

भारतीय गैर न्यायिक

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TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

मणिपुर मणिपुर MANIPUR



BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR AT IMPHAL

FORM 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE HOUSE OF THE PEOPLE (NAME OF THE HOUSE) FROM 2 - OUTER MANIPUR (ST) PARLIAMENTARY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I, HOULIM SHOKHOPAO MATE @ BENJAMIN, son of (L) H. JAMKHOKHAI MATE aged 36 years, resident of TENGNOUPAL VILLAGE, P.O. & P.S. TENGNOUPAL, District TENGNOUPAL Manipur - 795131, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by Bharatiya Janata Party (BJP).
- (2) My name is enrolled in 42 - TENGNOUPAL ASSEMBLY CONSTITUENCY, MANIPUR at Serial No. 593 in Part.No. 46.
- (3) My contact telephone number(s) is 9612103602 and my e-mail id is benjamin@gmail.com and my social media account(s) are
 - (i) Twitter: - @Benjamin Mate1
 - (ii) Facebook: - Benjamin Mate (Ben Mate)

M. Baby Devi
24/3/2019
Smt. M. Baby Devi
Oath Commissioner (Judicial)
Imphal West District & High Court
Rand. No. 393/2019

H. Shokhopao Mate



मणिपुर मणिपुर MANIPUR

02AA 596976

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income - tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self: HOULIM SHOKHOPAO MATE	ALHPM3681M	NOT APPLICABLE (N/A)	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
2.	Spouse: F. LALREMRUOT GANGTE	CAHPG6507M	NOT APPLICABLE (N/A)	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
3.	HUF: NIL	NOT APPLICABLE (N/A)	NOT APPLICABLE (N/A)	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
4.	Dependent-1: JEDIDAH NENGUNMOI MATE	NO PAN ALLOTTED	NOT APPLICABLE (N/A)	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A

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Oath Commissioner (Judicial)
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5.	Dependent-2: KATHRYN NENGNEITHEM MATE	NO PAN ALLOTTED	NOT APPLICABLE (N/A)	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent-3: NIL	NOT APPLICABLE (N/A)	NOT APPLICABLE (N/A)	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

☒ (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

☒ (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

- ☒ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

☒ (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above] – NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) AND 6 (i), ABOVE.

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

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Oath Commissioner (Judicial)
Imphal West District & High Court
Cand. No. 393/2018

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A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.


Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation: - For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in hand	Rs. 1,50,000/-	Rs. 1,50,000/-	N/A	NIL	NIL	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	i) UBI, IMP Branch Current A/C No. 0254050034025. Amount Rs.50,000/- (Election Account) ii) UBI, RIMS Branch Saving A/C No.0652010959100 Amount : Rs. 36,97,987/-	i) Allahabad Bank, Porompat Branch, Saving A/C No. 50443178942. Amount Rs.25,93,571/- (ii) Term Deposit under A/C No. 50454689444 for Rs. 20,00,000/- (Rupees twenty lakhs) in Allahabad Bank, (3391) Khurai Chingangbam Leikai, Porompat Branch.	N/A	NIL	NIL	N/A
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	N/A	NIL	NIL	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC policy No. 492470469 for a sum of Rs. 1,00,000/-	NIL	N/A	NIL	NIL	N/A

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(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N/A	NIL	NIL	N/A
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, Registration number, year of purchase and amount)	1. Mitsubishi Pajero, MN05A-4677, 2014, Rs. 5,00,000/- (used). 2. Hyundai Creta, MN04A-7777, 2017, Rs. 9,00,000/- (used) 3. Ford Endeavour, MN01AG-0277, 2018, Rs. 36,00,000/- (New)	NIL	N/A	NIL	NIL	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	Gold jewellery of about 2 tolas worth Rs. 1,00,000/- (Rupees one lakh only)	N/A	NIL	NIL	N/A
(viii)	Any other assets such as value of claims/ interest	NIL	NIL	N/A	NIL	NIL	N/A
(ix)	Gross Total Value	Rs. 89,97,987/-	Rs. 46,93,571/-	N/A	NIL	NIL	N/A

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	NIL	NIL	N/A	NIL	NIL	N/A
	Location(s) Survey number(s)						
	Area (Total measurement in acres)	NIL	NIL	N/A	NIL	NIL	N/A
	Whether inherited property (Yes or No)	NIL	NIL	N/A	NIL	NIL	N/A
	Date of purchase in case of self-acquired property	NIL	NIL	N/A	NIL	NIL	N/A

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	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N/A	NIL	NIL	N/A
	Any Investment on the land by way of development, construction etc.	NIL	NIL	N/A	NIL	NIL	N/A
	Approximate Current market value	NIL	NIL	N/A	NIL	NIL	N/A
(ii)	Non-Agricultural Land Location(s) Survey number(s)	i) Whole Village land of Hermon Village, Moreh Sub-Division, Tengnoupal District ii) Plot in Tengnoupal Village where House No.140 is situated.	NIL	N/A	NIL	NIL	N/A
	Area (Total measurement in acres)	i) 1 sq. km. = 247.105 acre ii) 1800 sq.ft = 0.0413 acre	NIL	N/A	NIL	NIL	N/A
	Whether inherited property (Yes or No)	i) NO ii) Yes	NIL	N/A	NIL	NIL	N/A
	Date of purchase in case of self-acquired property	i) 20 - 07 - 2018 ii) N/A	NIL	N/A	NIL	NIL	N/A
	Cost of Land (in case of purchase) at the time of purchase	i) Rs. 25,00,000/- ii) N/A	NIL	N/A	NIL	NIL	N/A
	Any Investment on the land by way of development, construction etc.	i) NIL ii) NIL	NIL	N/A	NIL	NIL	N/A
	Approximate Current market value	i) Rs. 25,00,000/- ii) Rs.2,00,000/-	NIL	N/A	NIL	NIL	N/A
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	N/A	NIL	NIL	N/A
	Area (Total measurement in sq. ft.)	NIL	NIL	N/A	NIL	NIL	N/A
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	N/A	NIL	NIL	N/A
	Whether inherited property (Yes or No)	NIL	NIL	N/A	NIL	NIL	N/A
	Date of purchase in case of self-acquired property	NIL	NIL	N/A	NIL	NIL	N/A
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	N/A	NIL	NIL	N/A
	Any Investment on the property by way of development, construction etc.	NIL	NIL	N/A	NIL	NIL	N/A
	Approximate Current market value	NIL	NIL	N/A	NIL	NIL	N/A


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Sl. No.	Description	Self	Spouse	HUF	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	N/A	NIL	NIL	N/A
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, Nature of loan	NIL	NIL	N/A	NIL	NIL	N/A
	Any other liability	NIL	NIL	N/A	NIL	NIL	N/A
	Grand total of liabilities	NIL	NIL	N/A	NIL	NIL	N/A
(ii)	Government Dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If the answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p> <p>NOT APPLICABLE (N/A)</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					NO
							N/A
							N/A
							N/A
							N/A
							N/A
(iii)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	N/A	NIL	NIL	N/A

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(iv)	Residential Buildings (including apartments,): Location(s) Survey number(s)	House No. 140, a 2-storeyed Residential building located on a plot situated in Tengnoupal Village	NIL	N/A	NIL	NIL	N/A
	Area (Total measurement in sq. ft.)	40 ft. x 45 ft. = 1800 sq. ft.	NIL	N/A	NIL	NIL	N/A
	Built up Area (Total measurement in sq. ft.)	40 ft. x 45 ft. = 1800 sq. ft.	NIL	N/A	NIL	NIL	N/A
	Whether inherited property (Yes or NO)	YES	NIL	N/A	NIL	NIL	N/A
	Date of purchase in case of self-acquired property	N/A	NIL	N/A	NIL	NIL	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	NIL	N/A	NIL	NIL	N/A
	Any Investment on the land by way of development, construction etc.	Rs. 5,00,000/-	NIL	N/A	NIL	NIL	N/A
	Approximate Current market value	Rs. 5,00,000/-	NIL	N/A	NIL	NIL	N/A
(v)	Others (such as interest in property)	NIL	NIL	N/A	NIL	NIL	N/A
(vi)	Total of current market value of (i) to (v) above	Rs. 32,00,000/-	NIL	N/A	NIL	NIL	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

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Oath Commissioner (Judicial)
Imphal West District & High Court
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(iv)	Income Tax dues	NIL	NIL	N/A	NIL	NIL	N/A
(v)	GST dues	NIL	NIL	N/A	NIL	NIL	N/A
(vi)	Municipal /Property Tax Dues	NIL	NIL	N/A	NIL	NIL	N/A
(vii)	Any other dues	NIL	NIL	N/A	NIL	NIL	N/A
(viii)	Grand total of all Government dues	NIL	NIL	N/A	NIL	NIL	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	N/A	NIL	NIL	N/A

(9) Details of profession or occupation:

- (a) Self : **SOCIAL WORKER**
(b) Spouse : **ADVOCATE**

(9A) Details of source(s) of income:

- (a) Self : **Self – Employed**
(b) Spouse : **Professional**
(c) Source of income, if any, of dependents : **NIL**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate: **NOT APPLICABLE**
(b) details of contracts entered into by spouse : **NOT APPLICABLE**
(c) details of contracts entered into by dependents : **NOT APPLICABLE**
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NOT APPLICABLE**
(e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NOT APPLICABLE**
(d) details of contracts entered into by private companies in which candidate or spouse or dependents have share: **NOT APPLICABLE**

(10) My educational qualification is as under: -

**Class-XII (Science), Kha-Manipur College, Kakching
under the Council of Hr. Secondary Education, Manipur in 2001.**

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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Smt. M. Baby Dawi
Oath Commissioner (Judicial)
Imphal West District & High Court
Recd. No. 393/2018

H. Shukhoo so Mate

PART-B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	SHRI HOULIM SHOKHOPAO MATE @ BENJAMIN					
2.	Full postal address	TENGNOUNPAL VILLAGE, P.O. & P.S. TENGNOUNPAL, DISTRICT TENGNOUNPAL, MANIPUR – 795131					
3.	Number and Name of the constituency and State	2-OUTER MANIPUR (ST) PARLIAMENTARY CONSTITUENCY (42 – TENGNOUNPAL ASSEMBLY CONSTITUENCY), MANIPUR.					
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	BHARATIYA JANATA PARTY (BJP)					
5.	Total number of pending criminal cases	NOT APPLICABLE					
6.	Total number of cases in which convicted	NOT APPLICABLE					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ALHPM3681M	NOT APPLICABLE	NOT APPLICABLE			
	(b) Spouse	CAHPG6507M	NOT APPLICABLE	NOT APPLICABLE			
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE			
	(d) Dependents	NO PAN ALLOTTED	NOT APPLICABLE	NOT APPLICABLE			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs. 89,97,987/-	Rs. 46,93,571/-	N/A	NIL	NIL	N/A
B.	Immovable Assets	Rs. 32,00,000/-	NIL	N/A	NIL	NIL	N/A
I	Purchase Price of self-acquired immovable property	Rs. 25,00,000/-	NIL	N/A	NIL	NIL	N/A
II	Development / construction Cost of Immovable Property after purchase (if applicable)	Rs. 5,00,000/- (construction cost on inherited land at Tengnoupal village)	NIL	N/A	NIL	NIL	N/A
III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total value)	(a) Rs. 25,00,000/- (b) Rs. 2,00,000/-	(a) NIL (b) NIL	N/A	NIL	NIL	N/A



[Signature]
25/03/2019
Smt. M. Baby Devi
Oath Commissioner (Judicial)
Imphal West District & High Court
D.O. No. 393/2018

[Signature]
Sh. Shokhopao MATE

9.	Liabilities							
(i)	Government dues (Total)	NIL	NIL	N/A	NIL	NIL	N/A	
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	NIL	NIL	N/A	
10.	Liabilities that are under dispute							
(i)	Government dues (Total)	NIL	NIL	N/A	NIL	NIL	N/A	
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N/A	NIL	NIL	N/A	
11.	Highest educational qualification: Class-XII (Science), Kha-Manipur College, Kakching under the Council of Hr. Secondary Education, Manipur in 2001. (Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)							



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this the 24th day of March, 2019.

DEPONENT

H. Shoukprao Mañ

24/03/2019

Smt. M. Baby Devi
Oath Commissioner (Judicial)
Imphal West District & High Court
Regd. No. 393/2018

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INDIA NON JUDICIAL



मानपुर MANIPUR

02AA 596978

BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR AT IMPHAL

AFFIDAVIT

I, Houlim Shokhopao Mate @ Benjamin, son of (L) H. Jamkhokhai Mate, aged about 36 years, resident of Tegnoupal Village, P.O. & P.S. Tegnoupal, District Tegnoupal, Manipur-795131, do hereby solemnly affirm and state on oath as under: -

1. That I am a candidate set up by Bharatiya Janata Party (BJP) for election to the House of the People in the upcoming 17th Lok Sabha General Election, 2019 from 2 – Outer Manipur (ST) Parliamentary Constituency. This is true to my knowledge.
2. That my name is Houlim Shokhopao Mate as has been recorded in my educational certificates. This is true to my knowledge.
3. That my name is recorded as H. Sokhopao in the electoral roll of 42 – Tegnoupal Assembly Constituency, Manipur at Serial No. 593 in Part No. 46. This is true to my knowledge.
4. That I am also commonly known as H. Shokhopao Benjamin Mate or otherwise H.S. Benjamin Mate by the local public in general. This is true to my knowledge.
5. That Houlim Shokhopao Mate, H. Sokhopao and H. Sokhopao Benjamin Mate are all one and the same person. Therefore, my name may be used as **H.S. Benjamin Mate** for the purpose of 17th Lok Sabha General Election, 2019. This is true to my knowledge.
6. That I have kept nothing concealed beyond the facts deposed in this affidavit. This is true to my knowledge.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Imphal this the 24th day of March, 2019.

M. Baby Devi
24/03/2019
Smt. M. Baby Devi
Oath Commissioner (Judicial)
Imphal West District & High Court
Regd. No. 393/2018

DEPONENT

H. Shokhopao Mate

Solemnly affirm before me on 24/03/2019 at 2:00 PM at the Court Premises by the Deponent who is identified by *N. G. R. Singh, Sd/-, Advocate*. The Deponent Sees to understand the contents fully well on their being read over.

FORM 2A

(See rule 4)

NOMINATION PAPER

Election to the House of the People



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the 2 - Outer Manipur (ST) Parliamentary Constituency.

Candidate's Name: **HOULIM SHOKHOPAO MATE @ BENJAMIN**

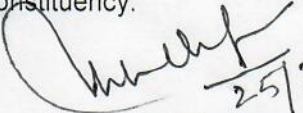
Father's name: **(L) H. JAMKHOKHAI MATE**

His postal address **TENGNOUPAL VILLAGE, P.O. & P.S. TENGNOUPAL, DISTRICT TENGNOUPAL, MANIPUR – 795131**

His name is entered at S.No. **593** in Part No. **46** of the electoral roll for the **42 – TENGNOUPAL ASSEMBLY CONSTITUENCY** comprised within **2 – OUTER MANIPUR (ST)** Parliamentary constituency.

My name is **THOKCHOM RADHESHYAM SINGH** and it is entered at S.No. **1022** in Part No. **29** in the electoral roll for **33-HEIROK ASSEMBLY CONSTITUENCY** comprised within **2 – OUTER MANIPUR (ST)** Parliamentary constituency.

Date: **25-03-2019**


25/3
Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as a candidate for election to the House of the People from the Parliamentary Constituency.

Candidate's Name.....

Father's/mother's/husband's name

His postal address

His name is entered at S.No.....in Part No.....of the electoral roll for the
(Assembly constituency comprised within)
 Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our
 names are entered in the electoral roll for that Parliamentary Constituency as indicated
 below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sl. No.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S. No. in that part			
1.	2.	3.	4.	5.	6.	7.

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable), assent to
 this nomination and hereby declare –

- (a) that I am a citizen of India and have not acquired the citizenship of any foreign
State/country.
- (b) that I have completed 36 years of age;
- (c) (i) that I am set up at this election by the **Bharatiya Janata Party (BJP)**; which is a
recognized National Party/State Party in this State and that the symbol reserved
for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the party, which is a registered-unrecognized political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -

(i) (ii)
(iii)

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

* I further declare that I am a member of the MATE KUKI **Caste/tribe which is a scheduled **caste/tribe of the State of MANIPUR in relation to TENGNOUPAL VILLAGE (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general elections/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

H. Shouhprao Mote
Signature of the candidate

Date : 25-03-2019

PART III A

(To be filled by the candidate)

(1) Whether the candidate -

(i) has been convicted -

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),
Of Section 8 of the Representation of the People Act, 1951
(43 of 1951); or

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

- No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos. NOT APPLICABLE (N/A)
- (ii) police station(s) N/A
District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A
- (iv) Date(s) of conviction(s) N/A
- (v) Court(s) which convicted the candidate N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A
- (vii) Date(s) of release from prison N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A
Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N/A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N/A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal N/A
(b) Nature of Order(s) passed N/A
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? NO (Yes/No) ✓
-If Yes, details of the office held N/A
- (3) Whether the candidate has been Declared insolvent by any Court? NO (Yes/No) ✓
-If Yes, has been discharged from insolvency N/A
- (4) Whether the candidate is under allegiance or adherence to any foreign country? NO (Yes/No) ✓
-If Yes, give details N/A
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? NO (Yes/No) ✓

- If Yes, the period for which disqualified..... N/A
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or Government of any State? NO (Yes/No) ✓
- If Yes, the date of such dismissal..... N/A
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... NO (Yes/No) ✓
- If Yes, with which Government and details of subsisting contract(s)..... N/A
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... NO (Yes/No) ✓
- If Yes, with which Government and the details thereof N/A
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... NO (Yes/No) ✓
- If Yes, the date of disqualification..... N/A

Place: Thoubal

Date: 25-03-2019

Shankhdeep Maib
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 5(a)

This nomination was delivered to me at my office at 12:30 pm (hour) on 25-3-19 (date) by the *candidate/proposer. (name of proposer.....)

Date: 25-3-19

Shankhdeep
Returning Officer
RETURNING OFFICER
NO-2 (P.C.)
T...