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INDIA NON JUDICIAL

MANIPUR

Form 26 (See rule 4A)



BEFORE THE OATH COMMISSIONER (JUDICIAL), IMPHAL WEST, MANIPUR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE HOUSE OF THE PEOPLE

FROM 1-INNER MANIPUR PARLIAMENTARY CONSTITUENCY PART A

I, RAJKUMAR SOMENDRO SINGH @ KAIKU, son of late Rajkumar Modhusana Singh, aged 45 years, resident of Thangmeiband Maisnam Leikai, P.O. & PS Imphal, PIN - 795001, District Imphal West, Manipur a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Manipur People's Party (MPP)

Ch. Dorendro Singn

Oath Commissioner (Judicial) Imphal West, Manipur

Regd. No. 492/2022

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Sub-Registrar H.Q Imphas

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See rule 4A)

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- (2) My name is enrolled in 9-Thangmeiband Assembly Constituency, Manipur at Serial number 92 in Part No. 12 Thangmeiband Maisnam Leikai (A).
- (3) My contact telephone number is/are 7005057037 and my rajkumarkaiku05@gmail.com and my social media account(s) are:
- i) Face Book: 1) RK Somendro Kaiku 2) RK Kaiku
- ii) Instagram: 1) Rk Somendro Kaikuiii) You-Tube: 1) Rajkumar Kaiku RKK
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| S1. | Names | PAN | The financial year | Total income shown in Income- |
|-----|--------------------------------|--|--------------------|----------------------------------|
| No. | | | for which the last | tax return (in Rupees) for the |
| | | | Income-tax return | last five Financial Years (as on |
| | | | has been filed | the 31st March) |
| 1. | Self | EGIPS2163E | (i) 2022-23 | (i) 4,93,740 |
| | RAJKUMAR SOMENDRO SINGH | | (ii) 2021-22 | (ii) 4,83,700 |
| | SOME VERO SILVEIT | | (iii) 2020-21 | (iii) 4,61,300 |
| | | | (iv) 2019-20 | (iv) Not Filed |
| | | | (v) 2018-19 | (v) Not Filed |
| 2. | Spouse | CFYPD2271K | (i) 2022-23 | (i) Not Filed |
| | ABUJAM KIRANMALA DEVI | Weight State of the Control of the C | | (ii) Not Filed |
| | RIKANWALA DE VI | (iii) 2020- | (iii) 2020-21 | (iii) Not Filed |
| | | | (iv) 2019-20 | (iv) Not Filed |
| | | | (v) 2018-19 | (v) Not Filed |
| 3. | HUF (If the Candidate is Karta | | | (i) Not Applicable |
| | or Coparcener) | Not Applicable | Not Applicable | (ii) Not Applicable |
| | | | | (iii) Not Applicable |
| | | | | (iv) Not Applicable |
| | | | | (v) Not Applicable |
| 4. | Dependent-1 | No PAN allotted | | (i) Not Applicable |
| | RK. Christina Devi | NO FAIN anotted | Not Applicable | (ii) Not Applicable |
| | | | | (iii) Not Applicable |
| | | | | (iv) Not Applicable |
| | | | | (v) Not Applicable |
| | | | | |

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| 5 | Dependent-2 | | | (i) Not Applicable |
|---|-------------------|-----------------|----------------|----------------------|
| | RK. Oprah Devi | No PAN allotted | Not Applicable | (ii) Not Applicable |
| | | | | (iii) Not Applicable |
| | | | | (iv) Not Applicable |
| | | | | (v) Not Applicable |
| 6 | Dependent-3 | | | (i) Not Applicable |
| | RK. Phajathoisana | No PAN allotted | Not Applicable | (ii) Not Applicable |
| | Devi | | | (iii) Not Applicable |
| | | | | (iv) Not Applicable |
| | | | | (v) Not Applicable |
| | | | | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned. | Not Applicable | Not Applicable | Not Applicable |
|-----|---|----------------|----------------|----------------|
| (b) | Case No. with Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence | Not Applicable | Not Applicable | Not Applicable |

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| (e) | Whether charges have been framed (mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
|-----|---|----------------|----------------|----------------|
| (f) | If answer against(e) above is YES, then give the date on which charges were framed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO). | Not Applicable | Not Applicable | Not Applicable |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alterative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| (a) | Case No | Not Applicable | Not Applicable | Not Applicable |
|-----|--|----------------|----------------|----------------|
| (b) | Name of | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts/Codes involved (give no. of the Section | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed | Not Applicable | Not Applicable | Not Applicable |

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|---|--------|---|----------------|----------------|----------------|--|
| | (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO). | Not Applicable | Not Applicable | Not Applicable | |
| | (h) | If answer to (g) above is YES, give details and present | Not Applicable | Not Applicable | Not Applicable | |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), abovel.

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

status of appeal.

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are

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Oath Commissioner (Judicial)

Imphal West, Manipur Read, No. 492/2022

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dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self | Spouse | HUF | Dependen t -1 | Dependent -2 | Dependent -3 |
|-----------|--|--|------------|-----|------------------|-----------------|-----------------|
| `(1) | Cash in hand | 2,25,000/- | 1,50,000/- | N/A | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | 1) HDFC Bank ltd. Imphal Branch: A/c 50200013708062 Rs. 0/- 2) AXIS Bank Ltd.Imphal Branch A/c 922010012102763 Rs.16,842.39 3) AXIS Bank Ltd.Imphal Branch A/c 924020000294280 Rs. 0/- | NIL | N/A | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies / Mutual Funds and others and the amount | NIL | NIL | N/A | NIL | NIL | NIL |

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| | MANITO | | | | | | |
|------------|--|--|---|-----|-----|-----|-----|
| (iv) 1. | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.: | NIL | NIL | N/A | NIL | NIL | NIL |
| 2. | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.: | NIL | NIL | N/A | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | BKR Developer s Pvt Ltd, Faridabad , Haryana Rs. 1,00,000/- | N/A | NIL | NIL | NIL |
| (vi) | Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number, etc. year of purchase and amount). | 1.TUV300, Mahindra & Mahindra Ltd. MN01/AK 7107 Year of purchase 2018 Rs.10,50,000/- 2.Bolero Mahindra & Mahindra Ltd. MN01AG2051, Year of purchase | NIL | N/A | NIL | NIL | NIL |

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| | | 2019 Rs 11,08,000/- | | | | | |
|--------|---|--|--|-----|------------------------------------|------------------------------------|------------------------------------|
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Jewellery 1.5 Tolas Rs. 1,08,000/- | Jeweller y 2 Tolas Rs 1,44,000/- | N/A | Chain 2 Sans Rs. 36,000/- | Chain 2 Sans Rs. 36,000/- | Chain 2 Sans Rs. 36,000/- |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | N/A | NIL | NIL | NIL |
| (iv) | Gross Total value | 25,07,842.39 | 3,94,000/- | N/A | 36,000/- | 36,000/- | 36,000/- |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No. | Description | Self | Spouse | HUF | Dependent- | Dependen t-2 | Depen dent-3 |
|-----------|---|------|--------|-----|------------|-----------------|-----------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | N/A | NIL | NIL | NIL |
| | Area (total measurement in acres) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property. | N/A | N/A | N/A | N/A | N/A | N/A |

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| Cost of Land (in case of purchase) at the time of purchase. | N/A | N/A | N/A | N/A | N/A | N/A |
|---|-----|-----|-----|-----|-----|-----|
| Any Investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A | N/A |
| Approximate Current market value. | N/A | N/A | N/A | N/A | N/A | N/A |

| Sl. No. | Description | Self | Spouse | HUF | Dependent- | Dependen t-2 | Depen dent-3 |
|------------|---|------|--------|-----|------------|-----------------|-----------------|
| (ii) | Non- Agricultural Land Location(s) Survey number(s) | NIL | NIL | N/A | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property. | N/A | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of purchase. | N/A | N/A | N/A | N/A | N/A | N/A |

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| | | N/A | N/A | N/A | N/A | N/A | N/A |
|--|--|-----------------|-----------------|-----|-----|-----|-----|
| | Investment on the land by way of development, construction etc. | | | | | | |
| | Approximate current market value. | N/A | N/A | N/A | N/A | N/A | N/A |
| the land by way of development, construction etc. Approximate current market value. (iii) Description Self Spouse HUF Commercial Buildings (including apartments) Location(s) -Survey number(s) Area (total measurement in sq. ft.) Built-up Area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property. Cost of purchase at the time of purchase. Any Investment on the property by way of development, | Dependent- | Dependen t-2 | Depen dent-3 | | | | |
| | Buildings | NIL | NIL | N/A | NIL | NIL | NIL |
| | apartments) Location(s) -Survey number(s) | | | | | | |
| | measurement | N/A | N/A | N/A | N/A | N/A | N/A |
| | (total measurement | N/A | N/A | N/A | N/A | N/A | N/A |
| | inherited property (Yes | N/A | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired | N/A | N/A | N/A | N/A | N/A | N/A |
| | property (in case of purchase) at the time of | N/A | N/A | N/A | N/A | N/A | N/A |
| | Investment on the property by way of | N/A | N/A | N/A | N/A | N/A | N/A |

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|----------------|-----|-----|-----|-----|----------|------|
| Approximate | N/A | N/A | N/A | N/A | N/A | N/A |
| current market | | | | | The same | |
| value | | | | | | |

| S1. No. | Description | Self | Spouse | HUF | Depend ent-1 | Depend ent-2 | Depend ent-3 |
|------------|--|---|--------|-----|-----------------|-----------------|-----------------|
| iv) | Residential Buildings (including apartments): -Location(s)Survey number(s) | 70- Thangmeiband Imphal West CS Dag No. 6037 and 6347 | NIL | N/A | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft.) | 2928 sq. ft. | N/A | N/A | N/A | N/A | N/A |
| | Built up Area (Total measurement in sq. ft.) | 2000 sq. ft. | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | No | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self-acquired property). | 15/03/2019 | N/A | N/A | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase. | 2,95,000/- | N/A | N/A | N/A | N/A | N/A |
| | Any Investment on the land by way of development, construction etc. | 1 | N/A | N/A | N/A | N/A | N/A |

Oath Commissioner (Judicial)

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| | Approximate current market value. | 13,00,000/- | N/A | N/A | N/A | N/A | N/A |
|------|---|-------------|-----|-----|-----|-----|-----|
| (v) | Others (such as interest in property) | NIL | N/A | N/A | N/A | N/A | N/A |
| (vi) | Total of current market value of (i) to (v) above | 13,00,000/- | N/A | N/A | N/A | N/A | N/A |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | HUF | Depen dent-1 | Depen dent-2 | Depen dent-3 |
|------------|---|--------------------------------|--------|-----|-----------------|-----------------|-----------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) | Car Loan HDFC Bank Ltd. Imphal | NIL | N/A | NIL | NIL | NIL |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan: | Branch Rs 2,20,218.29 | | | | | |
| | Loan or dues to any other individuals/entit y other than mentioned above. | NIL | NIL | N/A | NIL | NIL | NIL |
| | Name of Financer: Outstanding: Nature of Loan: | | | | | | |
| | Any other liability | NIL | NIL | N/A | NIL | NIL | NIL |
| | Grand Total of liabilities | 2,20,218.29 | NIL | N/A | NIL | NIL | NIL |

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|------------|---|---|--------------|-----|------------|------------|------------|
| (ii) | Dues to departments dealing with Government accommodation | at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: (ii) There is no dues payable in respect of above Government accommodation, towards — (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note — 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | | | | | |
| Sl. No. | Description | Self | Spouse | HUF | Dependent- | Dependent- | Dependent- |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | N/A | NIL | NIL | NIL |
| (iv) | Income Tax dues | NIL | NIL | N/A | NIL | NIL | NIL |
| (v) | GST dues | NIL | NIL | N/A | NIL | NIL | NIL |
| (vi) | Municipal / Property tax dues | NIL | NIL | N/A | NIL | NIL | NIL |
| (vii) | Any other dues | NIL | NIL | N/A | NIL | NIL | NIL |
| (viii) | Grand total of all | NIL | NIL | N/A | NIL | NIL | NIL |

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| (ix) | Whether any other liabilities are in dispute, if so, | NIL | NIL | N/A | NIL | NIL | NIL |
|------|---|-----|-----|-----|-----|-----|-----|
| | mention the amount involved and the authority before which it is pending. | | | | | | |

(9) Details of profession or occupation:

- (a) Self:— Actor (Profession).
- Spouse: Business

(9A) Details of sources

- (a) Self Actor (Profession).
- (b) Spouse Business
- (c) Source of income, if any, of dependents, NA -
- (9B) Contracts with appropriate Government and any public company or companies
 - (a) Details of contracts entered by the candidate NIL -
 - (b) Details of contracts entered into by spouse NIL -
 - (c) Details of contracts entered into by dependents NIL -
 - (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
 - (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

 NIL -
 - (f) (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

 NIL -

(10) My educational qualification is as under:

<u>High School Leaving Certificate Examination, Board of Secondary Education Manipur from Bengoon High Madrassa in the year 1995.</u>

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

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PART - B

(11).ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the Cand | idate | RAJKU | MAR SOMENDRO SINGI | Н | | | | | |
|----|--|------------------|-------------------|--|---------------------|--|--|--|--|--|
| 2. | Full Postal Addres | SS | | meiband Maisnam Leika 5001, District – Imphal V | • | | | | | |
| 3. | Number and name Constituency and | | 1-Inner Manipu | Manipur Parliamentary (ir. | Constituency (Gen), | | | | | |
| 4. | Name of the politi party which set up candidate (otherwi- write 'Independen | the ise | Manip | ur People's Party | | | | | | |
| 5. | Total number of p criminal cases | ending | NIL | NIL | | | | | | |
| 6. | Total Number of c | ases in | n NIL | | | | | | | |
| 7. | | PA | N of | Year for which last Income Tax Return field | Total Income Shown | | | | | |
| | (a) Candidate | EGIPS: | 2163E | F.Y. 2022-23 | 4,93,740/- | | | | | |
| | (b) Spouse | CFYPI |)2271K | N/A | N/A | | | | | |
| | (c) HUF | N/A | | N/A | N/A | | | | | |
| | (d) Dependent 1 | No PA allotte | | N/A | N/A | | | | | |
| | (e) Dependent 2 | No PA allotte | | N/A | N/A | | | | | |
| | (f) Dependent 3 | No PA allotte | | N/A | N/A | | | | | |

| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | | | | | |
|----|---|---|--------------|----------|-----|-----------------|-----------------|-----------------|--|--|--|
| A. | Description Moveable Assets (Total value) | | Self | Spouse | HUF | Depend ent-1 | Depend ent-2 | Dependen t-3 | | | |
| | | | 2507842.39/- | 394000/- | N/A | 36000/- | 36000/- | 36000/- | | | |
| B. | | Immovable Assets | | | | | | | | | |
| | I | Purchase Price of self-acquired immovable property | 2,95,000/- | NIL | NIL | NIL | NIL | NIL | | | |

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| П | Development / construction cost of immovable property after purchase (if applicable) | 88,000/- | NIL | N/A | NIL | NIL | NIL |
|-----|--|-------------|-----|-----|-----|-----|-----|
| III | Approximate Current Market Price – | | NIL | N/A | NIL | NIL | NIL |
| | (a) Self- acquired assets (Total Value) | 13,00,000/- | | | | | |
| | (b) Inherited assets (Total Value) | NIL | | | | | |

| | | | Self | Spouse | HUF | Depen dent-1 | Depen dent-2 | Depen dent-3 |
|-----|------|--|------------------|--------------------|---------|-----------------|-----------------|-----------------|
| 9. | | Liabilities | | | N/A | NIL | NIL | NIL |
| | (i) | Government dues (Total | NIL | NIL | N/A | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and other (Total) | 220,218.29 | NIL | N/A | NIL | NIL | NIL |
| 10. | | Liabilities th | at are under dis | | | | | |
| | (i) | Government dues (Total) | NIL | NIL | N/A | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and other (Total) | NIL | NIL | N/A | NIL | NIL | NIL |
| 11. | I. | | ational qualific | ation: High School | Leaving | Certifica | ite Exan | nination. |

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and the year in which the course was completed.

Ch. Dorendro Singn

Oath Commissioner (Judicial) Imphal West, Manipur Regd. No. 492/2022 Sough

Board of Secondary Education Manipur from Bengoon High Madrassa in the year 1995. (Give details of highest School / University educational mentioning the full form of the certificate / diploma / degree course, name of the School / College / University



VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal this 25th day of March 2024.

solemnly affirm before me on 25-03-29 at 05:00 Part the Court Premises by the Deposition Gokulchardsa, Adv. The Deponent seems to under some die cont

ents fully well on he/she/their being read over and explained to him/her/them

SIGNATURE OF DEPONENT

(RAJKUMAR SOMENDRO SINGH)

WANGKHEM GOKULCHANDRA

ADVOCATE ENROLMENT NO. 278 OF 1990-91

storminy affirm before me on 25-03-24 at 05.00 Pm at the Court Premises by the Deponent/Deponents who is identified by Wanglikem Crokulchandry McThe Deponent seems to understand the contents fully well on he/she/their being read over and explained to him/her/them

Ch. Dorendro Singn

Oath Commissioner (Judicial) Imphal West, Manipur Regd. No. 492/2072