

Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to 9th MANIPUR
LEGISLATIVE ASSEMBLY (name of the House) from 10-URIPOK ASSEMBLY
constituency (name of the constituency)

I, P. ACHOU SINGH, son/daughter/wife of (L) P. KANHAI SINGH aged about
66 years, resident of KHWAINAGAMAPAL PAONAMLEIKAI, IMPHAL
candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I ~~am~~^{am} ~~not~~ ^{not} accuse of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos
- (ii) Police station(s) District (s) State (s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by an court(s) of competent jurisdiction

2. I ~~have been~~^{have} ~~not~~ been convicted of an offence(s) 'other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information report No./nos \
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

Handwritten signature
24/01/2007
M. Madama Devi

(v) Date(s) on which the sentence(s) was/ere pronounced

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place IMPHAL

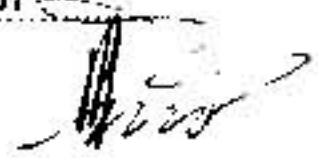
Date: 24TH JANUARY 2007


Signature of
deponent
(P. ANIL K. SINGH)

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavits are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at IMPHAL this 24TH day of JANUARY 2007


Signature of deponent
(P. ANIL K. SINGH)

Note: The columns in this Form which are not applicable to the deponent may be struck off"

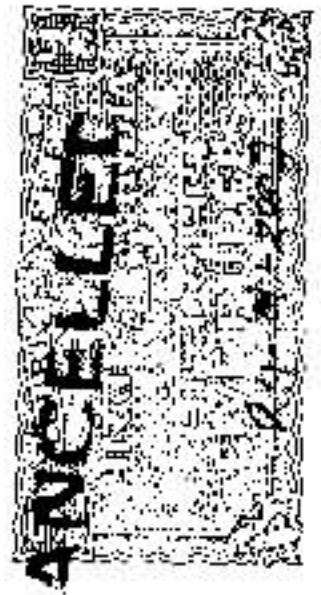
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24.01.2007
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24/01/2007

Affidavit to be furnished by candidate along with nomination paper

Before the Returning officer
for election to..... 9TH MANIPUR LEGISLATIVE ASSEMBLY..... (name of the House)
from 10-URIPOK..... constituency
(name of the constituency)



I, P. ACHOU SINGH..... son/daughter/wife of (L) PAONAM KANHAI SINGH
aged 66..... years, resident of KHWAI NAGAMAPAL PAONAM LEIKAI, IMPHAL-795001
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

(Signature)
K. Manorama Devi
Dist. Commr. (Judicial)
Cherapoo Court Complex

(2) That I give hereimbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

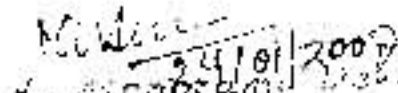
A. Details of movable assets.

(Assets in joint name indicating the extend of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): <small>For Blended Dev.</small> | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc. Name: |
|--------|---|---|--|-------------------|-------------------|------------------------|
| (i) | Cash | RS. 10,500/- | N.A. | N.A. | N.A. | N.A. |
| (ii) | Deposits in Banks Financial Institutions and Non-Banking Financial Companies | I) RS. 10888 97/- IN SAVING A/C NO P16/5191 SBI, SECRETARIAT BRANCH. II) RS 6111/- IN SAVING A/C NO 104175 IN UBI, RIMS BRANCH. III) RS.892/- IN SAVING A/C 6565 IN URBAN CO-OPERATIVE BANK, MAIN BRANCH. | RS 1400/- IN CURRENT A/C NO 567 IN IMPHAL URBAN CO-OPERATIVE BANK, MAIN BRANCH AS PROPERTI RECORD OF MR. JEFMAN INDUSTRIED | N.A. | N.A. | N.A. |
| (iii) | Bonds, Debentures and Shares in companies | SHARE OF THE VALUE OF RS 2500/- IN IMPHAL URBAN CO OPERATIVE BANK, MAIN BRANCH. | SHARES OF THE VALUE OF RS 1500/- IN IMPHAL URBAN CO-OPERATIVE BANK, MAIN BRANCH | N.A. | N.A. | N.A. |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | N.A. | N.A. | N.A. | N.A. | N.A. |
| (v) | Motor Vehicles (details of make, etc.) | AMBASSADOR by H.M. MNF-344 | N.A. | N.A. | N.A. | N.A. |
| (vi) | Jewellery (give details of weight and value) | N.A. | N.A. | N.A. | N.A. | N.A. |
| (vii) | Other assets, such as values of claims/ interests | N.A. | N.A. | N.A. | N.A. | N.A. |

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

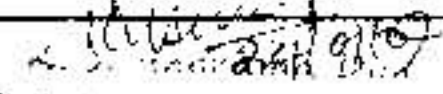
* Dependent here means a person substantially depends on the income of the candidate.


 Date: 24/01/2007
 Signature of Candidate

B. Details of Immovable assets

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No. | Description | Self | Spouse(s) Name(s): P(O) Bilashini Devi | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc. Name: |
|--------|---|---|--|-------------------|-------------------|------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | Agricultural land in the name of the candidate at 91 Kwakta village under Patta No. 1389 covered by C S Dag No 6273, 6270, 6271, 6447, 6445, 6258, 6254/6499 measuring a total area of 10.83 hec. Market value about Rs. 8 lakhs. | Agricultural land in the name of Smt. P Bilashi Devi, W/o P. Achou Singh at 91 Kwakta village under Patta No. 1220 covered by C S Dag No. 6258, 6269, 6241 measuring an area of 7.80 hec. Market value about Rs 5 lakhs. | N.A. | N.A. | N.A. |
| (ii) | Non-Agriculture Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value | Homestead land situated at 23 Keibi Kumuda village. i) Patta no.371(New) measuring an area of 3.58 Acres under dag no.2325 ii) Patta no. 377 (New) measuring an area of 3.58 Acres under Dag No 2331. iii) Patta 378 (New) measuring an area of 3.58 Acres under Dag No. 2332 Market value at Rs 2.50,000/- | N.A. | N.A. | N.A. | N.A. |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (total measurement) - Current market value | N.A. | N.A. | N.A. | N.A. | N.A. |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (total measurement) - Current market value | N.A. | N.A. | N.A. | N.A. | N.A. |
| (v) | Others (such as interest in property) | N.A. | Rice Mill as Proprietress of M/s Jeevan Industries at Kwakta having the value of Rs. 1,14,538/- | N.A. | N.A. | N.A. |


 Date: _____
 District: _____

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

(Note : Please give separate details for each item)

| S. No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on _____ |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks | N.A. | N.A. |
| (ii) | Loans from financial institutions | N.A. | N.A. |
| (iii) | Government dues :- | | |
| | (a) dues to departments dealing with government accommodation | N.A. | N.A. |
| | (b) dues to departments dealing with supply of water | N.A. | N.A. |
| | (c) dues to departments dealing with supply of electricity | N.A. | N.A. |
| | (d) dues to departments dealing with telephones | N.A. | N.A. |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | N.A. | N.A. |
| | (f) other dues, if any | N.A. | N.A. |

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 Date: _____
 Place: _____

| S. No. | Description | Name and address of Bank / Financial Institution(s) Department(s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | I.T. RETURN NOT FILED. PAN ACCOUNT NO. APPLIED FOR UNDER APPLICATION FORM NO.- 024460721 PROCESSING COUPON FEE NO. 017705980 DATED 22/01/2007 | N.A. |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | N.A. | N.A. |
| (iii) | Sales Tax [Only in case of propriety business] | N.A. | N.A. |
| (iv) | Property Tax | N.A. | N.A. |

(4) My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) BACHELOR OF ARTS (BA)
FROM GAUHATI UNIVERSITY IN THE YEAR 1961.

(Name of School / University and the year in which the course was completed should also be given).


DEPONENT
(P. 40450/10.10)

VERIFICATION

In the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at IMPHAL this the 24th day of JANUARY 2007.


DEPONENT
(P. 40450/10.10)


K. Manoj Kumar
District Court, Imphal