (iv)
				Nil – (v)
				Nil -(i)
	Dependent – II	NIL	Nil	Nil –(ii)
				Nil – (iii)
				Nil – (iv)
				Nil – (v)

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should

KH. KHAMBA SINGH
Oath Commissioner (JUDICIAL)
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mphal-West District, Manipur

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be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) - NOT APPLICABLE

OR

The following criminal cases are pending against me (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give detail of all pending cases in the table below)

Table

(a)	FIR No. with name and address of Police Station concerned.	FIR NO.106 (9) 2017 City Police Station.	Nil	NIL
(b)	Case No. with Name of the Court	INVESTIGATION of the FIR Case is pending and charged sheet/final form is not submitted.	NIL	NIL
(c)	Section (s) of concerned Acts/Codes involved (give no. of the Section of IPC, etc.	u/Ss 326/34 IPC Later added 147/148/149/307 IPC	N/A	N/A
(d)	Brief description of offence.	The present accd./Candidate was involved in a scuffle with another group Sartkumar Maimom at MPP Office wherein One Oinam Brananda was injured by a sharp weapon u/s 326/34 IPC, 147/148/149/307 IPC. It isshown that the present accd,/candidate is the father of the victim Oinam Brananda and that the injury to victim is caused by the party of Saratkumar Maimom	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO) NO	NO	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	N/A	N/A	N/A
(g)	Whether any Appeal/			

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and No. 351 of 2017

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Application for revision has been filed against the	N/A	N/A	N/A
proceedings (Mention YES or NO)	/ <b>NO</b>		

## (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: - NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the table below)

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Section Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.	N/A	N/A	N/A
(d)	Brief description of offence for which convicted.	N/A	N/A	N/A
(e)	Dates of orders of conviction.	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against the conviction order (Mention YES or NO) – No.	N/A / No	N/A / No	N/A / No
(h)	If answer to (g) above is YES, give details and present status of appeal.	N/A	N/A	N/A

I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidate to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF THE ENTRIES IN 5 (i) and 6 (i), above ]

M. KHAMBA SINGH Oath Commissioner GUDICIALY Regd. No. 331 of 2017 Imphal-West District, Manipur J. Sprikin

#### Note:

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- 1. Details should be entered clearly and legibly in BOLD letters.
- Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the lattest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon' ble Supreme Court's Judgment in W. P (C) No. 536 of 2011.

that I give herein below the details of the assets (movable or immovable etc.) of myself, may spouse and all dependents:

## Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note. 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self (O. Jugindro	(O. Jugindro wife		dents		
		Singh)	(O. Ibeni Dvi)		1 (O. Tampa-	2	3
					sana Dvi)		

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Oath Commissioner Gudicials
Regd. No. 321 of 2017
Imphal-West District, Manipur

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(i)	Cash in hand	Rs. 30,000/-	NIL	NIL	NIL	NIII	l NI:1
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Companies and Cooperative Societies and the amount in each such deposit	a) SBI, Wangoi Branch, Wangoi a/c. No. 38345544652 balance Rs. 11,000.00 b) Axis bank, Thangal Bzar. A/c No. 9100100126311 09. Balance Rs. 7,000.00	SBI, Wangoi Branch, Wangoi a/c. No. 35764319 393. Rs. 1,023.00	NIL	SBI, Wangoi Branch, Wangoi a/c. No. 3821631 4230. Rs. 5265.00	NIL Nil	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount	Nil	Nil	Nil	Nil	NIL	NIL
	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	a) Maruti car 800. (used vehicle), Regd. No. MNO5/ 5562, 2005 Rs. 95,000/-	Tata Truck Regd. No. MN05- 2170. Rs. 3,00,000/	NIL	NIL	NIL	NiL

KH. KHAMBA SINGH Oath Commissioner (JUDICIAL) Regd. No. 321 of 2017 Imphal-West District, Manipur

0	THE REAL PROPERTY.	Jewellery bullion and	b) Maruti Gypsy (used Vehicle) Regd. No. MN-07D- 2931 Rs. 1,50,000/- , 2018	MIL	NIL	NIL	NIL	NIL
	(V)-	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	1 mohor (Gold) Valued Rs. 32,000/-	NIL	NIL
	(vi)	Any other assets such as value of claims/interest	NIL	NIL	NIL	Nil	NIL	NIL
	(ix)	Gross Total Value	Rs. 2,93,000/-	Rs. 3,01,023/-	NIL	Rs. 37265/-	NIL	NIL

## B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No	Description	Self	Spouse	H U	Dependents			
				F	1.	2.	3.	
(i)	Agricultural Land Location (s) Survey number(s)	a) Dag No. 2055/2277, situated at Village No. 85 - Wangoi Top, Imphal West District.	NIL	N I L	NIL	NIL	NIL	
	Area (total measurement in acres)	a) .3825 Acre.	NIL	N I L	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	No	No	N I L	Nil	Nil	Nil	

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wath Commissioner (JUDICIAL)
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. `		Date of purchase	1979/80		N	Nil	Nil	Nil
1		in case of self-	(not remembered	NIL	I	1 121	1,111	1111
		acquired property	Exact date)		L			
		Cost of Land (in			N	Nil	Nil	Nil
		case of purchase)			I		200,00	
		at the time of	Rs. 16,000/-	NIL	L			
= 1100		purchase						
THE DAIL COM	MISC	Any investment			N	Nil	Nil	Nil
18 BA	10	on the land by	Nil	NIL	I			
5/ 福岡	1 7	way of			L			
TIME I	1	development,						
	13	construction, etc.						
tomes "	10/1/2	Approximate	200		n/	n/a	n/a	n/a
MAL WEST	Wb	current market	Rs. 1,00,000.00	n/a	a			
		value	(approx.)					
		~~	b) Some part of the		N	Nil	Nil	Nil
	7	Non-	aforesaid landed property/agricultu	NIL	I			
	(ii)	<b>Agricultural</b>	ral land, covered		L			
		Land:	by dag No.					
		Location (s)	2055/2277,					
		Survey number(s)	situated at Village					
		.00	No. 85 - Wangoi Top(					
			giving in item No. B (i) developed for					
		20	residential purpose in					
			1980.					
		Area (total			N	Nil	Nil	Nil
		measurement in	0.3825 acre	N/A	I	. 1	1111	1 111
		sq.ft.)			L			
		Whether inherited		No.	N	Nil	Nil	Nil
		property (Yes or	No.	57 - V3.00F61	I			1 111
		No)			L			
		Date of purchase			N	Nil	Nil	Nil
		in case of self-	N/A	N/A	I	- 144	1111	1 111
		acquired property		~ 1/ 4 4	L			
		Cost of Land (in			N	Nil	Nil	Nil
		case of purchase)	NIL	N/A	I	. 111	1 411	1 111
		at the time of		A 1/ 4 A	L			
		purchase						
		Any investment			N	Nil	Nil	Nil
		on the land by	NIL	NIL	I	7 111	1 111	INII
		way of		1,111/	L			
		development,			L			
		construction etc.						
		Approximate	NIL.	n/a	N	Nil	Nil	Nil
		current market	IVIL.	11/a	I	1/11	INII	INII
		Thanket Inanket			1			1

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MH. KHAMBA SINGH Oath Commissioner GUDICIALL Regd. No. 331 of 2017 Imphal-West District, Manipur

	value			L		T	
(iii)	Commercial Buildings (including apartments) – Locations (s) – Survey number(s)	Nil	Nil	N I L	Nil	Nil	Nil
MISSIONER	Area (total measurement in sq.ft.)	N/A	N/A	N I L	Nil	Nil	Nil
183	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N I L	Nil	Nil	Nil
	Whether inherited property (Yes or No)	N/A	N/A	N I L	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	N/A	N/A	N I L	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N I L	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	N/A	N/A	N I L	Nil	Nil	Nil
	Approximate current market value	N/A	N/A	N I L	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments):- Location (s) – Survey number(s)	Yes ( a semi Kutcha House with CGI Roofing with 6 rooms and its allied structures), dag No. 2055/2277, situated at Village No. 85 - Wangoi Top	NIL	N I L	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	2:3 in ratio out of 0.3825 acre	N/A	N I L	Nil	Nil	Nil

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KH. KHAMBA\*SINGH
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		(approx.)					
	Built-up Area (total	0.3825 acre	N/A	N	Nil	Nil	Nil
	measurement in sq.ft.)	(approx.)		L			
MISSION Z	Whether inherited property (Yes or No)	No.	No	N I L	Nil	Nil	Nil
, *	in case of self-	As stated in B (i)	N/A	N I L	Nil	Nil	Nil
MANUA	Cost of property (in case of purchase) at the time of purchase	Rs.16,000/- (approx.)	N/A	N I L	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Rs. 20,00,000/- (approx.)	Nil	N I L	Nil	Nil	Nil
	Approximate current market value	Rs. 21,00,000/- (approx.)	N/A	N I L	Nil	Nil	Nil
(v)	Others (such as interest in property)	N/A	N/A	N I L	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 21.00 in lakhs (Approx.)	Rs,00.00	N I L	Nil	Nil	Nil

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(8) I give herein below the details of liabilities/ due to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No	Description	Self	Spouse	HUF	D	epende	nts
					1	2	3
(i)	Loan or dues to Bank/financial institution (s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil

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	Toom on 1	77/					
	Loan or dues to any		N/A	N/A	N/A	N/A	N/A
	other individuals/ entity						
	other than mentioned						
	above						
	Name (s), Amount						
	outstanding, nature of						
	Loan						
	Any other Liability	Nil	Nil	Nil	Nil	Nil	Nil
7115	Grand total of Liabilities	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	Government dues:	(A) Has the D	eponent b	been in	•		./
	Dues to departments	occupation	n of accor	mmodatio	on	YES/	OV
36	dealing with Government	provided l	by the Go	vernmen	t at	(Pl. tio	
(2)	accommodation	any time o	luring the	last ten	vears	approj	
SSIONER		before the	date of n	otificatio	n of	alterna	
1 * 1		the curren					,
12/							
3	=	(B) If answer	to (A) abo	ove is YE	S.		
		the follow	ing declar	ration ma	v be		
		furnished	namely :-				
		(i) The address	ss of the (	Governme	ent		
		accommod					
		:					
		(ii)					
		here is no	dues paya	ble in res	spect		
		of above G	overnme	nt	1		
	•	accommod	lation, tov	vards –			
	n n	(a) rent;			1		
		(b) electrici	ty charge	s;			
		(c) water ch					
		(d) telephor	ne charges	s as on			
		O. V.A					
		[the date should					
		third month prior	to the mo	nth in wh	ich		
		the election is no	tified or a	ny date	==		
		thereafter].	0				
		Note – 'No Dues					
		agencies concern electricity charge					
		telephone charge	s for the al	hove	1		
		Government acco	ommodatic	on should	he		
		submitted.	ouuil	SHOULD			
(iii)	Dues to department dealing	N/A	N/A	N/A	N/A	N/A	N/A
	with Government			7			* ***
21	Transport (including						

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MH. KHAMBA SINGH
Oath Commissioner (UDICIAL)
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	aircrafts and helicopter).						
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/property tax	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil

Details of profession or occupation:

a)	Self	:	Social Works/cultivator
b)	Spouse	:	house wife -cum-business

(9 A	) Details	of source	(s) o	fincome	
1	) Details	or source	(3) 0	1 IIICOIIIC	

(a) Se	lf :	Cultivation	
(h) Sn	01100 :	hasiman	

- (9 B) Contracts with appropriate Government and any public company or companies

## (10). My education qualification is as under:

Graduate in B. Sc. (Part-2) from the Gauhati University, Assam in 1972 being the regular candidature of the D.M. College under Roll No. 57.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

Ceth Commissioner (UUDICIAL)
Regd. No. 331 of 2017

imphal-West District, Manipur



## $\underline{PART - B}$

1WABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1	Name of the cand	idate	Shri Qinam	Jugindro Singh		
2	Full postal addres	SS	Thong Khon Stphai, P.O. &	f Lammi Bagan, L P.S.: Wangoi, ivision, Imphal West		
3	Number and nan and State	ne of the constituency	22 – Wangoi A Constituency/N	ssembly No. I - Inner Manipur Constituency and		
4	Name of the political party which set up the candidate (otherwise write 'Independent')  MPP  (MANIPUR PEOPLE'S PART'					
5		of pending criminal	1 (one) FIR CASE (FIR No. 106 (9) 2017 City P.S. u/Ss 326/34 IPC Later added 147/148/149/307 IPC) is pending for investigation			
5	Total number convicted	r of cases in which		NIL		
7		PAN of	Year for which last income tax return filed	Total income shows		
	(a)Candidate	EECPS 0241'P	NIL	NIL		
	(b)Spouse	BJWPD 8019E	NIL	NIL		
	(c) HUF	NIL	NIL	NIL		
	(d)Dependent-II (daughter- O. Tamphasana Devi)	BJWPD 7924 E	NIL	NIL		
	(e)Dependent-II	NIL	NIL	NIL		
	(g) Dependent - III	NIL	NIL	NIL		
	Details of Assets and	nd Liabilities in Rupees				
	Description	Self	Spouse	Dependents		
				1 2 3		

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KH. KHAMBA SINGH Oath Commissioner (UUDICIAL) Regd. No. 321 of 2017 Imphal-West District, Manipur Omic

	T A	N 4	11 4		T			
· · · · · · · · · · · · · · · · · · ·	Α.	(То	veable Assets tal value)	Rs. 2,93,000/-	Rs. 3,01,023/-	Rs. 37, 265/-	Nil	NIL
THE DAIH CO	10		Immov- able Asset	An agricultural land measuring .3825 acre, covered by Dag No. 2055/2277, situated at Village No. 85 - Wangoi Top, Imphal West District. (a semi Kutcha House with CGI Roofing with 6 rooms and its allied structures in the said land)	NIL	NIL,	NIL	NIL
		L	Purchase price of self- acquired immovable property	Rs. 16,000.00 (in 1979-80)	NIL	NIL	NIL	NIL
		II.	Developme nt/ constructio n cost of immovable property after purchase (if applicable)	Nil	NIL	NIL	NIL	NIL
		174	Approxima te Current Market price of – (a)Self acquired assets (Total value)	Rs. 21,00,000/-	N/A	NIL	NIL	NIL
			(b)inherited assets (Total	8	7	ś	a.	

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			value)				I	
OM	A SCONE R		Liabilities	NIL	NIL	NIL	NIL	NIL
	3	(i)	Governmen				- 112	1112
3	1	1	t dues	NIL	NIL	NIL	NIL	NIL
	+	1	(Total)				- 122	1,112
0	1	(ii)	Loans from					
	AN A		Bank,	NIL	NIL	NIL	NIL	NIL
1	AP		Financial				1112	1110
-			Institutions					
			and others					
			(Total)					
	10		Liabilities that	are under dispute				
		(i)	Government	NIL	NIL	NIL	NIL	NIL
			dues (Total)				A AUGUSTA	
		(Ni	Loans from	NIL	NIL	NIL	NIL	NIL
		1)	Bank, Financia					. ,,,,,
			Institutions and					
			others (Total)					
- 1		~~	The same of the sa					

Highest Educational qualification:-

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

**Graduate in B. Sc. (Part-2)** from the University of Gauhati (Assam) in 1972 being the regular candidature of the D.M. College under Roll No. **57**.

### VERIFICATION

I, the deponent, above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in Items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Imphal on this 26 th Day ( Tues day ) of March, 2019.

MH. KHAMSA SINGH Oath Commissioner (JUDICIAL) Regd. No. 351 of 2017 Imphal-West District, Manipur Note:- 1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public..

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly".

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No. 19/4P/2019/RO Data: 26.03.2019

2-25 pm

## FORM 2A (See rule 4) NOMINATION PAPER

Election to the house of the people



## STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE **PARTI**

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to	the House of the People from
the	*
Candidate's name	
Father's/mother's/husband's name	
His postal address	
His name is entered at S.Noin Part No.	of the electoral roll
for $^{\gamma}$ (Assembly constituency comprise	ed within)Parliamentary
Constituency.	
My name is	and it is
entered at S.No in Part No	of the electoral roll for
*(Assembly constitue	ency comprised within)
Parliamentary constituency.	
Date	Signature of Proposer
PART II	
(To be used by candidate NOT set up by rec	cognized political party)
We hereby nominate as candidate for election to	the House of the People from
the J- Inner Manipur Parliamentary Const	ituency.
Candidate's nameOINAM JUGINDRO	SINGH
Father's/mother's/husband's nameLateO.	
His postal address. Shongkhorg Lanmi P.O. & P.S. Wangoi, In	Beyar, Top Siphai
P.O. & P.S. Wangoi, In	phat west Diotreics, Manipur State.
(PIN: 295029)	

His name is entered at Sl. No. ....58.... in Part No. ....30 ..... of the electoral roll for .....22 - Wangoi Assembly Constituency comprised within I - Inner Manipur Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

## Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer		Full Name	Signature	Date
	Part No of Electoral Roll	Sl. No. in that part		v	=
1.	2	3	4	5	6
l.	22/33	80	Khongban Labam Yaima S/o. (Late) Keinya Itamsiphai Awang Leikai Imphal West.	Baiman	26/3/19
2.	22/30	67	Longjam Premkeemer 5/0. Longjam Tombi Top Siphei Mamang Leifai Imphel Wist.	Pren	26/09/19
3.	21/21	274	Angem Yaima. 8/0.(L) Punshi Monsangei Makha Ceitai Imphal West.	A- Yaima Sinfo	26 3
4.	21/2	315	Laishzam Tompok S/O. (L) Uothop Kulakeithel Laishzam Imphel Wost.	L. Tomfok	26/3/19

1/ 1-11	T - =	1			ti .
5.	22/30	388	Tekeham Ibopishak	1. Hojiha	K 26/3/19
	1		So. W Yaima.		
6.	22/30	56	Topshipai Mamang. Leikai Imphal word. Khuraijam Dhaman	Kh. Dhamus p	2//2/10
			S/o. Khuraifam Shriman		20/0/19
		×	Top Siphai Mamang	,	
			Imphel West.		
7.	22/30	414	Thoudam Shyamjai	The Shyanja	243/19
			Slo. Shamangou		
&-	20/2	<i>I</i> - 2 0	Top Siphai Mamang Leikai, Imphal Wist.		
01	30/3	533	Md. Agamal than Mv. Debaoddin	Md. Asmal Khan	26/03/19
	( <b>•</b> 10		Lilong, Thoubal.	whan	
9.	30/14	258	Sitajuddin	Cityalm	ddin
			Slo. (L) Allapoddin Lillong, Thoubal	Siraja	26/3/19
10.	30/14	321	Md. Abduz Rahaman Slo. ( ) Mv Phajivra Rahaman Lilong, Thoubal.	K Lalia Rahma	4
			Slo. ( ) MV Phajivra Rahaman	Moone L.	26/3/19
			Lilong, Thoubal.		

N.B.:-There should be ten electors of the constituency as proposers.

## PART - III

- I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that—
  - (c) I am citizen of India and have not acquired the citizenship of any foreign state;
  - (d) that I have completed 68 years of age;

# [STRIKE OUT c (i) OR c (ii) BELOW WHICHEVER IS NOT APPLICABLE]

- - (ii) that I am set up at this election by the ....MPP...(MANIPUR PEOPLE'S PARTY)...,,Party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:
  - (i) Couliflown
  - (ii) Football
  - (iii) Heli coptir
- (d) my name and my father's /mother's /husband's name have been correctly spelt out above in *English Language* (name of the language); and
- (e) to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the house of People from more than two Parliamentary constituencies.

Date 25 th March 2019

Signature of Candidate

<sup>\*</sup>Score out this paragraph, if not applicable.

<sup>\*\*</sup> Score out the words not applicable

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART – IIIA
(To be filled by the candidate)

(1) Whether the candidate—	
(i) has been convicted—	
(a) of any offence(s) under sub-section (1); or	
(b) for contravention of any law specified in sub-section (2), of	
section 8 of the Representation of the People Act, 1951 (43	No
of 1951); or	
(ii) has been convicted for any other offence(s) for which he has	
been sentenced to imprisonment for two years or more.	
If the answer is "Yes", the candidate shall furnish the following information:	
(i) Case/First information report No./Nos <i>N/A</i>	
(ii) Police station(s) District(s) State(s)	V/A
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for	which
he has been convicted <i>N/A</i>	WIIICII
(iv) Date(s) of conviction(s)N/A	
(v) Court(s) which convicted the candidateN/A	
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantam	of
fine(s)] <i>N/A</i>	01
(vii) Date(s) of release from prisonN/A	
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)N	VA
(ix) Date and particulars of appeal(s)/application(s) for revision filed	/A
(x) Name of the Court(s) before which the appeal(s)/application(s) for revision f	iled
<i>N/A</i>	
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed	of or
is/are pending <i>N/A</i>	
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—	
(a) Date(s) of disposal <i>N/A</i>	
(b) Nature of order(s) passed <i>N/A</i>	
(2) Whether the candidate is holding any office of profit under the Government of Ind	ia or State
Government ?	
- If yes, details of the office held	
(3) Whether the candidate has been Declared insolvent by any Court? NO	. (Yes/No)
- If Yes, has been discharged from insolvency	•

(4)	Whether the candidate is under allegiance or adherence to any foreign
	country?
9	- If yes, give details
(5)	Whether the candidate has been disqualified under section 8A of the said Act by an order of
	the President?
	- If Yes, the period for which disqualified
(6)	Whether the candidate was dismissed for corruption or for disloyalty while holding office
	under the Government of India or Government of any State? No(Yes/No)
	- If yes, the date of such dismissal
(7)	Whether the candidate has any subsisting contracts(s) with the Government either in
	individual capacity or by trust or partnership in which the candidate has a share for supply
	of any goods to that Government or for execution of works undertaken by that Government
	?
	- If yes, with which Government and details of subsisting contract (s) N/A
(8)	Whether the candidate is a managing agent, or manager or Secretary of any company or
	corporation (other than a cooperative society) in the capital of which the Central
	Government or State Government has not less than twenty-five percent share?
	- If yes, with which Government and the details thereof N/A
(9)	Whether the candidate has been disqualified by the Government under section 10 A of the
	said Act?
	- If yes, the date of disqualification
Place	: Imphal ] : E
	25 <sup>th</sup> March, 2019 Signature of the candidate
	Signature of the candidate
	PART – IV
	(To be filled by the Returning Officer)
Seria	No. of nomination paper $\frac{19/HP}{2019}/RO$
on 2	This nomination was delivered to me at my office at 2.25 pm (hour)
	6.03.2019(date) by the *candidate/proposer (Name of proposer).
Date.	Returning Officer.
	Returning Officer 1-Inner Manipur P.C.
	1-times Wantput F.C.

\*Score out the word not applicable