Form 26 (See rule 4A)

Affidavictor be furnished by the c	andidate before the returning officer for election to	
	andidate before the returning officer for election to (hame of the House) from 5 6 - 14 au (co) (ST)	
_constituency(name of the constitu	iency)	
PUR Sur Congliantal V	Jum sanung	
17	Vidaughter/wife of Jum zanung aged about - ent of Hebron Ving, New Kamka Po. & Dist churachendous He	rupu
candidate at the above election, d	o hereby solemnly affirm/state on oath as under-	

 I ann'am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: N. A

(i) Case/First information report No./Nos

(ii) Police station(s) _____ District (s) ____ State(s).

(iii) Section(s) of the concerned Act(s) and short description of the offence(s).
 For which the candidate has been charged.

(iv) Court(s) which framed the charge(s)

(v) Date(s) on which the charge(s) was/were framed

 (vi) Whether all or any of the proceeding(s) have been stayed by any count(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information \mathcal{N} . A

(i) Case/First information report No /Nos

(ii) Court(s) which punished

(iii) Police station(s) District (s) State(s)

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged

H. Iboyalma Singh
Oath Commissioner Judicial

Unnintt

Date(s) on which the sentence (s) was/were pronounced Whether the sentence(s) has/have been stayed by any court(s) of - Competent jurisdiction

Place Syphal

Date 29/1/07

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein

Verified at Apple this 29th day of Jun 2007

Note: The columns in this Form which are not applicable to the deponent may be struck off."

clemnty affirmed before me on 29/1/07

at 3-10 pm

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the eon tolly well on their being read over the seed to him.

A. Iboyalma Singh Oath Commissioner (Judicial)

Vlaninus



Affidavit to be furnished by candidate alongwith nomination paper

100	tion to Manipur Legislatur Assumbly (name of the House) from 56 - Thanlon (57) constituency	
10	(name of the constituency)	
40 3		
Misser Son	pliantal son/daughter/wife of Pumzanang years resident of Hebron Ving, New Lumba, P.O. & Dist. Churaphinappur	
aged 47	years, resident of Hebron Ving, New Lumba, P.O. & Dirt. Churachindpur	90
candidate at t	he above election, do hereby solemnly affirm and state on oath as under -	
(Strike out wh	nichever not applicable)	
	ollowing case(s) is/are pending against me in which cognizance has been	
taken by the c		
	court - N2-F)	
	COURT:- NO-F)	
(i)	Section of the Act and description of the offence for which cognizance taken	
SWAD	Section of the Act and description of the offence for which cognizance	
(i)	Section of the Act and description of the offence for which cognizance taken	
(i) (ii)	Section of the Act and description of the offence for which cognizance taken	
(i) (ii)	Section of the Act and description of the offence for which cognizance taken. The Court which has taken cognizance	
(i) (ii)	Section of the Act and description of the offence for which cognizance taken. The Court which has taken cognizance	

H. Iboyalma Singh Oath Commissioner (Judicial) (2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent- etc. Name:
i)	Cash	Rs. 50,000/	r			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	UB-1 Singgames Branch AC No. 339 Balance RS. 16.000/				
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

h



^{*}Dependent here means a person substantially dependents on the income of the candidate.

BAT Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. Carlo	**/	Self	Spouse(s) Name(s) &d Khapkaa	Dependent-I Name	Dependent-2 Name	Dependent-3 etc Name
MIN	pagricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value					
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	PARTON AS 91 MELTER LANGUE LOUBLE DAG 129 PARTON AS (OLD) 2 24 (MIN) ASALON S 25	2 100 100			
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	SCHOOL HURLY OF ST. POTER SCHOOL AT ALG. V IN PHAC. STANDING OWER POA LAND VALUE RS. 45,000,0	м5			
(15.)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value		RESIDENTIAL MOUSE AT LAILAMVENT WHOM BUNG BOTH 1498 Palla LS 58/			
(v)	Others (such as interest in property)	-	1,10			



(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues -

[Note : Please give separate details for each item]

4

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 2-2/1/07
(a) (i)	Loans from Banks	UNITED BANK OF INDIA SINGTAMET BRANCH IMPHO-L	Rs. 3.18 Lake
(ii)	Loans from financial institutions	·	
(iii)	Government dues -	5	
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		-
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)		
	(f) other dues, if any		
		,	



S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
(iii)	Sales Tax [Only in case of proprietary business]		
(îv)	Property Tax		

(4) My educational qualifications are as under - matter From CTS under 85 GM hole NO. 10714 Paradian 19 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) (B) See Anni 2 on Control And Anni University and Control Anni Univers
(Name of School / University and the year in which the course was completed should paned in 1984 also be given.)
VERIFICATION (SHRI SOUG LIAN LAL)
I, the deponent abovenamed, do hereby verify and declare that the contents of this
affidavit are true and correct to the best of my knowledge and belief, no part of it is false
verified at Juple this the 29th day of Jan. 2007.
(SHOU SOUR LION LOL)

rl. moysima Singh

Oath Commissioner (Judicials

Manipur

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