

Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assembly (name of the House) from 10-Uripat Assembly constituency (name of the constituency)

I, N. Tombi Raj, son/daughter/wife of N. Khulchandra Singh aged about 57 years, resident of Uripat Nimgthokhongjam bairi, Imphal candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I ~~am~~ not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/first information report No./Nos.
- (ii) Police station(s) District (s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District (s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

No. 2710/88
25/11/07
25/11/07

Solemnly affirmed before me on 25/11/07 at 11-30 am by the deponent who is N. Tombi Raj Advocate. The deponent seems to understand the contents of the affidavit being read over and explained to him.

25/11/07
Magistrate 1st Class
Imphal, Manipur.

- (v) Date(s) on which the sentence (s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place *Imphal*

Date: *25th January, 2007*

N. Tombi Raj
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

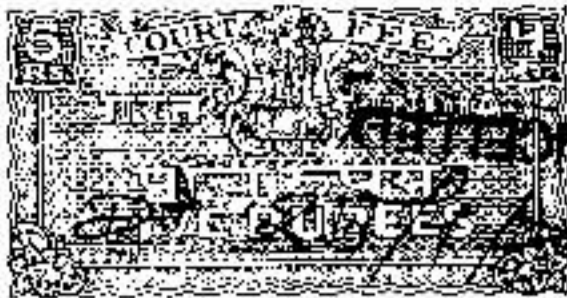
Verified at *Imphal* this *25th* day of *January 2007*

N. Tombi Raj
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

deponently affirmed before me on *25/1/07*
at *11-30 am* in the Court premises by the
deponent who is represented by *L. Karand Singh*
Advocate. The deponent seems to
understand the contents fully well and
has been read over and explained to him.

25-1-07
Judicial Magistrate 1st Class
Imphal : *[Signature]*



Affidavit to be furnished by candidate alongwith nomination

Before the Returning Officer

for election to ~~the Manipur Legislative Assembly~~ (name of the House)

from 10-Uripok constituency

(name of the constituency)

1. Ningthoukhongjam Tombi Raj

son/daughter/wife of N. Khelchandra Singh

aged 56 years, resident of Uripok Ningthoukhongjam Leikai, Imphal

candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

I solemnly affirmed before me on the 25/1/07 at 11-30 am in the presence of L. Kandi the respondent who is Advocate. The deponent is known to me and I understand the contents of the affidavit and the facts being read over to the deponent.

25-1-07
Judicial Magistrate 1st Class
Imphal : Manipur.

Handwritten notes on the left margin: "No. 54110/07", "C.S. No. 108/07", "25-1-07", "Judicial Magistrate 1st Class, Imphal".

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|---|--|--------------------------------|-----------------------------|-------------------------|
| (i) | Cash | N. Tontri Raj Rs. 20,000.00 | N. Shankibala Rs. 5,000.00 | Dr. N. Mahabir Rs. 5,000.00 | N. Appu Raj Rs. 1,000.00 | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Rs. 2,000.00 in SBI, Paona Bazar Branch. | Rs. 4,000.00 in UBI, Paona Bazar Branch. | X | X | |
| (iii) | Bonds, Debentures and Shares in companies | X | X | X | X | |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | X | X | X | X | |
| (v) | Motor Vehicles (details of make, etc.) | One L.M.N. Vespa Indian make | One Kinetic Marvel (moped) Indian make | X | X | |
| (vi) | Jewellery (give details of weight and value) | Nil | ① One pair of earrings valued about Rs. 8,000/- lot - 1 (one) total ② One necklace weighing about 3 (three) grams valued Rs. 32,400.00 | X | X | |
| (vii) | Other assets, such as values of claims / interests | X | X | X | X | |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

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Imphal, Manipur

B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self N. Tombi Raj | Spouse(s) Name(s): N. Shanilata La base | Dependent-1 Name: Dr. N. Harubon | Dependent-2 Name: N. Appu Raj | Dependent-3, etc. Name: |
|--------|---|----------------------|---|--|-------------------------------------|-------------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | X | X | X | X | X |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | | Uripok patta No 87 117/249/763/92 dog 24 24 area = 00682 meter value 4 lakhs | X | X | X |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | X | X | X | X | X |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | Uripok | Uripok Semi pucca house 26 x 35 1/2 value Rs 3 lakhs. | X | X | X |
| (v) | Others (such as interest in property) | X | X | X | X | X |

725/07
Judicial Magistrate 1st Class
Imphal : Manipur.

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ...25/1/07... |
|---------|---|---|--|
| (a) (i) | Loans from Banks | X | X |
| (i) | Loans from financial institutions | X | X |
| (ii) | Government dues:- | | |
| | (a) dues to departments dealing with government accommodation | X | X |
| | (b) dues to departments dealing with supply of water | X | X |
| | (c) dues to departments dealing with supply of electricity | X | X |
| | (d) dues to departments dealing with telephones | X | X |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | X | X |
| | (f) other dues, if any | X | X |

25/1/07
 Judicial Magistrate 1st Class
 Imphal - Manipur.

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | X | X |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | X | X |
| (iii) | Sales Tax [Only in case of proprietary business] | X | X |
| (iv) | Property Tax | X | X |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

1. Passed H.S.L.C. Exam, 1968 under the Board of Secondary Edu. Assam.
2. Passed Three Year Degree Course Exam., 1973 under the Gauhati University
3. Passed M.A. under the J.N. University.

VERIFICATION

DEPONENT

N. Tourbi Raj

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Imphal this the 25th day of January, 2007

N. Tourbi Raj
DEPONENT

25-1-07
[Signature and Stamp]