

Affidavit to be furnished by the candidate before the returning officer for election to The All Constituency (name of the House) from 2/Herry All Constituency (name of the constituency)

years, resident of how solumnly affirm/state on eath as under-

 I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ......

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

not applicate

- (i) Case/First information report No./Nos.....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged ......

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(v) (vi)

competent jurisdiction .....

deponent

#### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

fied at 25 this 25 that day of January 20-07

Note: The columns in this Form which are not applicable to the deponent may be struck off."

Additional Chief Judinial Magistrass



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to in 9th Marjan Lynchia Mane of the House)
from 2/ Heingam Amenby constituency
(name of the constituency)

I, Y, Mangi Singh	, son/daughter/wife of Lat	te Kukhoi Singh.
aged 50 years, resident of		
candidate at the above election, do	hereby solemnly affirm and sta	ite on oath as under:-
(Strike out whichever not applicab	ole)	

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken:
  - (ii) The Court which has taken cognizance:
  - (iii) Case No.:
  - (iv) Date of order of the Court taking cognizance:
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

 (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

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## A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	50,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	-do.	-do	- alo -	-do-
(iii)	Bonds, Debentures and Shares in companies	NII	-do-	-do-	-do-	- ola -
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	L.1. C. P. No. 490690128 Sum Acural! Pata of Hatanito 28/9/2018	- 001 -	-alo-	- ol;	- colo -
(v)	Motor Vehicles (details of make, etc.)	N11	Maruh' 800 C.C.	- dr -	-di-	ol.
(vi)	Jewellery (give details of weight and value)	Nil	Nil	-do-	-alo-	-do-
(vii)	Other assets, such as values of claims / interests	NII	-do-	-do-	-do,	· lo -

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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<sup>\*</sup>Dependent here means a person substantially dependents on the income of the candidate.



## B. Details of Immovable assets

# [Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	- Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Luwaney - Saugban 1371 6.60 2,50,000	Luwang Sangbam 1516/1600 0122 840,000	Nil	N; 1	~; )
(ii)	Non-Agricultural Land  - Location(s)  - Survey number(s)  - Extent (Total measurement)  - current market value	Nil	Nil	NII	N; 1	Nil
(iii)	Buildings (commercial and residential)  - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value		-de-	-Lo-	do	do-
(iv)	Houses / Apartments, etc.  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	156 0122 8 40,000	-do-	-do-	-do-	-Lo-
(v)	Others (such as interest in property)	NII	· do-	-do-	le -	· do-

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(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on			
Loans from Banks	NI				
Loans from financial institutions	Nil	Nil			
Government dues:-					
(a) dues to departments dealing with government accommodation	No Dues	wil			
(b) dues to departments dealing with supply of water	No Dues	Nil			
(c) dues to departments dealing with supply of electricity	No Dues	Nil			
(d) dues to departments dealing with telephones	No Dues	Nil			
(e) dues to departments dealing with government transport (including aircrafts and helicopters)	. Nil	Nil			
(f) other dues, if any	Ni'	N; 1			
	Loans from Banks  Loans from financial institutions  Government dues:-  (a) dues to departments dealing with government accommodation  (b) dues to departments dealing with supply of water  (c) dues to departments dealing with supply of electricity  (d) dues to departments dealing with telephones  (e) dues to departments dealing with government transport (including aircrafts and helicopters)	Financial Institution(s) Department(s)  Loans from Banks  Loans from financial institutions  Government dues:-  (a) dues to departments dealing with government accommodation  (b) dues to departments dealing with supply of water  (c) dues to departments dealing with supply of electricity  (d) dues to departments dealing with telephones  (e) dues to departments dealing with government transport (including aircrafts and helicopters)			

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S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on	
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]			
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N.A.	N.A.	
(iii)	Sales Tax [Only in case of proprietary business]	N.A.	N. A-	
(iv) Property Tax		~11	1:00	

(4) My educational qualifications are as under:-(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Sixvan High School (2) Pre-university (3) Graduation

Matriculation Modern college Gauhati Univ.

Gauhati University Gauhati Univ.

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DEPONENT

#### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at 2 phal this the 25 12 day of 2 mg, 2007. My (Nowy

DEPONENT

R.DOITHER

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