

CANCELLED



Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assembly (name of the House) from No 18 - Xanthonyam Assembly constituency (name of the constituency)

55 L. Shashi Kumar, son/daughter/wife of Lete Betsul aged about 55 years, resident of Yumnam Anap Kheri

candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- Case/First information report No./Nos. ....
- Police station(s) ..... District (s) ..... State(s).....
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- Court(s) which framed the charge(s) .....
- Date(s) on which the charge(s) was/were framed .....
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- Case/First information report No./Nos. ....
- Court(s) which punished .....
- Police station(s) ..... District (s) ..... State(s).....
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

*Dr. L. Shashi Kumar Sonu*

*29/11/07*  
*(R.K. Mameda Dori)*  
Additional Chief Judicial Magistrate  
Imphal Manipur.



- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place: Imphal

Date: 24/1/07

*J. L. Shashi Kumar Singh*  
Signature of deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Imphal this 24th day of Jan 2007

*J. L. Shashi Kumar Singh*  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

solemnly affirmed before me on 24/1/07  
 Wednesday at 1:10 pm  
 - the court premises by the declarant who is  
 identified by S. Ramesh (Advocate)  
 - the declarant seems to understand the contents  
 fully well on their being read over and  
 explained to him.

*24/1/07*  
*C.R.K. Manjula Devi*  
Additional Chief Judicial Magistrate  
Imphal Manipur,



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer  
for election to Manipur Legislative Assembly (name of the House)  
from No 18 - Konthoujam Constituency  
( name of the constituency )

Laisuem Shashikumar, son/daughter/wife of Lets Bokuh  
aged 55 years, resident of Yuenlam Awang Likai  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

Dr. L. Shashi Kumar Singh

24/11/07  
C.R.K. Sengma Devi  
Additional Chief Judicial Magistrate  
Imphal Manipur.



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s): Mema Devi	Dependent-1 Name: Manglenba n	Dependent-2 Name: David G	Dependent-3, etc. Name: Arjun Singh
(i)	Cash	Rs 5000/-	Rs 30,100/-	Rs 50,000/-	Rs 20,000/-	Rs 20,000/-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs 896/-	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Maruti van No MN 05-5453	Nil	Maruti Gypsy No HHDK-4985	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	1 Silver gold Rs 8000/-	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

Dr. L. Shashi Kumar Singh

29/1/07  
C.R.K. Mema Devi  
Additional Chief Judicial Magistrate  
Imphal Manipur



**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s): Merima Dai	Dependent-1 Name: Mangthamba z	Dependent-2 Name: David	Dependent-3, etc. Name: Arj
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	1.03 acre under patta No 66/77/ 195 (11) day 23 Rs 1,24,000/-	Nil	0.62 acre patta No 77/56 (11) day 28/04/7 Rs 1,00,000/-	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	1/3 rd acre 2.58 acre under patta No 77/453 (11) day 246 Rs 1,00,000/-	Nil	Nil	Nil	Nil
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	one residential pucca building on above patta value Rs 3,00,000/- (House hold)	Nil	Nil	Nil	Nil
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	2 wooden CS Sheet roofing as home on above non-pucca house Rs 50,000/-	Nil	Nil	Nil	Nil
(v)	<b>Others</b> (such as interest in property)	Nil	Nil	Nil	Nil	Nil

24/1/07  
C.R.K. Jyemcha (Dai)  
Additional Chief Judicial Magistrate  
Imphal, Manipur.

Dr. L. Shashikanan Singh



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 24/11/07...
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f) other dues, if any	Nil	Nil

24/11/07  
 (R. K. Jyomela Devi)  
 Additional Chief Judicial Magistrate  
 Imphal Manipur

Dr. L. Shashi Kumar Singh



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	X	X
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	X	X
(iii)	Sales Tax [Only in case of proprietary business]	X	X
(iv)	Property Tax	X	X

(4) My educational qualifications are as under :- MA, Ph.D.  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) MA passed in 1974 from JNU (Centre for Post Graduate Studies)  
Dr. Ph.D. obtained in 2002 from Manipal University  
Dr. L. Shashi Kumar Das  
 DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Imphal this the 24 day of Jan, 2007  
Dr. L. Shashi Kumar Das  
 DEPONENT

solemnly affirmed before me on 24.1.10.7  
wednesday at 1:10 pm  
 in the court premises by the declarant who is  
 identified by S. Ramesh (Advocate)  
 the declarant seems to understand the contents  
 fully well on their being read over and  
 explained to him.

24/1/07  
(R.K. Jemela Das)  
 Additional Chief Judicial Magistrate  
 Imphal Manipur