

Form 26 (See rule 4A)

onstitu	ency(na	furnished by the candidate before the returning officer for election to Machine of the House) from
6.7	7.1	58 years, resident of hundai Sobban Quikai Ingh
andida	te at the	e above election, do hereby solemnly affirm/state on oath as under-
Š		I am/am not accused of any offence(s) punishable with imprisonment for
120	1.	two years or more in a pending case(s) in which a charge(s) has/have been
46.00		framed by the court(s) of competent jurisdiction.
f the d	enonen	it is accused of any such offence(s) he shall furnish the following
informa		
HIOHITE	acour .	Case/First information report No/Nos. deco and arrive
	(i)	Case/First information report No/Nos.
	(ii)	Police Station(s)District (s)
	(iii)	Section(s) of the concerned Act(s) and short description of the offence(s)
	for w	hich the candidate has been charged
	(iv)	Court(s) which framed the charge(s)
	(v)	Date(s) on which the charge(s) was/were framed
	600	Whether all or any of the proceeding(s) have been stayed by any court(s)
	of cor	mpetent jurisdiction
	-07603	· · · · · · · · · · · · · · · · · · ·
		./
2.	I have	been/have not been convicted of an offence(s) [other than any offence(s)
referre	d to in	sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8
of the	Repres	entation of the People Act, 1951 (43 of 1951)] and sentenced to
		t for one year or more.
	***	deponent is convicted and punished as aforesaid, he shall furnish the
C. Harri		
TOHOM	mg into	ormation:
	(2)	Case/First information report No/Nos.
	(i)	Court(s) which punished
	(ii)	Police station(s)
	(iii)	Section(s) of the concerned Act(s) and short description of the offence(s)
	(iv)	for which the candidate has ever been charged
		for which the candidate has ever been charged
		€:

Oath Commissioner, (Judicial

Manipur Cheirap Court Comples

Date(s) on which the sentence (s) was/were pronounced ...... Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction (vi) deponent VERIFICATION

> I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Commissioner, (Judicial

Manipur

Cheirap Court Comples



Affidavit to be furnished by candidate alongwith nomination paper

ANTE	Befor	e the Retu	rning Off	icer
- 12 (2)		wange		_ (name of the House)
from		me of the		

I, Shi Yunkham Souch son/daughter/wife of y, Aungaura (1)
aged 58 years, resident of Khurai Boibau Sikar superer
candidate at the above election, do hereby solemnly affirm and state on oath as under:
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken:
  - (ii) . The Court which has taken cognizance:

Tolo -

(iii) Case No.:

odo.

(iv) Date of order of the Court taking cognizance :

do

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

K. Manozama Dev.

Oath Commissioner, (Judicial

Manipur

Cheirap Court Complex

(2) That I give hereinbelow the details of the assets ( balance, etc.) of myself, my spouse and dependents\*:

## Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	63 lake	R 40,000	£ 50,000}	\$ 10,000)	
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	State Bon Si India Imphal 10,500]	K X	*	×	×
(iii)	Bonds, Debentures and Shares in companies		*	×	×	*
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	×	×	×	× -	×
(v)	Motor Vehicles (details of make, etc.)	1. Ambarao	ออา	Maruti	Maruti	800
(vi)	Jewellery (give details of weight and value)		60gms	_	# 2 · <b>*</b>	
(vii)	Other assets, such as values of claims / interests	A	×	*	×	*

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Oath Commissioner, (Judena)

Manipur

Cheirap Court Complex

<sup>\*</sup>Dependent here means a person substantially dependents on the income of the candidate.



## B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-I Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	- Location(s) - Survey number(s) - Extent (Total measurement) - current market value	nil	มา์น	ಉಟ	บน	vil
(ii)	Non-Agricultural Land  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - current market value	do	So	do	So	da
(iii)	Buildings (commercial and residential)  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	1mg 110 Ls 15	hal- ff x150 lækhs	dt x	*	×
(iv)	Houses / Apartments, etc.  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	x	×	×	×	×
(v)	Others (such as interest in property)	×	×	×	×	×

K. Manozama Dev

Oath Commissioner, (Judicial Menipur

Cheirap Court Complex

(3) I give hereinbelow the details of my liabilities / overduct to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.No.	Description  Name and address of Bank / Financial Institution(s)  Department(s)					
(a) (i)	Loans from Banks	×	×			
(ii)	Loans from financial institutions	×	*			
(iii)	Government dues:-					
	(a) dues to departments dealing with government accommodation	*	×			
	(b) dues to departments dealing with supply of water	ng with supply of				
	(c) dues to departments dealing with supply of electricity	×	×			
	(d) dues to departments dealing with telephones	×	*			
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	× ×	*			
	(f) other dues, if any	×	×			

A. Mandeama Dev.

Dath Commissioner, (Judicial

Manipur

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Description	Name and address of Bank / Financial Institution(s) Department(s)	
Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	ાત
Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-do-	-do -
Sales Tax [Only in case of proprietary business]	D're	Nic
Property Tax	pie	NU
	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]  Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  Sales Tax [Only in case of proprietary business]	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]  Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  Sales Tax [Only in case of proprietary business]  Property Tax

(4) My educational qualifications are as under:(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) Graduale of Archs from Granhedi University, Assau in DFI of Howch Vice

## VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at mphal this the 25th day on Tanany To Beroken Such

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Manozama Use.

Oath Commissioner, (Judicial) Manipur

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