



Form 26  
(Sec rule 4A)

Handwritten notes: *25/11/68*, *25/11/68*, *25/11/68*

Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assembly (name of the House) from Na. 19. Palha constituency (name of the constituency)

I, Sapan Shamrayon, son/daughter/wife of Late S. Draj aged about 50 years, resident of Sangbam Teri Yengbam Leikak Machin, Imphal candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

} N.A.

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

} N.A.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

} N.A.

*S. Shamrayon*

*(M. P. E. M. A.)*  
Judicial Magistrate 1st Class  
Imphal East, Manipur



(v) Date(s) on which the sentence (s) was/were pronounced ..... | N.A.  
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place Imphal

*I. Shomyon*  
Signature of deponent

Date: 27/1/2007

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Imphal this 27<sup>th</sup> day of Jan 2007

*I. Shomyon*  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

solemnly affirmed before me on .....  
27/1/07 ..... at 12.30 P.M.  
in the court premises ..... declarant who is  
identified by Adv. Shabin Akhmed Advocate  
the declarant seems to understand the content  
fully well on their being read over and  
explained to him.

*M. PEMILLA*  
Judicial Magistrate 1st Class  
Imphal East, Manipur.

*I. Shomyon*



Handwritten notes: "At no since 1/12/69", "04.11.69", and "CM 5/11".

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer  
for election to Mamupur Legislative Assembly (name of the House)  
from No. 19 - Galsoi Assembly constituency  
( name of the constituency )

I, Sapam Shamangou, son/daughter/wife of late S. Dargo  
aged 50 years, resident of Sagolband Tern Yengkhon Lairok Machin, 2phol  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

Handwritten "N.A." next to a bracket grouping items (i) through (v).

Handwritten signature: Sapam Shamangou

Handwritten signature: CM. PEMILA  
Judicial Magistrate, First Class  
Imphal East, Manipur.



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description                                                                   | Self                         | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|-------------------------------------------------------------------------------|------------------------------|--------------------|-------------------|-------------------|-------------------------|
| (i)    | Cash                                                                          | ₹ 0,000                      | ₹ 0,000            | ₹ 0,000           | ₹ 0,000/-         | ₹ 0,000/-               |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 1783.06                      | NIL                | NIL               | NIL               | NIL                     |
| (iii)  | Bonds, Debentures and Shares in companies                                     | NIL                          | NIL                | NIL               | NIL               | NIL                     |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.          | NIL                          | NIL                | NIL               | NIL               | NIL                     |
| (v)    | Motor Vehicles (details of make, etc.)                                        | Ambassador<br>NINDI<br>A-693 | NIL                | NIL               | NIL               | NIL                     |
| (vi)   | Jewellery (give details of weight and value)                                  | NIL                          | NIL                | NIL               | NIL               | NIL                     |
| (vii)  | Other assets, such as values of claims / interests                            | NIL                          | NIL                | NIL               | NIL               | NIL                     |

*Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

\*Dependent here means a person substantially dependents on the income of the candidate.

*A. Kampani*

*(M. PEMILA)*  
Judicial Magistrate, Pimpri, Maharashtra



**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description                                                                                                                                           | Self                                                                              | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value                             | NIL                                                                               | NIL                | NIL               | NIL               | NIL                     |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value                         | NIL                                                                               | NIL                | NIL               | NIL               | NIL                     |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value | ONE<br>RESIDENTIAL<br>KAT<br>CHA BUILDING<br>Pella No:<br>373(002)/<br>412/735(N) | NIL                | NIL               | NIL               | NIL                     |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value              | NIL                                                                               | NIL                | NIL               | NIL               | NIL                     |
| (v)    | <b>Others</b><br>(such as interest in property)                                                                                                       | NIL                                                                               | NIL                | NIL               | NIL               | NIL                     |

*A. Mommyal*

*CM. PEMICA*  
Judicial Magistrate First Class  
Imphal East - Manipal.



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No.   | Description                                                                                     | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|---------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|
| (a) (i) | Loans from Banks                                                                                | NIL                                                                 | NIL                            |
| (ii)    | Loans from financial institutions                                                               | NIL                                                                 | NIL                            |
| (ii)    | Government dues:-                                                                               |                                                                     |                                |
|         | (a) dues to departments dealing with government accommodation                                   | NIL                                                                 | NIL                            |
|         | (b) dues to departments dealing with supply of water                                            | NIL                                                                 | NIL                            |
|         | (c) dues to departments dealing with supply of electricity                                      | NIL                                                                 | NIL                            |
|         | (d) dues to departments dealing with telephones                                                 | NIL                                                                 | NIL                            |
|         | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | NIL                                                                 | NIL                            |
|         | (f) other dues, if any                                                                          | NIL                                                                 | NIL                            |

*A. Shrivastava*

*CM. PERNIA*  
District Magistrate, Purnea  
Purnea East, Bihar



| S.No.   | Description                                                                                                                                     | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | NIL                                                                 | NIL                            |
| (ii)    | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]                                                              | NIL                                                                 | NIL                            |
| (iii)   | Sales Tax [Only in case of proprietary business]                                                                                                | NIL                                                                 | NIL                            |
| (iv)    | Property Tax                                                                                                                                    | NIL                                                                 | NIL                            |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) Passed M.B.A. in 1971 from B.S.E.A., M.A. in 1993 from M.U. and LL.B in 1998 from M.U.

I. Shamrayan  
DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Imprial this the 27<sup>th</sup> day of Jan, 2007.

I. Shamrayan  
DEPONENT

Solemnly affirmed before me on 27/1/07 at 12.30 p.m. in the court premises by the declarant who is identified by Mr. Shahnawaz Advocate the declarant seems to understand the contents fully well on their being read over and explained to him.

CM - P.E.M.L.A.  
Judicial Magistrate 1st Class  
Imprial East