

भिश्रत मणिपुर MANIPUR

00AA 122820

# BEFORE THE OATH COMMISSIONER : MANIPUR AT IMPHAL

Form 26 (See rule 4A)

Affidavit to be furnished by the candidates before the returning officer for election to MEMBER OF LEGISLATIVE ASSEMBLY, MANIPUR (name of the House) from NO. 17 LAMSANG ASSEMBLY constituency (name of the constituency).

I, WANGKHEIMAYUM BRAJABIDHU SINGH, son of W. KHOIBA SINGH aged about 58 years, resident of LAMDENG MAYAI LEIKAI, P.S. LAMSANG, IMPHAL WEST DISTRICT, MANIPUR candidate at the above election, do hereby solemnly affirm/state on the oath as under;-

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

I have not been convicted of any offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 imprisonment for one year or more.

Place : Imphal

ate: 24/1/2007

Sinam Okendro Singh

the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at IMPHAL this 24th day of JANUARY, 2007.

Oath Commissioner, (Judicial)

Manipur

Cheirap Court Complex

Signature of Deponent. W. BRAJABIDHU SINGH)

Signature of the Deponent

(W. BRAJABIDHU SINGH)

Sinam Okendro Singh

Advocate



मणिपुर MANIPUR

00AA 119532

for election to 9th Manipur Legislative Assembly from No. 17. Lamsang Assembly Constituency.

#### APFIDAVIT

I, Wangkheimayum Brajabidhu s/o W. Khoiba Singh, aged about 58 years resident of LAMDENG MAYAI LEIKAI P.O. and P.S. Lamsang District Imphal West, Manipur candidate at the above election, do hereby solemnly affirm#state on the oath as under :-

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(2) I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

## A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s): W.Sumati	Dependent-1 Name: W.Khoiba	W. Hemchan	Dependent-3, W. Richa rd Name:
(i)	Cash	Rs. 10000/	-Rs.5000/	- N'IL	N II	ИП
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	ND	NIL	N II.	n il	N IL.
(iii)	Bonds, Debentures and Shares in companies	N IL	N IJ.	N II	N IL	N IL.
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	L.I.P. No.49113 9882 Rs.5'OLac (M.Value)	NIL	NIL	n IL	NIL
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	N I L	3 Mohor of Gold Jwellery Re.30,000	N .I L	N I L	NIL
(vii)	CHICARI MASS CONTRACTOR	Salary s.6,750/-P enclosed cortifiet	(#/964)5Q	NIL	NIL	NIL

Note: Value of Bonds / Shares / Debentures us per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

C. Manozama Devi Dath Commissioner, (Judicial) Manipur

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## B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s): W.Suma t	Dependent-1 Name: 1W.Khoibs	Dependent-2 Name: Hamchar	Dependent-3, W. Richard Name:
(i)	Agricultural Land  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - current market value	n IL.	2. 33	Village No.96 P. No.130/ 142(N). 321(N). 32/506(N).	dra kn.	nil
(ii)	Non-Agricultural Land  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - current market value	V11 No 105 Lamder P.No. 257(N) 278/39	g N11 5(N)	V.No.96 Lamdeng P.No.28, 563.321 Seacres Rs.58,00	NIL (N)	N IL
(iii)	Buildings (commercial and residential)  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	Rs.26.		V.No.96 Lamdeng P.No.32: (30x17): Rs.3.0 I (78x18) for Rs.3.5 1	t. ac NIL.	N.A.
(iv)	Houses / Apartments, etc.  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	N IL	N II.	V.No.96 Lamdeng P.No.32 (70x46) for Rs.4.0 la	t. 22	N D.
(v)	Others (such as interes) in property)	NIL	N IL	ИП	N IL	NIL

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Oath Commissioner, (Judicial)

Manipur

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(3) I give hereinbelow the details of my liabilities overdues ublic financial institutions and government dues:

# [Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding	
	新	47		
(a) (i)	Loans from Banks	SBI .M.G.Avenue through Manipur L.A. Secretariat(Enclose:	Rg. 9, 66, 700/- as &n 23.1.07 certificate)	
, (ii)	Loans from financial institutions	NIL	ינות.	
(iii)	Government dues:-	94 FF 95	1	
	(a) dues to departments dealing with government accommodation	N II.	NIL.	
30	(b) dues to departments dealing with supply of water	Certificate enclosed	N IL	
	(c) dues to departments dealing with supply of electricity	N IL	N D.	
Đ.	(d) dues to departments dealing with telephones	(disconnected)	Bill enclosed	
¥00	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	NT.	NIT.	
\$1. (c)	(f) other dues, if any	NEL	MIL	
	:::	>==0,0		

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Dath Commissioner, (Judicia)
Manipur

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And

Contd . . . 6/-

S.No.	* 1 B1	Name and address of Bank / Pingsicial Institution(s) / Department(s)	Amount outstanding
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NA (Enclosed certific	LIN (ete:
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NA	N IL.
(ifi)	Sales Tax [Only in case of proprietary business]	NA	NIL.
(iv)	Property Tax	Land Revenue Tax has been paid upto date Receipt enclosed	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) HSL.C.Exam. Board of Secondary Education, Gauhati. 1965.
P.U.C. (Science) University of Gauhati. 1966.

B.Sc.University of Gauhati 1970

#### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Venified at Imphal this the 24	day of Jan. 2007
	DEPONENT
Advocate Nil	(W. BRAJABIDHU)
Advocate	(W. BRAJABIDHU)

Dath Commissioner, Judiciali
Manipur

Chairap Court Complex