

Form 26 (See rule 4A)

Affidave to be furnished by the candidate before the returning officer for election to Manipur State Assembly (name of the House) from 4= & Shehigan Assembly, constituency(name of the constituency)

NIP And at the above election, do hereby solemnly affirm/state on oath as under:-

 I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

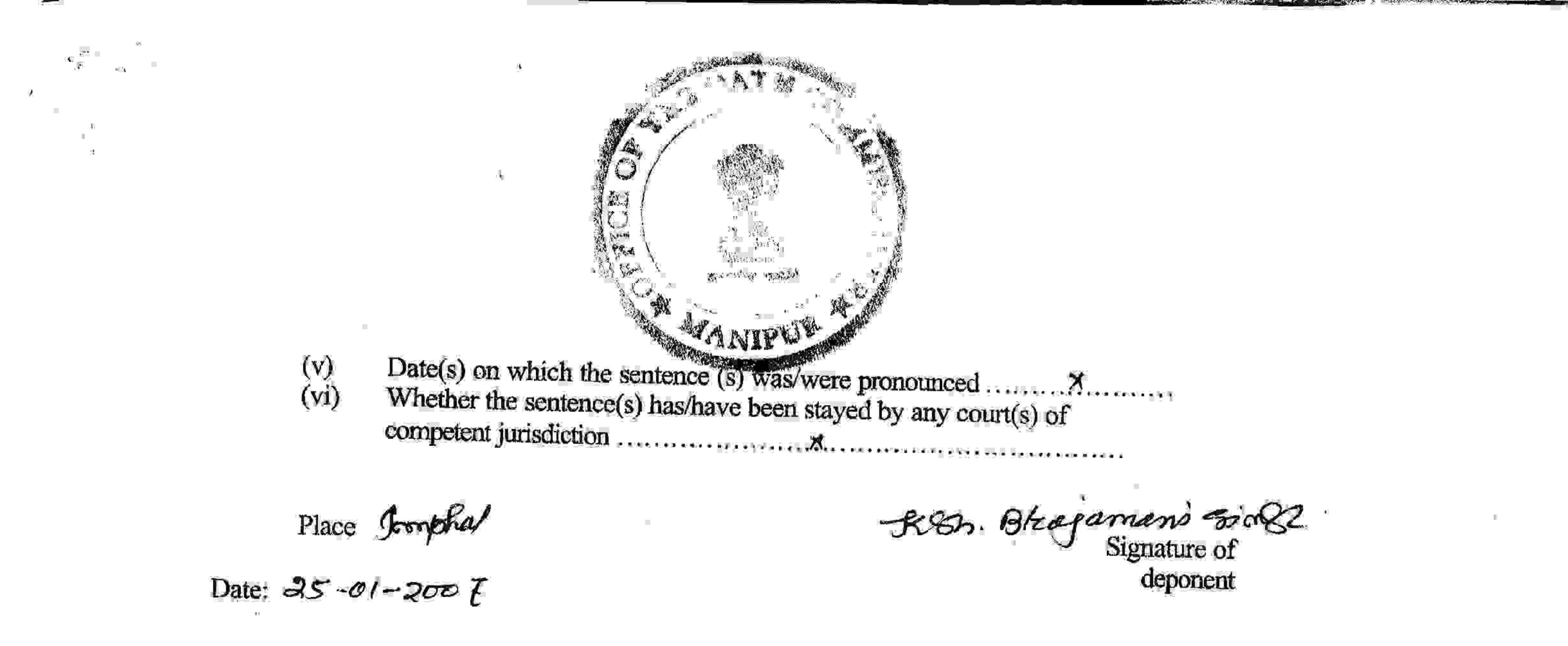
2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First information report No/Nos.
(ii) Court(s) which punished
(iii) Police station(s)
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged



>sas



VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Joneshal: this 25th day of Jan 20.007.

HSR. Bleepanan's M Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."



10.3

- II.

We -



The the court they starent whe te teleastifice a Phys. 2 - 201 - 100 - 10 tents and system tent system tent REAL REPORTS AND AND AND REPORT.

H. Iboyalma Singh Oath Commissioner (Judicial) Manipus.

14

3) 8)

2

.

> 100 Contactors

8

4



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer for election to <u>State Assembly Manpur</u> (name of the House) from <u>4-KSkettigao Assembly</u> constituency (name of the constituency) 1. <u>XShettionay uon Bkajaman son/daughter/wife</u> of <u>KSh. Munal Sorg</u> 1 aged <u>63</u> years, resident of <u>Kongpal Macheellam Linkai, Petrompat Road No.1</u> candidate at the above election, do hereby solemnly affirm and state on oath as under:-(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) \land Section of the Act and description of the offence for which cognizance taken :

2

(ii) X The Court which has taken cognizance :

(iii) x Case No. ;

1.8

20

(iv) X Date of order of the Court taking cognizance :

(v) X Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

ĕ. FI. Iboyalms Singh 9 Oath Commissioner (Judicial) Manipus.

That I give hereinbelow the details of the assets (immovable, movable, bank (2) balance, etc.) of myself, my spouse and dependents*: 17

X.

.

2

Details of movable assets. **A**.

13

·

W

(14)

20

. .

27 - N

24

wiii 🕺

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs.1,50,000f	*	*	*	**
	Financial Institutions and Non-Banking Financial	Ale M. 1471 Jomphal Urban Co-OP.Bank. RS-6,535=00 Ale NO. 79170 United Bank & Somplia. Poona Ba Branch. Sompha RS-20-24=00				
(iili)	Bonds, Debentures and Shares in companies	₩			*	
(iv)	NSS, Postal	y 490360969 2) 491067781 2) 490363830 4) 491335764	for withe			×
(v)	Motor Vehicles (details of make, etc.)	one llarrity ear	onl gypsy			
(vi)	Jewellery (give details of weight and value)		v Gold Chain 2) Haibar 2) Haibar 2) Holabar 2) House 2-(two) Jola In donighter in - Law.			æ
(vii)	Other assets, such as values of claims / interests	*		Ň		

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect - 8x of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



Manipus,

B. Details of Immovable assets

1.1

1

1

IS,

*

.

11.59

88. Si

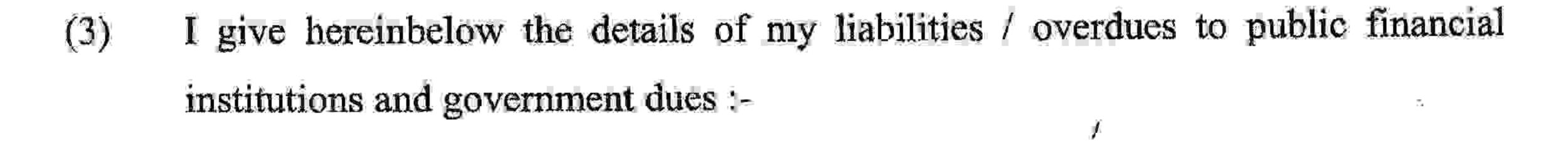
200

[Nate : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

23

·	S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name	Dependent-3, etc. Name:
		 Survey number(s) Extent (Total measurement) 	defail inelasio	K86. Sha- manbi pin 28. Bhajam 38-Jop Jonsara in Winsma it 4 Ks. 80,000f	X Ngaza		
	(ii)	answert we celeat realize	detaid enclosed ANX-2 (s.3,50,000	6 (
	(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value					
	(iv)	 Houses / Apartments, etc. Location(s) Survey / door number(s) Extent (Total measurement) current market value 					
	(y)	Others (such as interest in property)			I Sector Contraction of the sector of the se		K

N ²⁰2:



[Note : Please give separate details for each item]

30

10

.

50 I

.

. . .

- x

S.No.	Description	C HIGA WERE COMPANY TO X 20 MAY 2000 TO DE CAMPANY AND	Amount outstanding as on 257-21-2.07.7.
	Loans from Banks	Υ	**
(iii) Loans from financial institutions		Ķ
(iii) Government dues:-		
	(a) dues to departments dealing with government accommodation	X	n - Niz
	(b) dues to departments dealing with supply of water	no drue certificates o motorecamp.	
	(c) dues to departments dealing with supply of electricity	Emplosed in ANX-3 No due curtisicale	- NIL =
	(d) dues to departments dealing with telephones	Emelosed in ANX-4 No-due	= N/L -
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) other dues, if any	*	

2

1



A. Iboyalma Singh Outh Contractioner (Tudicud) HK . W. - I . = -

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on ようークレーズのでそ	
	Number (DAND)) Soneone - Jax eleakance certification up to 08-06-2007 is enclosed. PAN: - AUQPS TOTBA AHX - 5 and 6	- N12-	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]			
(iiii)	Sales Tax [Only in case of proprietary business]	×		
(iv)	Property Tax			

(4) My educational qualifications are as under :-

on a

∞ ≡_{te>}

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

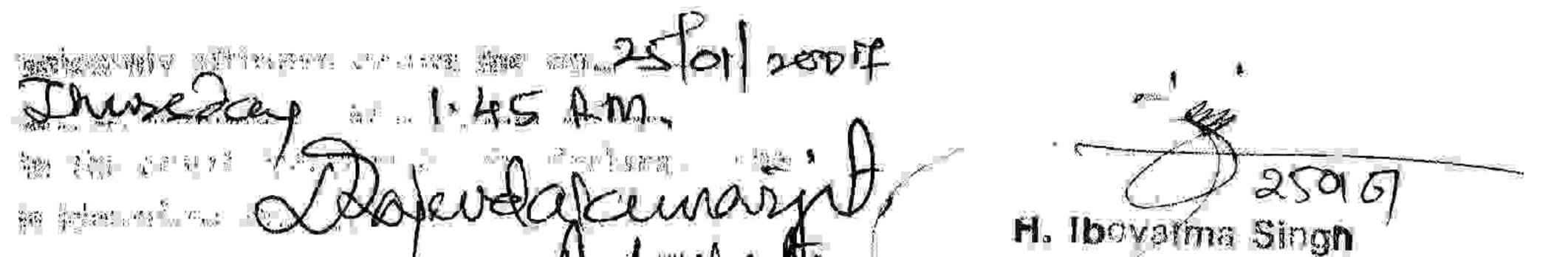
(Name of School / University and the year in which the course was completed should also be given.) i) M.A. (Master of Arts) in Pod. Se. from Garhati University in The year 1972 Row, Brajamani Senfr DEPONENT 8

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom. Verified at <u>Involue</u> this the 25^{R} day of 32m. 2007. Refn. Bleagarrani scingle DEPONENT

10.

×



Adversele Oath Contrassioner (Judicial)

≈ ²⁶71