



Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assembly (name of the House) from NO 42 Jergroupal (ST) Assembly constituency (name of the constituency)

47 I, Onjaning Jaskip, son/daughter/wife of late Sonkhokhang aged about 47 years, resident of ward No 2 Moreh, police burch candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
  - (ii) Police station(s) ..... District (s) ..... State(s) .....
  - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
  - (iv) Court(s) which framed the charge(s) .....
  - (v) Date(s) on which the charge(s) was/were framed .....
  - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....
- N.A.*

2. I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. *N.A.*

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
  - (ii) Court(s) which punished .....
  - (iii) Police station(s) ..... District (s) ..... State(s) .....
  - (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....
- N.A.*

Solemnly affirm before me on 22.1.01  
at 1.30pm at the court premises  
by the Deponent who if identified  
by N. Janki (Advocate)  
The Deponent seems to understand  
the contents fully well on their  
being read over and explained to him.

*N.A.*  
*(Sd/- Chandra)*  
*28/1/01*  
District Judicial Magistrate  
Chandel, Manipur,



Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Manipur Legislative Assembly (name of the House) from NO 42 Jergroupal (ST) Assembly constituency (name of the constituency)

47 I, Sanjany Jaskip, son/daughter/wife of late Sonkhokang aged about 47 years, resident of ward No 2, Moreh, police station candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
  - (ii) Police station(s) ..... District (s) ..... State(s) .....
  - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
  - (iv) Court(s) which framed the charge(s) .....
  - (v) Date(s) on which the charge(s) was/were framed .....
  - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....
- N.A.*

2. I have been have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. *N.A.*

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
  - (ii) Court(s) which punished .....
  - (iii) Police station(s) ..... District (s) ..... State(s) .....
  - (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....
- N.A.*

Solemnly affirm before me on 22.1.01  
at Moreh at the court premises  
by the Deponent who if identified  
by N. Jaskip (Advocate)  
The Deponent seems to understand  
the contents fully well on their  
being read over and explained to him.

*N.A.*  
*(San. Chakma)*  
*22/1/01*  
District Judicial Magistrate  
Chandel, Manipur,



**Affidavit to be furnished by candidate alongwith nomination paper**

**Before the Returning Officer**  
**for election to Manipur Legislative Assembly (name of the House)**  
**from No 42 Jangrapal (ST) Assembly constituency**  
**( name of the constituency )**



I, Onjanang Harkip, son/daughter/wife of Late. Sonkhokhang  
aged 47 years, resident of Ward No 2 Moreh, P.O. of Moreh,  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

*Not applicable.*

Solemnly affirm before me on 30-1-07  
at 1:30pm of the court premises  
by the Deponent who is identified  
by N. Pandey (Advocate)  
and the Deponent seems to understand and  
make a full and free declaration of their  
affairs and has explained the same.

*(Signature)*  
Cori: Sharma  
20/1/07  
Chief Judicial Magistrate,  
Chandel, Manipur,

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:



**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s): <i>Ms Chinnivah</i>	Dependent-1 Name: <i>Thyagarajin</i>	Dependent-2 Name: <i>Haimankin</i>	Dependent-3, etc. Name:
(i)	Cash	<i>Rs 1 lakh.</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	
(iii)	Bonds, Debentures and Shares in companies	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	<i>Nil for Rs 5 lakhs</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	
(v)	Motor Vehicles (details of make, etc.)	<i>Alto HNO 1K 5079, Pylong HNI 1K 8658</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	
(vi)	Jewellery (give details of weight and value)	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	
(vii)	Other assets, such as values of claims / interests	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*Be Sharmad*  
*(20/11/10)*  
Judicial Magistrate,  
Chandernagore



**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s): <i>Chinnibah</i>	Dependent-1 Name: <i>Thangthopin</i>	Dependent-2 Name: <i>Jai. mountain</i>	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	<i>Monastical land on Kuvach Rs 5 lakhs</i>	<i>Nil</i>	<i>Nil</i>	<i>Nil</i>	
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / dc or number(s) - Extent (Total measurement) - current market value	<i>Semi green Building on the drive Monastical land on Kuvach, Rs 5 lakhs</i>	<i>N.A.</i>	<i>N.A.</i>	<i>NA</i>	
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	<i>Nil</i>	<i>N.A.</i>	<i>N.A.</i>	<i>NA</i>	
(v)	<b>Others (such as interest in property)</b>	<i>NA</i>	<i>NA</i>	<i>NA</i>	<i>NA</i>	

*Chinnibah*  
*80/1/03*  
Chief Judicial Magistrate,  
Chandal, Manjeri,

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on ... 30/1/07 ...
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f) other dues, if any	Nil	Nil

2/02/07. Sharma  
30/1/07  
Chief Judicial Magistrate,  
Chandol, Manipur,

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on <i>30/1/07</i>
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	N.A.	N.A.
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N.A.	N.A.
(iii)	Sales Tax [Only in case of proprietary business]	N.A.	N.A.
(iv)	Property Tax	N.A.	N.A.



(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*Passed H.S.C 1977 Board of Senior School, Manipur.  
BA - 1984 Manipur University.*

*Ojiamang Hawlyp*  
DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at *Chandel* this the *30* day of *Jan*, 2007.

*Ojiamang Hawlyp*  
DEPONENT

Solemnly affirm before me on *30/1/07* at *1:30 pm* at the court premises by the Deponent who is identified by *A. B. Sharma (Advocate)*. The Deponent seems to understand the contents fully well in their language and has explained the same.

*(Signature)*  
*30/1/07*  
Chief Judicial Magistrate,  
Chandel, Manipur.