

| | | Form 26 | |
|---|--|--|--------|
| - | | (See rule 4A) | \$6 |
| cons | tituency(r | furnished by the candidate before the renaming officer for election to the form to the House) from the form the form to the constituency) | |
| 4 | 3 [4. | Weiler Lyn Grah | |
| cand | | e above election, do hereby solemnly affirm/state on oath as under:- | |
| PUR: ARM | | T | |
| | 15 | I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. | 育 |
| If the | e deponer | it is accused of any such offence(s) he shall furnish the following | ** |
| C = 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | mation: | | |
| | izM | | |
| | (i) | Case/First information report No./Nos. | 07 20 |
| | (ii) (iii) | Police station(s) | . NA |
| | 2000 CO 1000 C | sich the candidate has been charged | |
| | (iv) | Court(s) which framed the charge(s) | |
| | (v) | Date(s) on which the charge(s) was/were framed | |
| | (vi) | Whether all or any of the proceeding(s) have been stayed by any court(s) | |
| | | opetent jurisdiction | |
| | 01 000 | | |
| | 1 40 0 - 07-04-00 | | |
| 2. | | been/have not been convicted of an offence(s) [other than any offence(s) | ¥11 |
| relet | rea to in : | sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 entation of the People Act, 1951 (43 of 1951)] and sentenced to | |
| | | for one year or more. | |
| nupr | ISCALIFICATION. | for one year or mane. | |
| | | 15 | |
| | If the | deponent is convicted and punished as aforesaid, he shall furnish the | |
| follo | wing info | 11 m L 20 C | |
| | 95513 | | 100 40 |
| | (i) | Case/First information report No/Nos. | > N.A |
| | (ii) | Court(s) which punished | |
| | (iii) | Police station(s) | |
| 16 | (iv) | Section(s) of the concerned Act(s) and short description of the offence(s) | |
| | | for which the candidate has ever been charged | |
| | | | |
| | | | |

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Date(s) on which the sentence (s) was/were pronounced

Whether the sentence(s) limitare bean steped by any count(s) of

comparing jurisdiction

Lajour Li

Signature of deponent

VERIFICATION

I, the above-canned deponent, do hearby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ... Ingthe this ... 27 th day of felon , 20 a 7

Signature of popularit

Note: The columns in this Form which are not applicable to the deponent may be struck off."

department in the Court is in the department who is identified by M. Court Manner who is identified by M. Court (Adv). Advance. The department manner understand the contents sufficient to the partment of the department to the partment of the contents of

Marian Marian Marian David



Affidaylt to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to an Manight Acquality Lung name of the House)

from 17 - Lambarg constituency

(name of the constituency)

| I. Sonokhuibam Rajen Cingh. | _, son/daughter/ | wife of 2, | will be | neh |
|-------------------------------------|------------------|-----------------|----------------|---------|
| aged 43 years, resident of | Idan N | laning L | eikai_ | |
| candidate at the above election, do | hereby solemnly | affirm and stat | e on oath as u | ınder:- |
| (Strike out whichever not applicab | le) | | 330 | |

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken:
 - (ii) The Court which has taken cognizance:
 - (iii) Case No. :
 - (iv) Date of order of the Court taking cognizance:
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

N.A.

Marian (Chief steller) Beelston April)

(R. K. Stenness

That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.

Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | | Self | Spouse(s) Name(s): S(s). T(h) | Dependent-I Name: 2 Bidipalat | Dependent-2 Name: | Dependent-3 etc. Name: |
|-----------|--|---|---------------------------------|-------------------------------------|----------------------|--|
| (i) | Cash | 68 20 000t | RS 45,000 | aul | المند | _ |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Burde | 35 | List | UU | - |
| (iii) | Bonds, Debentures and Shares in companies | لاند | ∧u² | M | ~ 4 | |
| (îv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | Lich | منا | لنب | ₩. | 72 72 74 **** |
| (v) | Motor Vehicles (details of make, etc.) | one Earth: axamajor two Tipput one Addro | NW . | MJ LW | rii . | _ |
| (vi) | Jewellery (give details of weight and value) | 2 Tolad gold U 24,000/- | 4 Tola of Gold R148,000/- | 1 784 de gold Rs 12,0001- | w!! | ###################################### |
| vii) | Other assets, such as values of claims / interests | ks 90001— for ments fermion) | | | | g En to |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

Marine Marine Day

2000

B. Details of Immovable assets

[Note Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated]

| 30 | Description | Self | Spouse(s) . Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|-------|--|--|-------------------------|----------------------|----------------------|-------------------------------|
| (I) | Agricultural Land Cocation(s) Survey number(s) - Extent (Total measurement) - current market value | 1804 (1999) | ku}, | and | , Ltl | Nid |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | Mil | Lin. | يا د ۹ | V776 | , NJ |
| (iii) | Buildings (commercial and residential) - Location(8) - Survey / door number(s) - Extent (Total measurement) - current market value | لنم | لند | Ni | ∧ú J | ٠ |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | One House at the Party land at the Party later to t | | للام | ابتهر | wil |
| (v) | Others (such as interest in property) | wil | rut | Aul | Lu | |

CR.K. Sylmeton Down

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

| 82.18 7 | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding |
|----------------|---|---|--------------------|
| (A) (B) | Loens from Banks | ונא | Lin. |
| | Loans from financial institutions | ผน | んは |
| (iii) | Government dues:- | w | . W. |
| AT . | (a) dues to departments dealing with government accommodation | V)7 | , kiv |
| | (b) dues to departments dealing with supply of water | れは | ליגא |
| £ | (c) dues to departments dealing with supply of electricity | 12V | μü |
| 55 55 | (d) dues to departments dealing with telephones | Nil 1 | NÙ. |
| 3 | (c) dues to departments dealing with government transport (including aircrafts and helicopters) | | , bù |
| ş | (f) other dues, if any | e. | 4200 n × 10 |
| | 2 N | - k <i>u</i> | NU . |
| ā | 100 KG | 35 25 | |

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La 107 Manual Maneral Maria)

| all the | Distription | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding |
|---------|---|---|--------------------|
| (B) (B) | Income fax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Cave Iso Permanent Account Maniber (PAN)] | لندر | ત્ર ા |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | NU | منا |
| (iii) | Sales Tax [Only in case of proprietary business] | nal | LU J |
| (iv) | Property Tax | nu | nil. |

(4) My educational qualifications are as under ;-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

MARIAM UNIMANY - 1985 - 13.4.

(Name of School / University and the year in which the course was completed should also be given.)

Tondonbiann High Robot - & Parted - 1980. (B.S.E.M)
Manieur Windwester - Bil Daniel - 1985

wd-1985. J.Na

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at myshul this the Rum day of jam, 2007

DEPONENT

24/1/07 (R.M. Manuel St. Marielie)