

## Form 26 (See rule 4A)

Affida	vit to be	furnished by the candidate before the returning officer for election to the candidate before the returning officer for election to the candidate before the returning officer for election to	isinchly
د والموطالية الراكبي مديد	4	The solution constitution of the House) from	i)
constit	uency(n	ame of the constituency)	
	Ø2	son/dailenter/bife of Lake N. Ge. and All Angled about -	The state of Manipul
	100	ame of the constituency)  Ningthous hours are Name Strigh  Ningthous hours are Name Strigh  Son/data the Strigh  And N. Grean for Longh  aged about -  years, resident of - Lingth handem helds for high	a, andict-on proceed, and
candid	late at th	e above election, do hereby solemnly affirm/state on nath as under-	
	1.	Lanvarr not accused of any offence(s) punishable with imprisonment for	
		two years or more in a penaing case(s) in which a charge(s) has/have been	
		framed by the count(s) of exempetent jurisdiction.	
	deponer ation :	at is accused of any such offence(s) he shall furnish the following	
	(i)	Case First information report No./Nos.	
	(ii)	Police station(s) District (s) State(s)	
	(iii)	Section(s) of the concerned Act(s) and short description of the offence(s)	
		high the candidate has been charged	
	(iv)	Court(s) which framed the charge(s)	
	(v)	Date(s) on which the charge(s) was/were firmed	
	(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s)	
	of con	apetent jurisdiction	
of the	ed to in Repres	e been/have not been convicted of an offence(s) [other than any offence(s) sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 entation of the People Act, 1951 (43 of 1951)] and sentenced to for one year or more.	
follov		deponent is convicted and punished as aforesaid, he shall furnish the amation:	
×	(i)	Case/First information report No/Nos.	
33390	(ii)	Court(s) which punished	
	(iii)	Police station(s)	
	(iv)	Section(s) of the concerned Act(s) and snort description of the offence(s)	
		for which the candidate has ever been charged	
		**************************************	

(vi) Date(s) on which the sentence (s) was/were pronounced.
 (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.
 Place Impho!
 Signature of deponent

#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at - Arighand this 21th day of Aans 2007

Signature of deponent

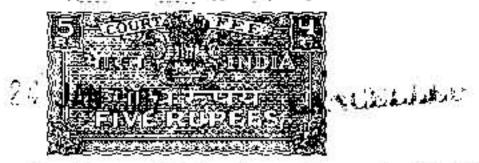
Note: The columns in this Form which are not applicable to the deponent may be struck off."

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H. Iboyalan Singh Oath - monadata Judicies

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# Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to #5 9# Manipus / epistonic #550 frame of the House)

from 15 - 465 004 #550 orbly constituency

( name of the constituency )

	The state of
1, 65. M	MHILLANGIAM Navde Englon/daughter/wife of Lake N. Gulanjat Singh
aged 🚣	2 years, resident of Wingele knaiden Leike W.S Laper, Ration Sompiel W. f. Manipe
	at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike e	t whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:
  - (i) Section of the Act and description of the offence for which cognizance taken:
  - (ii) The Court which has taken cognizance;
  - (iii) Case No. :
  - (iv) Date of order of the Court taking cognizance :
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

#### Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s): Notice Transport	Dependent-1 Name: National is Not	Dependent-2 Name: Exputen Nk	Dependent-3, etc.  Name: Gackrowale.	NE.
(i)	Cash	11,000/2	NÜ	Nil	NJ	NU U	( est.
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Eined deposit of to 1,1,7,000/ \$5000/2 in \$5000/2 in \$5000 Access Gages Access Josephal	\ \times J	NU	ni/	w <sub>1</sub>	
(iii)	Bonds, Debentures and Shares in companies	ΝÙ	N.C.	VI (1	w:/	٨٠٠٠	
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	110 \$ 46 3,11,2007 (n 14500 policis)	/\.\/   	Nil/	n/E/	Nil	
(v)	Motor Vehicles (details of make, etc.)	1995-111024	NJ	Nil	Nil	~:/	
(vi)	Jewellery (give details of weight and value)	N. 1/	1 frages tring 1 frages tring 1 Chair 1 chair 1 star Baches 195. 30,000/2	ΝίΛ	ni J	Nil.	
(vii)	Other assets, such as values of claims / interests	ハン	NIF	V:1	N €/	N,7	

Note: Value of Bands / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

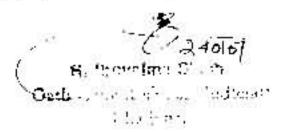
<sup>\*</sup>Dependent here means a person substantially dependents on the income of the candidate.



### B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. I	Description	Self	Spouse(s) Name(s): V. Conference	Dependent-I Name: 'Na fall do la NE	Dependent-2 Name: Rajputusawa	Dependent-3, etc. Name: Ca
1)	Agricultural Land  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - current market value	N./	Nii	γiJ	ΝIJ	lin
(ii)	Non-Agricultural Land  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - current market value	1250 M. 18. 18. 18. 18. 18. 18. 18. 18. 18. 18	Nil	Nil	Nil	NG/
(ifi)	Buildings (commercial and residential)  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	Nil	Nil	NJ	Nil	Nil
(iv)	Houses / Apartments, etc.  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	USING PANDON KARAN RS-A UNAN TRATA	No.	ΝÙ	Nil	w.)
(v)	Others (such as interest in property)	Nil	ry i	Νij	Nil	ΝÒ



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

# [Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding	
(a) (i)	Loans from Banks	Heriting Loan Flow SBI Brena Bagaz, Brand He. C. 7.6, (18/2	No citamet in Separating	
(ii)	Loans from financial institutions	N/A	NJ	
(iii)	Government dues:-	<u>i                                    </u>		
	(a) dues to departments dealing with government accommodation	ΝŮ	[ NJ	
	(b) dues to departments dealing with supply of water	NÜ	NiJ	
	(c) dues to departments dealing with supply of electricity	NU	Nil	
	(d) dues to departments dealing with telephones	Nil	Nil	
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	N.7	N.J	
	(f) other dues, if any	Nil	NU	
			*	



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)]	NJ R-39/N-1/H 286	14.6
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Wit	NU
(iii)	Sales Tax [Only in case of proprietary business]	Ni Ĉ <sup>†</sup>	N/J
(iv)	Property Tax	Nil	NJ

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course w	as completed should
alea be given 1	
MBBS provided to the year 1980 conter. He University of Bestampus, Esissa.	DEPONENT

## VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at _ Juguess	this the _	2114	_day of	Jan., 200	7 . Do.	Nando
					DEP	ONENT
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Bellenia CT ASA ASA (240167)

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